

UKUQALA IMPILO ENTSHA KUKRISTU

Ngu
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“UJesu’ Ukubalekela eGibhithe noMbhapathizo Wakhe” - Isifundo 2 ngokukaMathewu 2-3

“UJesu esebhapathiziwe, wakhuphuka masinyane emanzini; bheka, izulu lavuleka, wabona uMoya kaNkulunkulu ehla njengejuba, eza phezu kwakhe. Bheka, kwavela izwi ezulwini, lithi: Lo uyiNdodana yami ethandekayo engithokozile ngayo.” ngokukaMathewu 3:16-17.

Ukubukeza

1. Igama likamama kaJesu lalingu _____.
2. Umprofethi uIsaya wathi uJesu uzakuthiwa ngu Emanuweli, okungukuthi “uNkulunkulu _____.”
3. Entabeni yeMihlwathi ngesikhathi abafundi bakhe bembuza ngokubuya kwakhe, uJesu wathi baboqaphela bangadukiswa nga _____.
4. UJesu wathi baningi abayoza bezibiza nge _____.
5. UJesu wathi izinto ezibuhlungu ziyokwenzeka umhlaba wonke njenge, z _____, ind _____, nokuz _____.
6. UJesu wathi abalandeli bakhe bayohlushwa. Kungani? _____.
7. UJesu wathi ukuza kwakhe koba njengani emvelweni? _____.
8. Izingelosi zibabuthelaphi abantu bakaNkulunkulu? _____.
9. Ngubani okungukuphela kwakhe owaziyo ukuthi uJesu Kristu uzobuya nini? _____.

10. Kudingeka ngenze njani uma kukhona owenza imimangaliso engekho egameni likaJesu noma ezenza uKristu?
_____.
11. Kufanele ngizibone _____ uma kukhona ohlekisa ngami ngenxa kaKristu.
12. Labo abangiphathe kabi ngenxa kaKristu kufanele ngibaphathe _____.

UJesu wazalelwa eBethlehema wahlala lapho kwaze kwaba yisikhathi evakashelwa yizazi ezaziphuma empumalanga. Lezizazi zeza kwaIsrael zilandela inkanyezi. Sebefikile edolobheni lakwaJuda, baqalabaya kunhlokodolobha yakhona Jerusalem. Lapho baya enkosini uHerode, babuza ukuthi uphi lowo ozelwe oyiNkosi yamaJuda ngoba babonile inkanyezi Yakhe.

Wakhathazeka uHerode nomuzi wonke uma bezwa lezizindaba. UHerode wasethumela wabiza umhlangano ukuba bazomeluleka. Wababuza laba abayizazimthetho ukuthi kuthiwa iNkosi yayizozalelwaphi ngokwemibhalo. Bathi kuye iziprofetho zathi uMntwana wayezozalwa eBethlehema.

UHerodi wazitshela izazi ukuthi maziyephi. Bengakahambi wababuza ukuthi bayibone nini inkanyezi. Lokhu wayenzela isilinganiso sokuthi lowo mntwana usengakanani ngeminyaka.

Zaqhubeka izazi nohambo lwaseBethlehema, inkanyezi yabahola yaze yayobabeka phezu kwendlu lapho uJesu ayekhona. Zangena kuleyondlu zamkhonza, zamkhunga futhi ngezipho eziligugu: igolide imure nenhlaka. Bengakabuyeli emakhaya, baphupha iphupho livela kuNkulunkulu. Kwathiwa bangabe besahamba ngendlela abeze ngayo njengokusho kukaHerode. Baphindela emakhaya ngenye indlela.

NoJosefa naye waba nephupho livela eNkosini. Leliphupho lathi akabaleke noMariya nomntwana. Mabaye eGibhithe, bahlale iNkosi ize ibatshela. Wathelwa ukuthi uHerodi wayezozama ukubulala ingane. Lokhu kwakuzoba ukugcwaliseka kuTestamente Elidala ngesiprofetho esithi, “Ngayibiza iNdodana yami ukuthi iphume eGibhithe.”

UHerode waphuma ukuyobulala umntwana wesethembiso. Wabulala bonke abesilisa abaneminyaka emibili kuya phansi ababeseBethlehema nezindawo ezilizungezile.

Esefile uHerode, uJosefa waba nelinye iphupho elalithi makabuyele kwaIsrael. UJosefa wamlalela uNkulunkulu. Waya emzini wakwa Juda eGalile bahlala edolobheni laseNazaretha.

Kulezozinsuku, kwakunendoda enguMbhapathizi ethiwa nguJohane owayeshumayela ehlane laseJudiya. Wayeshumayela ethi, “Phendukani ngoba umbuso wezulu usondele.” UJohane wayegqoka ingubo ewuboya bekameli nebhande lesikhumba okhalweni. Wayedla izinkumbi noju lwezinyosi.

IJerusema, neJudiya lonke nangaseJordani umfula, baphuma baya kuye bafika babhapathizwa bevuma izono. Nabaningi kubaholi bezenkolo, abafarisi nabaSadusi babephuma ukuyomlalela ekhuluma. Lababantu uJohane wathi bayi, “Nzalo yeziNyoka,” ngoba babekholwa yinkolo yamasiko abo nenqubo yobunjalo babo ukuthi kuyobasindisa, bengakholwa ukuthi kufuneka baphenduke ezonweni.

Eshumayela uJohane uMbhapathizi, wakhuluma ngalowo owayezofika yena wayezobhapathiza ngoMoya oNgcwele nomlilo. Wathi lo Ozayo uzohlukanisa abantu, ezibuthela kuye labo abamethembayo kuthi laba abanye bashe ngomlilo ongacimekiyo.

Wafika uJesu evela eGalile eze kuJohane ukuthi ambhapathize. UJohane wazama ukwala, ngoba ezizwela engafanele. UJesu wagcizelela ukuthi akwenziwe ngoba efuna kugcwaliswe ukulunga.

Esebhaphathiziwe, uJesu waphuma masinyane emanzini. Wonke umuntu wabona isibhakabhaka sivuleka. UMoya oNgcwele wehlela phezu kwakhe njengejuba nezwi livela ezulwini lathi, “Lo uyiNdodana yami engithokozile ngayo.”

Imibuzo

1. Ngobani abeza ukuzobona uJesu bafika bamuphani?
2. Baqala bafikela kuliphi idolobha, baze bakhuluma nobani?
3. UNkulunkulu washolani kuJosefa ukuthi abaleke eGibithe?
4. Esefile uHerode uJosefa wayaphi?

5. Washumayela ekuphi uJohane uMbhapathizi?
6. Wayebukeka enjani?
7. Wayeshumayela ethini?
8. Bekwenzekani kulabo ababevuma izono?
9. Yingani uJohane ayethi abafarisi nabaFarisi “bayinzalo yezinyoka?”
10. UJohane wayeshumayela ngowayezofika owayemkhulu kunaye. Wathi Lo uzohlukanisa abantu bomhlaba. Kanjani?
11. Ubani owavela eGalile wazobhapathizwa nguJohane?
12. UJesu wagcizelela ukuthi uJohane ambhapathize noma uJohane azibona kungamfanele. UJesu wabeka sizathu sini?
13. Kwenzekani ngesikhathi uJesu ephuma emanzini?

Amaqiniso kaMoya – Isifundo 2 **ngokukaMathewu 2-3**

1. Singazizwela ubuhle bukaNkulunkulu ezimpilweni zethu uma simlalela ngokupheleleyo. UNkulunkulu watshela uJosefa ukuthi akenze izinto ayengeke azenze. Walalela uNkulunkulu washada noMariya noma, amthola esekhulelwe. Wamethemba uNkulunkulu, yize noma ukukhulelwa kwakhe kwakuyinto enzima ukuthi ayiqonde. Kwaphinda futhi sebhala eBethlehema uNkulunkulu wathi mabaye eGibithe. IGibithe kwakuyindawo yasezizweni lapho ababekhuluma olunye ulimi bephila impilo ehlukile benjalo nje bekhonza izithixo. Loluhambo lwalungelula kumuntu ononkosikazi nengane encane. Kodwa wakhetha ukulalela. Ngokwenzenjalo yaphepha impilo kaJesu.

Njengoba uNkulunkulu wayenendlela ethile ngempilo kaJosefa, uNkulunkulu unendlela ethile yalowo nalowomuntu. IBhayibheli lithi ukusukela ngesikhathi siseseziswini zomama bethu wasazi yena wayesehlela indlela ethile ngathi. Uma sifuna ukuzwa okuhle kukaNkulunkulu ngathi ngezimpilo zethu nanezimpilo zabantwana bethu, kudingeka siyilalele imiyalo yakhe ngokukhulu ukucophelela. Lithi iBhayibheli uNkulunkulu ufisa ukukhuluma ezinhliziyweni zethu ngabanye bethu

ngesikhathi sithandaza sifunda iZwi lakhe. Ufuna ukusiholela empilweni eNgcwele ekuye. Ngezikhathi eziningi uNkulunkulu ukhuluma nathi ngqo ngesikhathi sithandaza sifunda iZwi lakhe. Usibonisa izinto ezicacile, isimo esicacile, nokuhlukanisa okucacile okudingeka sikhethe ngaphambi kokukhetha ukuthi uma isikhathi sesifikile sizokwenza njengoJosefa wenze njalo ukulalela uNkulunkulu noma isimo sasibukeka sinzima.

*Kukhona uNkulunkulu akukhuluma kuwe okuqondene nqo nempilo yakho? Ingabe kukhona lokhu athi kuguqule empilweni yakho, okubonakala kunzima ukuthi ungayishintsha. Uma kunjalo futhi uzizwela ukuthi ungakhuluma ngenkululeko, ungakhuluma neqembu lakho. Kulabo onabo bangasibhala lesisicelo phansi kwegama lakho kuyo incwajana yabo ukuze bakhumbule bakuthandazise yonke imihla evikini elilandelayo. UNkulunkulu uyafisa futhi uzokunika amandla ukuba ulalele izindlela zakhe empilweni yakho.

- Engakabuyeli uJesu ezulwini, ngemuva kokuvuka kwakhe, wasinika sonke thina balandeli bakhe umyalo. Ake sibukeze amazwi okugcina kaJesu engakabuyeli ezulwini, “Hambani nenze izizwe zonke abafundi, nibabhathize egameni likaYise neleNdodana nelikaMoya oNgcwele, nibafundise ukugcina konke enginyale ngakho; bhekani mina nginani kuze kube sekupheleni.” Ngasekugcineni kwalesisifundo sizofunda ngokuphuma sitshela abanye ngoJesu. Kunomyalo okufuneka sonke siwenze, ukuhlonipha izwi lakhe. Kufuneka sibhathizwe egameni likaYise, eleNdodana nelikaMoya oNgcwele.

- ❖ Ukubhathizwa ukuthobela lokho okwenziwa nguKristu. Ukungena emanzini nomesabayo uNkulunkulu uvume ukungena ngaphansi kwamanzi okwesikhashana bese uyaphuma.
- ❖ UJesu akabhathizwanga engumntwana. Evangelini likaLuka sifunda ukuthi uJesu wasiwa ethempelini

engumntwana. Lapho umpristi wambusisa nabazali bakhe. Lokhu kwakungesiwo umbhathizo.

- ❖ Ukubhathizwa kwakhe wabe ezikhethile yena. Akusiyo into ayenzelwa ngabazali bakhe. Esibonelweni sikaKristu, sonke simelwe ukuziyela ngokwethu ukubhathizwa umuntu onaNkulunkulu.
- ❖ Lokhu akuphathelene nenqubo ethile yenkonzo futhi akusho ukuthi lokhu kuhlanza umphefumulo ezonweni. Lolu uphawu, lwasesidlangalaleni lokuzinikela ekumlandeleni uKristu. IBhayibheli lifundisa ukuthi umbhathizo yisithombe sokungcwatshwa nokuvuka kukaKristu. Uma sibhathizwa sizibandakanya ndawonye nokungcwatshwa nokuvuka kukaKristu.

*Ucabangani ngombhathizo? Ucabanga ukuthi kuyinto enzima ukubhathizwa njengesibonelo sikaKristu? Uyadinga ukubhathizwa? Uyafuna ukubhathizwa?

UKUQALA IMPILO ENTSHA KUKRISTU

Ngu
Christy A. Brawner

“Ukulingwa kukaKristu” – Isifundo 3 ngokukaMathewu 4

**“Akusinkwa sodwa umuntu ayakuphila ngaso kodwa ngamazwi onke aphuma emlonyeni kaNkulunkulu.”
ngokukaMathewu 4:4.**

Ukubukeza

1. Umprofethi uIsaya wathi uJesu uzothiwa uEmanuweli, okusho ukuthi uNkulunkulu _____.”
2. UJesu wathi uma esebuya emhlabeni kuyoba njengokunyazima ko _____.
3. UJesu wathi esebuya futhi emhlabeni, akekho oyodideka ngokuthi ngubani uKristu wangempela ngoba bonke bayombona eza nga _____ namandla nenkazimulo enkulu.
4. UJesu wathi engakabuyi, abaningi bayokwenza izibonakaliso benza sengathi banguKristu. Kufuneka siqaphele singa _____ yilabaprofethi bamanga.
5. UJesu uthi kufuneka si _____ uma abantu besihlupha ngenxa kaJesu Kristu ngoba ngeke silahlekelwe umvuzo wethu. Wathi lababantu sibaphathe _____.
6. UJesu uthi okunguyena owazi ukuthi uzobuya nini emhlabeni ngu _____.
7. Indoda ehlangane egama lingu _____ u _____ washumayela ivangeli lokuphenduka egqoka isikhumba sekameli edla izinkumbi.
8. Abaningi beza bazobhjadiswa nguJohane bevuma _____ zabo.
9. UJohane wathi uyeza ozohlukanisa abantu bomhlaba, nokuthi abangamfuni bayolahlwa e _____ ongacimiyo.

10. UJesu weza wacela uJohane ukuthi aka _____.
11. Ekubhjadisweni kukaJesu u _____ wehla njengejuba ne _____ lakhuluma livela ezulwini.
12. Emazwini okugcina kaJesu engakabuyeli ezulwini, watshela abafundi bakhe ukuthi ba _____ bonke abamukela uKristu njengeNkosi.
13. Kudingeka si _____ hayi ngoba ku _____ izono zethu, kodwa a kungumfuziselo wokuzifanisa no _____.
14. Ukubhathiswa kumele _____, _____ kukaJesu.

Ngemuva kombhathizo wakhe, uMoya oNgcwele waholela uJesu ehlangane lapho alingwa khona nguSathane. UJesu wahlala lapho izinsuku ezinga 40 nobusuku bakhona ezilile. Ngemuva kwalezizinsuku 40 walamba. Yiso lesisikhathi lapho uSathane eza kuye wathi, “Uma uyiNdodana kaNkulunkulu yisho kulamatshe abe yisinkwa.” UJesu waphendula esebenzisa umbhalo otholwa eTestamenteni Elidala ethi, “Umuntu akanakuphila ngesinkwa kuphela kodwa ngamazwi aphuma emlonyeni kaNkulunkulu.”

Ukusuka lapho uSathane wamusa eJerusalema, inhlokodolobha, phezulu esiqongweni sethempeli. Lapho wathi kuye: “Uma uyiNdodana kaNkulunkulu, ziphonse phansi; ngokuba kulotshiwe ukuthi: ‘Uyakuyaleza izingelosi zakhe ngawe zikuthwale ngezandla, ungaze waqhuzuka etsheni ngonyawo lwakho.’” UJesu waphendula esebenzisa izwi eliseBhayibhelini elithi, “ungayilingi iNkosi uNkulunkulu wakho.”

Waphinda uSathane wamthatha wamusa entabeni ende kakhulu. Kuleyondawo bakwazi ukuthi babone indawo yonke nemibuso yomhlaba nenkazimulo yakhona. USathane wathi kuJesu, “Konke lokhu ngizakukunika khona, uma uziwisa phansi, ukhuleke kimi.” UJesu waphendula wathi, “Suka Sathane, ngoba kulotshiwe ukuthi: Wokhuleka eNkosini uNkulunkulu wakho, umkhonze yena yedwa.” USathane wamlalela uJesu wasuka wahamba. Zafika izingelosi zamdumisa.

Imibuzo

1. UMoya oNgcwele wamholelaphi uJesu ukuba alingwe?
2. Wenzani uJesu ku 40 wezinsuku ngaphambi kokulingwa nguSathane?
3. Ezilingweni ezimbili zokuqala, uSathane wafuna ukuthi uJesu aziveze ukuthi ungubani?
4. Esilingweni sokuqala, yini lena uSathane ayefuna amatshe awaphendulele khona?
5. UJesu wamnqoba kanjani uSathane esilingweni sokuqala?
6. Esilingweni sesibili, yini lena eyayifuna ukwenziwa nguSathane kuJesu aze amthathe amuse esiqongweni sethempeli eJerusalema?
7. UJesu wamnqoba kanjani uSathane esilingweni sesibili?
8. Esilingweni sesithathu, uSathane wethembisa ukunika uJesu yonke imibuzo yomhlaba uma nje uJesu ayengenza into eyodwa. USathane wayefuna ukuthi uJesu enzeni?
9. UJesu wamnqoba kanjani uSathane esilingweni sesithathu?
10. Ngobani abeza bamkhonza uJesu emva kokuba esexoshe uSathane?

Amaqiniso kaMoya – Isifundo 3 ngokukaMathewu 4

1. Sizoba nazo izilingo noma sesinikele ngezimpilo zethu kuKristu. Njengoba kwenza uKristu thina singeke senza njengaye siye ehlane ukuze silingwe. IBhayibheli lithi asilingwa uSathane kuphela kodwa nathi izinkanuko ziyasifaka ezilingweni (Jakobe 1:14). Lithi iBhayibheli kuba nempi ezinhliziyweni zethu eziphakathi kokwenza okuhle noma okubi. “Ngokuba engikwenzayo angikuqondi; ngokuba engikwenzayo akusikho lokho engikuthandayo; kodwa lokho engikuzondayo, yikho engikwenzayo...ngokuba okuhle engikuthandayo angikwenzi, kodwa okubi engingakuthandiyo lokho ngiyakwenza.” kwabaseRoma 7:15, 19

2. Ukulingwa uzoba nakho ngempela ngoba usunezimvelo ezimbili. Enye umoya wenyama enye uMoya kaNkulunkulu (uMoya oNgcwele) okuwe Gal. 5:16-17 kuthi, “Kepha ngithi: Hambani ngoMoya, khona aniyikufeza izinkanuko zenyama. Ngokuba inyama ikhanuka okuphambene noMoya, kepha uMoya ukhanuka okuphambene nenyama; ngokuba lezizinto ziyamelana, ukuze ningenzi lokho enikuthandayo.” Kuzoba nempi yemihlangemihla phakathi kwakho nentando kaNkulunkulu ezintweni ezinkulu nezincane zempilo.
3. Sinakho ukunqoba izilingo ngendlela uJesu anqoba ngayo ngamandla ezwi likaNkulunkulu. AmaHeberu 4:12 uthi, “Ngokuba izwi likaNkulunkulu liphilile, linamandla, libukhali kunezinkemba zonke ezisika-nhlangothi zombili, lihlabane kuze kwalukaniswe umphemfumulo nomoya, amalungu nomnkantsha, lahlulela imicabango nezizindlo zenhliziyweni.” *Lifunde izikhashana lelivesi. Akubabuze onabo ukuthi bacabanga ukuthi lisho ukuthini lelivesi.*

Izwi likaNkulunkulu akusiyo nje incwadi yezeluleko. Amazwi aphilayo asetshenziswa nguNkulunkulu kithi ezinhliziyweni ngezindlela ezehlukene. Zigubha ekujuleni kwezindawo zemiphemfumulo yethu lezi uNkulunkulu azi ngazo.

Into esemqoka okufuneka wonke umlandeli ayenze ukuthi abe nesikhathi asinika uNkulunkulu naye onke amalanga, babe bobabili noBaba. USathane uzokwenza konke okusemandleni akhe ukuthi wena ungalifundi iZwi likaNkulunkulu ngoba uyazi ukuthi iZwi likaNkulunkulu lingumthombo wamandla ethu. Uzositshela ukuthi asinasikhathi; vele sesenza izifundo zeBhayibheli; siyozela; ngeke usezwa ukuthi iBhayibheli lithini, nezinye izizathu eziningi. Kodwa lemicabango kufuneka siyazi ukuthi ivela kubani: AMANGA. Kufuneka kube semqoka ukuthi NJALO NGOSUKU sithandaze sifunde iZwi likaNkulunkulu.

Nansi indlela elula ongayilandela:

1. Qala isikhathi sakho wedwa noBaba umtshela ukuthi umthanda kangakanani, umdumise ngazo zonke izimangaliso ayizo.
2. Mbonge ngezinto akwenzele zona empilweni yakho, nezimpendulo zomkhuleko.

*Kungakuhle uma unganendawo encwadini yakho lapho uzobhala indawo “Yokubonga” ubhale lezozinto uNkulunkulu azenzayo empilweni yakho, ubhale nosuku. Ngalokho unakho ukugcina izinto uNkulunkulu akwenzela zona empilweni yakho.

3. Thandazela abanye: abantu onabo esifundweni seBhayibheli, umndeni wakho, abangane bakho, ikakhulukazi labo abangakamazi uKristu, nezidingo eziphuthumayo. Uma unabantu abanengi ozobacelela, kodingeka wenze iphepha nosuku lweviki ulihlukanise.

kanje:

uMsombuluko
umama omncane
umalume Siphos
uThandiwe
uVusi

uLwesibili
ugogo
umama
ubaba
umfundisi Gwala

*Kungasiza uma lokhu ningakwenza manje njengoba nise ndawonye. Ukuze wonke aqale esakhe isikhathi somthandazo engadingi ukwenza senahlukene.

4. Funda ucabangisise ngeZwi likaNkulunkulu. IBhayibheli lisifundisa ukuthi akufuneki sifunde iBhayibheli njengoba sisuke sifunda ezinye izincwadi, kodwa kufuneka sizindle ngalo. Lokhu kusho ukuthi:

- ◆ Lifunde ungasheshi.

- ◆ Lifunde uliphindaphinda uzindla ngokushiwo ngamazwi kungathatha isikhashana ngaphambi kokuthi sizwe ukuthi uNkulunkulu uthini.
- ◆ Faka igama lakho eqinisweni leZwi ngendlela elisho ngayo. Kanje, uma ivesi lithi, “Hlonipha uyihlo nonyoko.” Kuwe lithi, “Christy, hlonipha uyihlo nonyoko”.
- ◆ Lithandazele lelizwi liphindisele kuBaba uNkulunkulu umbonge ngezibusiso zakhe bese um cela ngezidingo onazo. Kanje, ngiyabonga Baba wami oseZulwini ohlangabezana nezidingo zami wena olapha noma ubaba wami osemhlabeni engekho.”

IBhayibheli linamaqiniso kamoya amaningi lawa uBaba uNkulunkulu afuna ukusikeza wona ezimpilweni zethu manje. Nasi esinye isibonelo sokuzindla ngeZwi likaNkulunkulu.

*Ake siqale ngesahluko esiqale ngaso esandulela esanamuhla Mathewu 5. *Asime bese kuthi lowo nalowo abenesikhathi sokufunda amavesi amathathu okuqala noma amane. Uma Kukhona ongakwazi ukufunda, oholayo kufuneka awafunde lamavesi awaphinde engachazi lutho.*

*Ake manje sizameni ukuqonda incazelo yalamavesi uma kungenzeka asifakeni amagama ethu kuwo amavesi. Ungesabi ukuvumela uMoya kaNkulunkulu ukuthi akhulume kuwe. Nasi isibonelo, akusiyo lena kuphela indlela engasebenza empilweni yomuntu. Lamazwi engiwabhalayo iNkosi yawakhuluma kimi ngisafunda lamavesi.

IVesi 3: “Babusisiwe abampofu emoyeni, ngokuba umbuso wezulu ungowabo.”

(Isibonelo sombhali “amaqiniso kaMoya”) Vs. 3 Ngibusisiwe uma ngimpofu emoyeni, ngoba umbuso wezulu ungowami. Nkosi; ngisize ngibe mpofu emoyeni. Angifuni ukuba yisiqhwaga, ukukhukhumala, noma ngigcwele owami umoya. Ngiyabonga Nkosi, ngomsebenzi ongenzela wona empilweni yami. Ngiyabonga,

Nkosi ngoba ngiyazi ngizodla uMbuso kaNkulunkulu ngingobusisekile impela.

IVesi 4: “Babusisiwe abakhalayo, ngokuba bayakududuzwa.”

(Isibonelo umbhali asitholayo “amaqiniso kaMoya”) Vs. 4
“Kunzima kimi ukucabanga ukuthi ngingabusiseka kanjani ngikhala, ngoba ukukhala isikhathi sosizi. Kodwa njengomlandeli kaKristu, ngiyacabanga ngoba ngiyazi ukuthi ngibusisiwe ngokwempela. Ngoba likhona kithi ithemba esinokukholwa nguKristu. UNkulunkulu usinika ithemba lokhu kuyinduduzo impela. Nkosi ngiyabonga ngokuba ube ngumduduzi kimi uma ngisekukhaleni empilweni yami ngokushona kukamama. Ngiyabonga nangezikhonzi zakho ozibeke empilweni yami Baba uyinduduzo kimi ngisosizini. Ngibonga induduzo engiyithole kuMoya oNgcwele emphefumulweni wami. Yebo Nkosi, ngiyabonga ukuthi mina njengekholwa ngiyabusiseka um ngikhala. Ngiyakuthanda Nkosi ngoba uyanginakekela.

Ayikho enye indlela, awekho amanye amazwi abalulekile, noma enye indlela ephuthumayo. Okubalulekile ukuzindla ngeZwi likaNkulunkulu. Livumele ukuthi lizike emphefumulweni wakho. Uma livunguza empilweni yakho, uNkulunkulu uzokhuluma ezindaweni zakho ezijulileyo.

Uma uqhubeka kanje njalo, siba njengoKristu ngandlela zonke. Asigcini ngokunqoba isilingo kuphela, kodwa sikhombisa uthando bese senza ngendlela yobuNkulunkulu empilweni yethu yonke. Ukumazi uNkulunkulu siqu kungukhiye wokunqoba kwempilo yobuKristu.

*Ngikucebisa ngokuthi uhlukanise inxenye yokugcina encwadini yakho. Lena yingxenye yokuthandaza buthule. Bhala usuku njalo uma ufunda iBhayibheli, ubhale iqiniso noma elilodwa uNkulunkulu akuvezela lona. Koba lula ukuzindla ngeZwi uma ubhala phansi imicabango yakho, futhi okungabakuhle uma usubukeza funda

lezozinto iNkosi ekhulume ngazo kuwe enhliziyweni. Lokhu isikhathi esibalulekile senu nobabili neNkosi.

*Ngiyakumema ukuthi wena neqembu lakho nizibophezele ukuthi iviki elilodwa, nizothembeka ukuthi nichithe imizuzu engu 15 noBaba yonke imihla. Uma kungenzeka, bhala okukodwa ngosuku lokho iNkosi ekukhulume kuwe. Uma ungakwazi ukufunda, zama ukuthola ozokufundela mhlawumbe ivesi elilodwa ngosuku kuleliviki elizayo ubone ukuthi kuzokwenzekani uma iZwi likaNkulunkulu ulivumela ukuthi lingene enhliziyweni yakho, yonke imihla.

*Sonke masiqhubeka sifunde lesisahluko esisiqalile. Akukho ukujaha ngokuqeda isahluko ngosuku. Uma usuqedile ukufunda lesosahluko qhubeka nesinye nesinye. Ngesonto elizayo, uma sibuya socobelelana ngesikuzuzile sisazindla ngeZwi likaNkulunkulu.

UKUQALA IMPILO ENTSHA KUKRISTU

Ngu
Christy A. Brawner

“Ukuxosha Ukwesaba Kubadwebi baBantu” –

Isifundo 4 **ngokukaMathewu 4-8**

“Wayesethi kubo: ‘Nesabelani nina bokukholwa okuncane na?’

Khona wavuka wakhuza umoya nolwandle, kwabakhona ukuthula okukhulu.” ngokukaMathewu 8:26

*Njengomholi, khumbula ukubuza eqenjini ukuthi babenakho yini ukufunda iBhayibheli nokuthandaza yonke imihla. Banike ngabanye ithuba lokufakaza. Bakhuthaze.

*Ngenxa yohlobo lwesifundo saleliviki, kubalulekile ukuthi iqembu libe nesikhathi sokuthandaza kanye nezicelo ekuqaleni kokufunda hhayi ekupheleni kwesifundo.

Ukubukeza

1. Umprofethi uIsaya wathi uJesu uyakuthiwa ngu Emanuweli, okungukuthi, “uNkulunkulu _____.”
2. Entabeni yeMihlwathi ngesikhathi uJesu efundisa ngokubuya kwakhe kwesibili, wabaqaphelisa ukuthi banga _____ ngaba profethi bamanga noma abantu abazibiza ngoKristu noma ngabe benza imilingo enjani.
3. UJesu wathi uma esebuya emhlabeni bonke bayakumbona eza nga _____ nangamandla nenkazimulo.
4. UJesu wathi munye owazi ukuthi uzobuya nini emhlabeni ngu _____.
5. UJohane umbhaphathi wabhaphathiza abaningi ehlane labo abaphenduka e _____ zabo.

6. Engakenyuki uJesu ukuya ezulwini, wabayala bonke abafundi bakhe ukuthi ba _____.
7. UJohane wathi uyeza lowo ozohlukanisa umhlaba nokuthi labo abangamvumanga bayophonswa e _____.
8. Kuzo izilingo ezimbili zokuqala zikaJesu, uSathane wazama ukumenzisa imilingo eyayizoveza ukuthi uyi _____.
9. Esilingweni sesithathu, uSathane wathi uJesu akakhothame am _____.
10. UJesu waphendula uSathane izikhathi ezintathu esebenzisa _____ lika _____.
11. Uma sifuna ukumazi kangcono uNkulunkulu, kudingekile ukuthi sichithe _____ naye yonke imihla.
12. Yiziphi izimvelo ezimbili lapho kuwe ezilwayo? Umoya ka _____ nomoya we _____.
13. Uma sifuna ukunqoba isilingo, kudingekile ukuthi sibe nesikhathi _____ yonke imihla.
14. Uma sifuna ukuba njengoKristu, kudingekile ukuthi sibe nesikhathi naye no _____.

UJesu waqala ukushumayela esebuya ehlane. Wahlala endaweni engasolwandle lwaseGalile, wahlala emzini waseKapenawume. Washumayela kulendawo intshumayelo eyashumayelwa nguJohane uMbhaphathi, “Phendukani ngokuba umbuso wezulu usondele.”

Abafundi ababili bokuqala kwakunguPetro noAndriya. Laba bobabili babedweba izinhlanzi olwandle lwaseGalile bezama ukubamba izinhlanzi. UJesu wababiza wathi, “Ngilandeleni, ngizonenza abadobi babantu.”

Ukusuka lapho wahamba waze wafika endodeni ethile inamadodana amabili, ababehlezi esikebheni sabo bethunga amanetha. Wabiza amadodana amabili ukuthi amlandele. Amagama abo kwakunguJohane noJakobe uyise kunguZebedewu.

UJesu wahamba kuyo yonke lendawo efundisa emasinagogeni, eshumayela ivangeli lombuso ephilisa yonke inhlobo yesifo. Waduma kwaze kwezwakala nakumazwe angomakhelwane eSiriya babeza bezophiliswa Nguye.

Ebona uJesu ukuthi bonke lababantu bayamlandela wathatha abafundi bakhe baya entabeni. Lapho wahlala phansi ebafundisa ngezinto eziningi ngombuso kaNkulunkulu.

Abantu balalela imfundiso kaJesu bamangala ngamandla ayenawo. Akekho owayeke wabonwa enamandla angaka emasinagogeni.

Esehla uJesu entabeni, isixuku sasesilinde ukumlandela nomaphi. Omunye owayenobulephero wacela uJesu ukuthi amhlambulule esifweni sakhe. Masinya indoda yelashwa. Omunye ongumRoma olisosha wacela uJesu ukuthi amphilisele isisebenzi sakhe, uJesu wasiphilisa.

UJesu waya emzini kaPetro kunomkhwekazi kaPetro owayephethwe umkhuhlane egula kakhulu. UJesu wamthinta isandla waphila. Wasukuma wabakhonza bonke endleni.

UJesu wahlala lobo busuku ephilisa abagulayo ekhipha amadimoni. Kwathi uma ebona abantu belokhu bezile, wathi kubafundi bakhe abawelele ngale kolwandle lwaseGalile.

Kwase kusebusuku ngesikhathi bengena esikebheni beya ngaphesheya. Bese phakathi nolwandle ulwandle lwavunguza kakhulu amanzi aguqumbela isikebhe ngamagagasi. Abafundi abanye babo babengabadwebi, bebona okwenzekayo bazi nengozi yakhona, besaba kakhulu. Ngaleso sikhathi uJesu wayelele akazange avuke.

Abafundi bethukile, bavusa uJesu bethi, “Nkosi sisindise siyafa! UJesu waphendula wathi. Nesabelani nina bokukholwa okuncane?” Wasukuma wakhuluma nomoya nolwandle kwase kuba nokuthula. Abafundi bamangala bathi, “ngubani lo, olalelwa umoya nolwandle.”

Imibuzo

1. Zindaba zini ezazishunyayelwa uJesu kubantu?
2. Kwakungobani amagama abafundi ababili abokuqala bakaJesu?
3. Kwakuyini umsebenzi walaba bafundi?
4. Yini eyayenza abafundi bafune kangaka ukubona uJesu?
5. Yini eyenza abalandeli bakaJesu bamangala ngendlela ayeshumayela ngayo entabeni?

6. Esehle entabeni uJesu, waphilisa umuntu owayenesifo kwaku sifo sini?
7. Wayesephilisa isisebenzi sesotsha elingumRoma. Kwakwenzenjani kulesisebenzi?
8. UJesu waphilisa isihlobo sikaPetro. Wayeyisohlobo sini?
9. Yini eyenza uJesu awele ulwandle lwaseGalile?
10. Wenzenjani uJesu emkhunjini?
11. Babesabelani abafundi?
12. Wabathethiselani abafundi uJesu?
13. Bavele benzenjani abafundi uma bebona lokhu uJesu ayekwenza?

Amaqiniso kaMoya – Isifundo 4 **ngokukaMathewu 4-8**

1. UJesu usibiza sonke ukuba sibe”ngabadobi babantu.” Inkululeko esinayo kuKristu yile uJesu athi asiyiphe nabanye ezweni lonke nomakhelwane. Kwaku amazwi akhe okugcina kubalandeli bakhe ngaphambi kokubuyela kwakhe ezulwini. Evikini lokugcina lokufunda sizofunda ukuthi singacobelelana kanjani ngokukholwa nguJesu ngokucacileyo. Nokho iningi lethu liyesaba nokuqala ingxoxo ngoJesu, kwabanye. Siyaye sicabange sithi, “Ngiyini mina ngivele nginje, ngingenza kanjani ukuthi balandele uJesu? Noma bengingakwenza, kodwa ngihlala endaweni encane emhlabeni, pho uJesu angalindela kanjani ukuthi senze umehluko kwezinye izindawo zomhlaba?”

IBhayibheli lisifundisa ukuthi noma ngabe singamaciko angakanani asikwazi ukwenza ukuthi abantu bamlandele uKristu. Mhla sinikela izinhliziyi zethu kuKristu, akekho umuntu owasichukumisa, kodwa ubukhona bukaMoya oNgcwele kaNkulunkulu wasithinta ukuthi siphenduke. NgokukaJohane 16:8 kuthi, “Lapho esefikile yena, uyakuqondisa izwe ngesono, nangokulunga, nangokwahlulela.”

Umsebenzi wethu njengadobi babantu ukuba siphonse inetha lezimpilo zethu singenise zonke izinhlanzi lezo uMoya oNgcwele aziletha kithi.

Esinye sezinyathelo zokukhuluma ngenkolo yethukuKristu kwabanye ukuthi sifakaze ngalokho uKristu akwenzile ezimpilweni zethu. Loluhlobo kuyaye kuthiwe “ukufakaza.” Igama elithi “ukufakaza” yigama elisetshenziswa ezinkantolo zemithetho. Ofakazi bafakaza ngalokho abakwazi ukuthi kuyiqiniso, izinto abazibonile. Abantu bangasho khona ukuthi uyahlanya, ungeke wethenjwa ebufakazini, kodwa ngeke bakuphika okuzwile. Nakhu okufuneka sikwenze kanye kanye.

- Wonke umuntu akacabange emuva ukuthi impilo yakhe yayinjani engakamazi uKristu.
- Cabanga ukuthi waqala ukumuzwa kanjani uKristu.
- Cabanga ngendlela uMoya oNgcwele athinta ngayo inhliziyi yakho, wabe sewazi ukuthi uJesu unguNkulunkulu futhi uyamdinga empilweni yakho.
- Cabanga ngesinqumo sakho sokunikela impilo yakho kuKristu.
- Okokugcina cabanga ngomehluko osewenziwe uKristu empilweni yakho.
- Uma ususitholile isikhathi sokucubungula lokhu engqondweni yakho, masizungeze lesisiyngi sethu kube yilowo nalowo asho eyakhe imfakazo eqenjini.
KUBALULEKILE LOKHU UMUN TU ANGEQI
EMIZUZWINI EMITHATHU.

*Futhi sekuyisikhathi, njengeqembu ukuthi ninakekelane ngokuthandaza ngesikhathi sokuthula kuthandazelwe labo iNkosi esiveze isidingo sokuba bayamkele, mhlawumbe kunalabo abasemsebenzini noma ezikoleni. Kungaba abomndeni abangakamamukeli uKristu. Thandazani ndawonye, nibathandazele. Yilowo nalowo makabhale phansi amagama

abiziwe lapha eqenjini. Umsebenzi weqembu ukuletha abantu kuKristu.

*Futhi masingakhohlwa nalabo abahlala kude nathi. Kungumsebenzi wethu ukuthi nabo sibathandazele.

**Kumholi - mhlawumbe wena noma umfundisi wakho uyazi ngesisebenzi seNkosi (missionary) esihlala kwelinye izwe, Yini wena neqembu ningasithandazeli sona nomndeni waso nalabo ashumayela kubo. Lokhu kwenzeni masonto onke ngesikhathi sesifundo seBhayibheli. Cela omunye ambhalele ukuze ezwe nezicelo zakhe. Thandazani neqembu nizame ukuhambisa Izindaba Ezinhle zikaJesu kubantu abakude kuwo wonke umhlaba. Yimani nixoxe ngakho lokhu ngaphambi kokudlulela esifundweni esilandelayo.*

2. UJesu wabathethisa abafundi ngoba bamvusa ukuze athulise isiphepho, ngenxa yokuthi babesaba. Abafundi basibuka isiphepho. Babezejwayele izeziphepho kodwa lesi basibona ukuthi siyingozi. Ababengakakujwayeli amandla kaNkulunkulu ezimpilweni zabo. Babengakakuqondi ukuthi uNkulunkulu mkhulu kunesiphepho ezimpilweni zabo nokuthi wayehleli nabo esikebheni.

Nginendodakazi enonyaka nesigamu esiqala ukubheka izinto zonke ezimzungezile. Igijima izungeze indlu, ivula amashelufu, idonse amapani namabhodwe nakho konke izandla zakhe ezikutholayo. Ngelinye ilanga sasisemzini womunye umngane, sidla ukudla kwakusihlwa, yayidlala phansi endaweni yokudlela ngesikhathi sidla kwaze kwaqhamukainja yakhona emnyama yeza lapho kudlelwa khona. Indodakazi yami yayigijima kakhulu iza kimi imemeza ithi, “mama” ngamthatha qede yakhululeka ezandleni zami. Ngani? Ngoba wayazi ukuthi ngiyamthanda, wayengethemba ngokuthi ngizomnakekela.

Kwaba umzuzwana lapho akhululeka ngokupheleleyo kangangoba waze welula isandla sakhe wayithintainja.

Singabantwana bakaNkulunkulu ngesikhathi simnika uqobo lwethu. Ungumvikeli wethu. Uyisiphephelo sethu nesabantwana bethu. Uyasithanda ngakho ekwesabeni kwethu kufuneka sibalekele kuye. Ezandleni Zakhe uxosha ukwesaba. Akukho ukwesaba uma siphila impilo yethu imihla ngemihla phansi kwamaphiko akhe ngokumlalela uJesu Kristu.

Kwakukhona indoda eBhayibhelini Elidala eyayinguDavide. Wadlula ezindaweni eziningi ezazinzima ngoba indoda eyayi inkosi uSawule yayifuna ukumbulala. UDavide esefunda amaqiniso amaningi ngoNkulunkulu esondela eduze kwakhe wabhala izinkondlo eziningi okwakuthiwa “AmaHubo” Lezi yizinkondlo ezigququzelwe nguNkulunkulu ukuze kufundiswe ngoNkulunkulu. Zingu 150 azibhalwanga zonke uDavide, kodwa ziyatholakala eTestamenteni Elidala. Wabhala izinkondlo ezimbalwa ngokwesaba, kodwa kukhona le engiyikhethile ukuthi ngiyifunde nani sizindle ngayo kuleliviki – AmaHubo 27 ifunde ngesikhathi somkhuleko wakho kuleliviki. Uma ungenalo iBhayibheli elidala sengivele ngikubhalele leliHubo likhona lapha. Cela uNkulunkulu ukuthi akufundise ukubeka phansi ukwesaba ugibele ezandleni zakhe zothando nokuphepha.

*Vala leliviki ngomthandazo, kodwa yiba nomngane ikakhulukazi wobulili obufanayo. Xoxani ngezinto enizesabayo ezimpilweni zenu. Bese nithandazelana ngakho lokhu kwesaba nikubeke kucace kuNkulunkulu. Celani uNkulunkulu asuse ukwesaba afake ukholo lwakhe. Mtshale ngesifiso sakho sokumethemba nangalezozinto ezesabekayo.

AmaHubo 27

UJehova ungukukhanya kwami nensindiso yami; ngizokwesaba bani na? UJehova uyinqaba yokuphila kwami; ngizakuba-novalo ngobani na? Ekusondeleni kwababi ukuba badle inyama yami abamelene nami nezitha zami, bayakhubeka, bawe. Noma impi imisa ngakimi, inhliziyo yami ayesabi; noma ngivukelwa ngukulwa, nokho nginethemba. Kunye engikucela kuJehova, ngiyakufuna khona: ukuba ngihlale endlini kaJehova izinsuku zonke zokuphila kwami ukubona ubuhle bukaJehova, ngibuke ithempeli lakhe. Ngokuba uyangithukusa edokodweni lakhe, ngosuku lokuhlupheka, angicashise ekusithekeni kwetende lakhe, angiphakamisele edwaleni. Nakalokhu ikhanda lami lizakuphakama ngaphezu kwezitha zami ezingihaqileyo; ngizakunikela iminikelo yokwethaba etendeni lakhe, ngihlabelele, ngidumise uJehova ngogubhu.

Yizwa, Jehova, ngikhala ngezwi elikhulu; yiba-nomusa kimi, ungiphendule. Kuwena othi: Funani ubuso bami, inhliziyo yami ithi: Ubuso bakho, Jehova, ngiyabufuna. Ungafihli ubuso bakho kimi, ungaxoshi inceku yakho ngokuthukuthela; wena ulusizo lwami, ungangilahli ungangishiyi, Nkulunkulu wensindiso yami. Ngokuba ubaba wami nomame bangishiyile, kodwa uJehova uzakungamukela. Ngifundise indlela yakho, Jehova, ungihole endleleni ekhanyayo, ngenxa yezitha zami. Unganginikeli entandweni yezitha zami; ngokuba ofakazi bamanga bangivukele kanye nabafutha ukudlozomela. Yeka, uma bengingathembanga ukubona okuhle kukaJehova ezweni labaphilayo! Lindela uJehova, uqine, inhliziyo yakho ime isibindi; yebo, lindela uJehova.

UKUQALA KWEMPILO ENTSHA KUKRISTU

Ngq
Christy A. Brawner

“Uthando –Kusho Intshumayelo kaKristu Emhlabeni”-Isifundo 5 **ngokukaMathewu 8-10**

“Kepha ebona isixuku, waba-nesihe ngazo, ngokuba zazikhathazekile, zihlakazekile njengezimvu ezingenamalusi.” ngokukaMathewu 9:36

**Ngaphambi kokuba siqale lesisifundo, ake sibheke ukuthi bangaki ababeke baba nesikhathi baba bodwa noKristu. Kubalulekile ukuthi ungaxeki, kodwa ube nothando khuthazanani ukuthi nihlale eZwini likaNkulunkulu zonke izinsuku. Bacele ukuthi baqhubeke nokufunda incwadi kaMathewu ize iphele. Buza ukuthi ingabe babebathandazela yini labobantu abadinga uKristu. Ubone ukuthi akekho yini ofuna ukwethula ubufakazi beviki.*

Ukubukeza

1. Umprofethi uSaya wathi uJesu uyakuthiwa ngu Emanuweli okusho ukuthi “uNkulunkulu _____.”
2. UJesu wathi uma esebuyela emhlabeni, wonke umuntu uzokumbona eza _____ enkulu namandla nobukhosi.
3. UJesu wathi akekho owaziyo ukuthi wobuya nini ngaphandle ku _____.
4. UJohane wabhaphathiza abaningi ehlane abaphenduka _____ zabo.

5. UJohane wathi uyeza yena oyokwahlukanisa abantu emhlabeni, baze bathi labo abamphikayo balahlelwe e _____ ongacimiyo.
6. UJesu waphendula uSathane izikhathi ezintathu esebenzisa _____ likaNkulunkulu.
7. Uma sifuna ukusondela kuNkulunkulu kufuneka sibe nesikhathi sakhe _____.
8. UJesu wasibizela ukuthi sibe ngu _____ kwabantu.
9. UJesu wayenzani ngesikhathi kunesivunguvungu?

10. Yini eyenza abafundi basabe?

11. UJesu wathethisa abafundi bakhe ngoba be _____ abazange bamthembe.
12. IBhayibheli lisifundisa ukuthi uma sihlala ngaphansi kwamaphiko kaKristu okuvikeleka akudingi sibe _____.

Sebewelile ulwandle lwaseGalile ngemuva kwesivunguvungu, uJesu nabafundi bafika ngaphesheya kolwandle, yilapho-ke abona khona amadoda amabili ekhwelwe amadimoni. Lamadoda ayenodlame ehlala emathuneni. Masinya enye yawo yamemeza uJesu yathi, “Sinani nawe, Jesu, Ndodana kaNkulunkulu? Uze ukusishushisa singakafiki isikhathi na?”

Buqamama nalapho ababekhona kwakunomhlambi wezingulube eduze nogu lolwandle. Amadimoni amncenga uJesu ukuthi uma ewakhipha ebantwini kuncono aye ezingulubeni. UJesu wavuma wathi “Mawahambe!” Izingulube sezingeniwe ngamadimoni, zagijima zaziphonsa olwandle zafa.

Abelusi baya emzini babika okwenzekile kubantu nasezingulubeni. Beza abanikazi bazocela uJesu ukuthi akahambe. UJesu wagibela esikebheni wabuyela eGalile.

Esebuyele eGalile, “owayefe uhlangothi” walethwa kuJesu. UJesu wamphilisa waze wamthethelela izono zakhe. Ababekhona bamangala baze badumisa uNkulunkulu, kodwa abaFarisi bathi uyahlambalaza.

Ukusuka lapho, uJesu wabona umthelisi uMathewu. Wathi akamlandele, masinyane wakwenza lokho. UJesu wayokudla naye nabanye abathelisi nabanye ababengalungile endaweni. AbaFarisi bebona abantu ababedla noJesu, babuza abafundi bakaJesu ukuthi wayekwenzelani lokhu. UJesu wabaphendula ethi, “Ngifuna isihawu, hhayi umhlatshelelo.”

Ukusuka lapho uJesu wahambela yonke inhlobo yabantu. Kwakukhona umuntu owayebusa phakathi kwabantu bakhe. Lendoda yayinendodakazi isishonile. UJesu waya esililweni, wafika wabamba isandla sentombazane yavuka.

Wavula amehlo ezimpumpethe ezimbili ezazimlandela zicela usizo. Wathukulula isithulu nesasikhwelwe amadimoni. Wawakhipha amadimoni yasinda indoda.

UJesu wazibona izidingo eziningi zabantu wagcwala isihawu. Izidingo zazinzima. Abantu babenjengezimvu ezingenameli. Wathi kubafundi bakhe, “Ukuvuna kukhulu, kodwa abavuni bayingcosana. Ngakho thandazelani ukuthi iNkosi yokuvuna ithume izisebenzi ziye ekuvuneni kwayo.”

Wayesebathuma abafundi bakhe kulo lonke elakwaIsrael. Wabanika amandla okuhlangabezana nazo zonke izidingo zabantu. Injongo kwakungukucobelelana nokuveza uthando lwakhe. Wabanika umyalelo othe nqo kulabo ababezozimisela ukulalela Izindaba Ezinhle zikaKristu. Wathi uma bethola abantu abanje, bazobashiyela ukuthula kukaNkulunkulu ekhaya lalowo. Kodwa wabaqaphelisa ukuthi bazohlangukana nabaningi abazonqaba ukubalalela.

Wathi kubo, “Nginithuma njengezimvu phakathi kwezimpisi. Ngakho hlakaniphani njengezinyoka nibe mnene njengamajuba.” Wathi bangakhathazeki ngezimpilo zabo. Ngoba uBaba owazi ngisho inani lezinwele ekhanda nguyena osikhathalelayo nesiyigugu kuye.

Wagcina ngokuthi bengakahambi, “Oyonika laba abancinyane inkomishi yamanzi ngegama lomfundi, ngiqinisele, ngithi kini, ngeke alahlekelwe umvuzo wakhe.”

Imibuzo

1. Sebewelile kade kunesivunguvungu uJesu wabona obani?
2. Yini eyayonakele kulamadoda amabili?
3. Wabenzani uJesu?
4. Zaziphonselani izingulube olwandle?
5. Abantu bendawo bamcelelani uJesu ukuthi ahambe?
6. UJesu wemenzenjani owayefe uhlangothi?
7. Kungani abaFarisi bathi uJesu uyethuka?
8. Kwakungubani igama lomthelisi owabizwa nguJesu?
9. Kungani abaFarisi babemsola uJesu ngesikhathi edla nalaba kulendawo?
10. Wathini uJesu kulaba?
11. Wenzani uJesu endodakazini yombusi?
12. Wenzani uJesu kumadoda ayeyizimpumpethe?
13. wayiphilisa kanjani uJesu indoda eyayingakhulumi?
14. UJesu wathi abafundi bakhe abahambe bayokwenzani?
15. UJesu wathi kubafundi bakhe mabahlakaniphe nje _____ babemnene njenga _____.
16. Wathi bangakhathazeki ngani?
17. Wathi uNkulunkulu wazi ngisho inani _____ esinazo.
18. Wathi uma abantu bengaphuzisa abathile ngenkomishi yamanzi ngeke balahlekelwa umvuzo wabo. Wayesho baphi bona abantu?

Amaqiniso kaMoya – Isifundo 5 **ngokukaMathewu 8-10**

1. UJesu unakekela umuntu ngamunye. Unakekela abakhwelwe ngamadimoni, abagulayo, abampofu, abacebile, ikakhulukazi abantwana. Wonke umuntu ubalulekile uyinto enkulu embusweni kaNkulunkulu.
2. Abantu ababanakekeli abanye ngaso sonke isikhathi. Ngesenzo esenzeka ngamadoda ayephethwe amadimoni, abantu bendawo bathukuthela ngezingulube zabo kangangoba bacela ukuthi uJesu ahambe. Ababanganandaba ukuthi uJesu

wabasiza kanjani abantu. Bakhathazwa ukulahlekelwa ngumnotho. Kulula ukukhonza imali ngaphezu kwabantu. Ngeshwa abanengi bethu bayawela kulesisilingo. 1 kuThimothewu 6:10 kuthi, “Ngokuba ukuthanda imali kuyimpande yakho konke okubi, abanye ngokuyifisa badukelwa ukukholwa, bazigwaza ngeminjunju eminingi.” Khumbula amazwi akhulunywa nguJesu kuMathewu 6:19-21 lapho ethi, “Ningazibekeli ingcebo emhlabeni, lapho kona inundu nokugqwala, nalapho amasela efohla khona, ebe. Kepha zibekelani ingcebo ezulwini, lapho kungoni inundu nokugqwala nalapho amasela engafohli khona, ebe. Ngokuba lapho kukhona ingcebo yakho, nenhliziyo yakho iyakuba khona lapho.” Imali inamandla. Ingasibusa, noma singayinikela kuNkulunkulu bese esibusa Yena.

- Cabanga, ngiyisebenzisa kanjani imali yami iviki lonke? Kungakuhle ubhale phansi.
- Buza umbuzo, ingabe ngiyamdumisa yini uJesu ngendlela engisebenzisa ngayo imali yami?
- Ingabe ngithenga izinto ezizoletha ihlazo kuNkulunkulu? Ngiyabasiza yini abanye ngendlela engisebenzisa ngayo imali yami?

ITestamente Elidala, uNkulunkulu wadinga ukuthi wonke umuntu akhiphe okweshumi kwalokho ababenakho kuNkulunkulu. ETestamenteni Elisha sitshelwa ukunikela ngezimpilo zethu nakho konke esinakho kuNkulunkulu. Kodwa ngokwesiko, siye salandela iTestamente Elidala sakhipha okweshumi kwezimali zethu emsebenzini kaNkulunkulu nasebandleni. Lokhu kuthiwa okweshumi. Qala uthandaze manje, ngokuthi emalini yakho malini okufuneka uyinike uNkulunkulu ngomsebenzi wakhe? IBhayibheli lisifundisa ukuthi uNkulunkulu uyababusisa labo abanikela embusweni wakhe. IBhayibheli lithi uJesu uyazifeza izidingo zethu. Ungacabanga “Kodwa uNkulunkulu akazi ukuthi ngihlupheka kanjani?” UNkulunkulu akazi ukuthi nginesikweletu esingakanani? UJesu uyazazi izinkinga zabampofu, kodwa

usidinga sonke sithembekile silalela kukho konke, athi asikwenze. Cela iNkosi ukuthi ungaba yingxenye kanjani ekuxhaseni umsebenzi wayo.

3. Ukuba ngumlandeli kaKristu kusho ukuthatha isibonelo sakhe sokuthanda abanye njengoba enza. Yiqiniso ukuthi singebaphilise abantu njengoba uJesu enza, kodwa uJesu usaphilisa, elaphe abantu. Kufuneka sithembeke ekuthandazeleni abagulayo. Sihlale nabo sibabambe izandla ezikhathini zobuhlungu. Sibatshele ngothando kukaJesu. Sithandazele abakhwele amadimoni. Namanje uJesu usawakhipha amadimoni emhlabeni wonke ngomthandazo wabantu bakhe. Kufuneka sithandazele abadingayo senze esingabanakho ukubasiza, ikakhulukazi sibatshele ngothando lukaJesu Kristu olungaguquka izimpilo zabo ngaphakathi, sisize kakhulu abantwana. UJesu wabayala abafundi bakhe ngalezozinto, kodwa wabathembisa umvuzo labo abayosiza abantwana.
4. Abanye abantu akulula ukubathanda, kodwa uNkulunkulu ulindele ukuba sibe nomusa. Abathelisi kulezizinsuku babengathandeki ngezizathu ezazizwakala. Babesebenzela uhulumeni okhohlakele beqoqa izimali ebantwini abanye babo babethatha izimali ebantwini ngokweqile, bezithathela bona. Ukubonisa uthando kumuntu okuntshontshele akulula, ikakhulukazi uma lowomuntu engaphendukanga kukho konke okubi akwenzile. Kodwa uJesu usitshela ukuthi njengabalandeli Bakhe, asinalungelo lokwahlulela noma ngabe abakwenzayo kungekuhle. Umsebenzi wethu ukubathandazela sibathande sibakhombise iqiniso ngokuthethelela. Uma bephenduka ezonweni zabo bayozuza ukuthethelelwa kukaNkulunkulu ezonweni zabo. IBhayibheli lithi sonke siyizoni sidinga ukujeziswa. IBhayibheli lithi sesithole ukuthethelelwa nomusa nathi kufuneka sithethelele sibe nomusa noma lokhu kubonakala kunzima ukukwenza ngaphandle kwamandla kaNkulunkulu ezimpilweni zethu.

5. Izidingo zomhlaba zinkulu: asikwazi ukwenza lokhu sisodwa. Kunezigidi zabantu ezingakaze ziluzwe uthando lukaKristu. Kunezigidi zabantu ezingakaze zizwe uthando lwabanye abantu. Kunezigidi zabantu ezinganikela ngezimpilo zazo kuKristu uma kungabakhona abangazikhombisa, ukuze zizwe uthando lukaJesu. Kofuneka senze okusemandleni ethu futhi sithandaze ukuthi uNkulunkulu angaletha abanye abazoletha abantu abaningi balwazi uthando lukaNkulunkulu.
6. Ningakhombisa uthando lwenu kuNkulunkulu nakwabanye ngokunikela ngokweshumi emsebenzini kaNkulunkulu enkonzweni okuyo. UNkulunkulu usebenzisa ibandla ukuba ukuxazulula izinkinga, emoyeni nasempilweni. UNkulunkulu usebenzisa okweshumi kwakho ukufeza izidingo zenkonzo okuyo.

Imibuzo Exoxwayo

1. Yiziphi izindlela engingazisebenzisa emhlabeni ukukhombisa uthando lukaNkulunkulu?
2. Yiziphi izidingo ezinkulu zabantu abakanye nami? Bahlupheka kangakanani abantu laphe ngihlala khona?
3. Ngingafinyelela kanjani kubantu abahlukumezekile endaweni engikuyo?
4. Ngingalukhombisa kanjani uthando lukaNkulunkulu ikakhulu kubantwana?
5. Ngingenza kanjani ukuthi abantu ngibasize ngemali?
6. Ngiyamdumisa uNkulunkulu ngemali yami na?
7. Ngingababonisa kanjani labo enginabo umusa kaNkulunkulu?

**Yiso lesi isikhathi esihle eningaxoxa ngaso ngokuxhasa isithunywa sevangelu (missionary) esikwelinye izwe nithandazele iqembu elikwelinye izwe elingakaze lizwe ngothando lukaNkulunkulu.*

UKUQALA IMPILO ENTSHA KUKRISTU

Ngu
Chrsty A. Brawner

“Ukukhaphela Nokuthethelela”-Isifundo 6 **ngokukaMathewu 21-27:10**

“Uma sizivuma izono zethu, uthembekile, ulungile ukuba asithethelele izono, asihlambulule kukho konke ukungalungi.” 1 kaJohane 1:9

Ukubukeza

1. Umprofethi uIsaya wathi uJesu uzokuthiwa ngu Emanuweli okusho ukuthi, “uNkulunkulu _____.”
2. UJesu wathi akekho owaziyo ukuthi uyobuya nini emhlabeni ngaphandle kuka _____.
3. UJohane wabhaphathisa abaningi ehlane abaphenduka e _____ zabo.
4. UJesu waphendula uSathane izikhathi ezintathu esebenzisa _____ likaNkulunkulu.
5. Uma sifuna ukukhula kuNkulunkulu, kumele sichithe isikhathi naye _____.
6. UJesu wasibiza ukuthi sibe ngabadobi _____.
7. UJesu waveza uthando lwakhe ebantwini ngoku _____ ezifweni zabo.
8. UJesu wathinteka kakhulu uma ebona abantu ngoba wazibona _____.
9. UJesu wathi kubalandeli bakhe mabaye kubantu, ngoba wazibona i _____ zabo eziningi.
10. UJesu wazi ngisho inani le _____ zethu emakhanda.
11. Wathi uma abantu bengapha ngisho inkomishana yamanzi kubantwana ngeke balahlekelwa yi _____ yabo.

12. UJesu wathi kubafundi bakhe esikebheni bange

UJesu wafundisa waphilisa abaningi endaweni yaseGalile kodwa abaningi abamamukelanga. UJesu wabachazela abafundi bakhe ukuthi nakho lokhu kwaba yindlela kaNkulunkulu ngoba efuna ukuvalela iqiniso kwabahlakaniphile alambulele abantwana. Safika isikhathi lapho ayeqaphelise abafundi bakhe, kwase kuyisikhathi sokuba aye eJerusalema eyothwala kanzima kubapristi nabanye bezenkolo, ukuthi ayobulawa kodwa abuye avuke kwabafuleyo.

Ukufika kwakhe eJerusalema kwaba nedumela elikhulu. Abantu bakaka isitaladi nhlangothi zombili bephonsa izingubo zabo namahlamvu (benza “ukhaphethi”) endleleni wokuthi ahambe phezu kwawo. Esahamba edlula eceleni kwabo egibele imbongolo abantu bamemeza bethi, “Hosiyana kuyo iNdodana kaDavide! Ubusisiwe ozayo egameni leNkosi. Hosiyana kweliphezulu!”

UJesu wahlala izinsuku eJerusalema efundisa ethempelini, eshumayela ephilisa nabantu abaningi. Kodwa enokuhilizisana nabaFarisi nabaSadusi.

UJuda Isikariyothi, omunye wabafundi bakaJesu waya kubapristi abakhulu wathembisa ukukhaphela uJesu kubo ukuze bamnike imali. Bamnika izinhlamvu ezingamashumi amathathu. Wazamkela.

Ngobusuku bePhasika elibalulekile labaJuda lonyaka. UJesu wahlala okokugcina nabafundi bakhe ekudleni. UJesu wathatha isinkwa wasihlephula wathi, “Thathani, nidle; lokhu kungumzimba wami.” Wabe esephakamisa isitsha sewayini, wabonga wathi, “phuzani nonke kuso. Leli igazi lami lesethembiso esisha, elichithekela abaningi ukuze bathethelelwe izono.”

Emva kokudla, bonke baya entabeni yemihlwathi. Lapha uJesu wabatshelela ukuthi bonke bayakukhubeka ngaye. UPetro yena waphikelela ngokuthi yena akasoze amshiya uJesu. UJesu wamtshela ukuthi lingakakhali iqhude uzobe esemphike kathathu.

Ukusuka lapho uJesu wahamba nabafundi bakhe baya eGetsemane. Ubusuku wabuchitha ethandaza. Waba lusizi

kwaze kwaba sekufeni Ngenxa yakho konke okwakwenzeka. Wabacela abafundi bakhe ukuthi bamkhulekise, kepha bonke balala. Bavuka sekufika uJudas ensimini ehamba nabapristi nalabo ababemlandile.

UJudas wafika waqabula uJesu lokhu kwakuluphawu lomkhaphela. Abapristi abakhulu bambamba uJesu baya naye emzini kaKheyifase owaye isikhulu ngalesosikhathi. Abafundi babaleka.

Ngesikhathi uJesu esendlini kaKheyifase emthethisa amacala enabanye abaholi, uPetro wayemi ngaphandle. Esahlezi, isisebenzi sentombazane seza kuye sathi, “Nawe ubunoJesu waseGalile,” uPetro waphika. Wayegudlukela esangweni lapho intombazane enye nayo yathi wayenoJesu. UPetro waphinda waphika kulokhu waze wafunga. Ngemva kwesikhashana beza nabanye bathi impela wayenoJesu. Kulokhu waphika wathuka ethi, “Ngempela angimazi lomuntu!” Masinyane lakhala iqhude, uPetro wakhumbula amazwi kaJesu entabeni yeMihlwathi. Waphuma wakhala kalusizi.

Sekusile, abapristi bamthatha uJesu bamusa kuPilatu ukuba abulawe. Esebonile uJudas ukuthi nangu usenqunyelwe ukufa, wazisola kakhulu wazama nokubuyisela imali ayithatha kubapristi. Wathi kubo, “Ngonile ngokukhaphela igazi elingenacala.” Bamphendula bathi, “pho thina senzeni? Zibonele!” “uJudas wayiphonsa phansi ethempelini imali, wasuka lapho wayozikhunga.”

Imibuzo

1. Uhlelo lukaNkulunkulu ukufihlela izazi nabazikhukhumezayo bese evezela obani?
2. Bamenze njani uJesu ngesikhathi engena eJerusalema?
3. Wayeyokwenzani uJudas kubapristi, bamnikelani amashumi amathathu esiliva?
4. Ngesikhathi sesidlo sokugcina sikaJesu nabafundi bakhe, wabatshelela ngesinkwa newayini ngokuthi kubalulekile. Kanjani?

5. UJesu wabatshela ukuthi kwakumele igazi lakhe lichitheke. Ngani?
6. Entabeni yemihlwathi uJesu wabatshela abafundi bakhe ukuthi babeyokhubeka. UPetro wakuphika lokhu. UJesu wabe esesho okuthile okwakuzokwenzeka kuPetro kwakuyini?
7. UJudas wenza siboniso sini sokukhaphela uJesu?
8. Wayekuphi uPetro ngesikhathi kugwetshwa uJesu?
9. Amantombazane amabili eza kuPetro ngesikhathi ezahlukenene. Athini kuye?
10. Okwesithathu nabanye bathi uPetro wayenoJesu. Wenzenjani uPetro kulababantu?
11. Wazisola nini uJudas ngokukhaphela uJesu?
12. Wabuyelelani uJudas kubapristi abakhulu?
13. Wenze njani uJudas uma abapristi bengavumi ukuthatha imali ayeyibuyisile uJudas?

Amaqiniso kaMoya – Isifundo 6
ngokukaMathewu 11-27:10

1. Ngesikhathi sesidlo sokugcina sikaJesu nabafundi bakhe, wasungula isiko eseligcinwa yibo bonke abalandeli bakaKristu ukusuka kulesosikhathi kuze kube manje. Sithi lokhu Yisidlo seNkosi. Isidlo seNkosi akusiyo into eyisimanga semfihlo ezisusa izono noma kubekhona okungajwayelekile okwenzeka emzimbeni yethu. Akusikho ukuthi kuvele kujike isinkwa newayini kube yigazi nenyama. Yisikhathi lapho abalandeli bakaJesu bebuthana ndawonye, badle isinkwa, baphuze iwayini bakhumbule ukubethelwa kweNkosi yethu esiphambanweni. Yisikhathi sokukhumbula intengo uJesu ayikhipha ngenxa yezono zethu ezimpilweni zethu. Yisikhathi senjabulo nokubonga sijabula ndawonye ekuthethelelweni asithengela khona. 2 kwabaseKorinte 11:23-33 isifundisa ukuthi yisikhathi esibalulekile. Akusiyo into yokwenziwa kalula. Yisikhathi sokuzindla ngokunikelwa kwakhe engumhlatshelelo sizihlola thina ngalokho asenzele khona esiphambanweni.

2. UNkulunkulu uyakwazi ukwehluleka kwethu nangaphambi kokuthi senze, kodwa yilokhu esamkele ufuna ukusisebenzisa embusweni wakhe. Ukusukela ngesikhathi uJesu ebiza uPetru ukuba abengu “mdobi wabantu”, Wayazi ngalobubusuku ukuthi wayezomphika. Kodwa sisaqhubeka sifunda amaBhayibheli, sifunda eZenzweni ukuthi uNkulunkulu wasebenzisa uPetro ukuholela izinkulungwane zabantu kuKristu. Empeleni zimbili izincwadi eBhayibhelini ezabhalwa nguPetro. Izenzo 2, simbona uPetro eshumayela eJerusalema phambi kwabo lababantu ayebesaba ngobusuku uJesu akhashelwa ngabo.

Kunjalo nakithina ukwehluleka kwethu akummangalisi uNkulunkulu. Noma sesimamukele uKristu, siyohamba sihluleka ezimpilweni zethu. Sizokona; sizomkhaphela; sizokwenza zona lezizinto esizizondayo.

3. Kufuneka senzeni uma sesehlulekile phambi kukaNkulunkulu?

Babili abamkhaphela uJesu ngalobobusuku. Omunye kwakunguPetro, indoda eyamkhaphela uKristu, okwahamba yasetshenziswa nguNkulunkulu. Omunye kwakunguJudas naye owamkhaphela kodwa-ke wazibulala. Abanye bakholwa ukuthi isizathu esenza ukuthi uPetro aphumelele kodwa uJudas ahluleke yingoba isono esenziwa nguJudas sasisikhulu. Yiphutha lelo. Akunjalo. IBhayibheli lisifundisa ukuthi SONKE sonile. Sonke siyamkhaphela uNkulunkulu ngakho sidinga ukujeziswa kwaphakade. Kodwa uma lokhu kungesilo iqiniso, yini iphutha elibi kangaka elenziwa nguJudas?

-UJudas akaphendukanga esonweni sakhe afune ukuthethelelwa nguNkulunkulu. Kunabantu abaningi abaziyo uma benza okungalungile. Abaningi bezwa belahlwa ngunembeza ngezinto ezimbi abazenza ezimpilweni zabo. Abanye abantu benza izinto ezimbi kakhulu baze bacabange

ngokusobala ukuthi ukubethelwa kukaJesu esiphambanweni kwanele ukuthi uthethelelwe izono. Livume leli qiniso.

***Kungenzeka ngokuhamba kwesikhathi uSathane akuhlasele ngemicabango yokuzizwela unecala. Lemicabango ayiveli kuNkulunkulu. Lemicabango akuyona eyiqiniso kodwa ngekhohlisayo. Uma uqala ukuba nalemicabango ekhohlisayo ngokuthi uNkulunkulu akakuthethelele, masinyane yima uthandaze. Uthi,**

“Ngiyabonga Jesu ngokungithethelela izono zami (yisho isono uqobo lwaso). Nkosi ngiyabonga ngoba umhlatshelo wakho ungilungele ukuthi ngithethelelwe. Ngethemba egazini Lakho, ngiyacela ukuthi usisuse lesisazela engqondweni yami.”

UNkulunkulu wethembekile, uzokwenza lokho. Uma ukhuleka kuNkulunkulu lapho uSathane ekuhlasela, akuzukuba yisikhathi eside ngaphambi kokuba ayeke ukhulasela, futhi uzokhululeka emicabangweni yokuzizwela unecala ingunaphakade/unomphela. Sinokunqoba okuphelele kuyo yonke indawo empilweni yethu kuKristu!

UKUQALA IMPILO ENTSHA KUKRISTU

Ngu
Christy A. Brawner

“Ukubethelwa kukaJesu” – Isifundo 7 **ngokukaMathewu 26-27**

“Ngokuba izwi lesiphambano kwababhuhayo lingubuwula, kepha kithina esisindiswayo lingamandla kaNkulunkulu.” 1 kwabaseKorinte 1:18

Ukubukeza

1. Umprofethi uIsaya wathi uJesu ngu Emanuweli okungukuthi, “uNkulunkulu _____.”
2. UJesu wathi akekho owazi ukuthi uyobuya nini emhlabeni ngaphandle kuka_____.
3. UJohane wabhaphathisa abaningi ehlane labo abaphenduka e_____zabo.
4. UJesu waphendula uSathane kathathu esebenzisa_____ lika_____.
5. Uma sifuna ukukhula kuNkulunkulu sikwazi ukunqoba izilingo kofuneka sichithe isikhathi _____ naye_____.
6. UJesu wathi kubafundi bakhe bangaba _____ ba_____.
7. UJesu wabatshela abafundi bakhe ukuthi ba_____ngoba wayenabo.
8. UJesu wachitha isikhathi sakhe emhlabeni _____ emasinagogeni _____ ngombuso kaNkulunkulu e_____ izifo ebantwini.
9. UJesu wathi kubafundi baye kubantu bonke, kodwa ba_____njengezinyoka babemnene nje_____.
10. UJesu wathi wazi ne_____ lamakhanda ethu.

11. Entabeni yeMihlwathi wathi u _____ uzomphika kathathu iqhude lingakakhali.
12. _____ waba ngumfundi owakhaphela uJesu ngezinhlamvu ezi 30 zesiliva.
13. _____ wazisola ngokukhaphela uJesu uNkulunkulu wamsebenzisa kakhulu.
14. _____ wazisola ngakwenzayo wahamba wayozibulala.
15. IBhayibheli lisifundisa ukuthi uma “si _____ izono zethu, Wethembekile unakho uku _____ izono zethu asigeze kukho _____ ukungalungi”

Ngesikhathi uPetro engaphandle komnyango ka-Kheyifase, uJesu wayengaphakathi eqanjelwa ngabo bonke ubufakazi bamanga. Akuzange kube khona okumlahla ngecala. UJesu wabayeka abamangaleli bakhe baqhubeka akazange avule umlomo ukuba azivikele, bengatholi lutho u-Kheyifase wabuza kuJesu, “Sitshele uma unguKristu iNdodana kaNkulunkulu!”

Ekugcineni waphendula uJesu wathi, “Usho khona. Nokho ngithi kini: Kusukela manje niyakubona iNdodana yomuntu ihlezi ngakwesokunene saMandla, iza emafwini ezulu.”

Lokhu kwamnika okuphathekayo u-Kheyifase wadabula izingubo ethi uJesu ungumkhohlisi. Bamthatha uJesu bamfela ngamathe ebusweni, bembinqa bemshaya bemmukula.

Kwathi ngokusa, abapristi abakhulu nabaholi bambopha bamusa kuPilatu, umbusi wamaRoma owayebusa eJudiya. Umbusi wabuza uJesu ethi, “UyiNkosi yabaJuda na?” Impendulo yabalula, “Njengoba usho.” Baqhubeka abapristi babeka izinto ababemngalela zona kodwa uJesu wavele wathula. Umbusi wamangala ngoJesu ngokuthula kwakhe. Akamtholanga enecala wazama ukuthola indlela yokumkhulula.

KwakuyiPhasika, isikhathi esibalulekile kuma-Juda sonyaka, kwakungumkhuba kaPilatu ukukhulula isiboshwa ngokwentando yabantu. Kulonyaka waletha abantu ababili phambi kwabantu. Omunye uBarrabas isigebengu esasizondwa kanye noJesu. Wabuza ukuthi akhulule bani. Abantu sebenyakaziswe abapristi abakhulu bathi akukhululwe uBarrabas

kubethelwe uJesu. Wamemeza uPilatu “Bubi buni abenzile?” Impendulo yathi, “Mbethele!” UPilatu wabona ukuthi akukho ayezokwenza kulababantu base bebhilidile. Wavumelana nabakushoyo wathi, “Ngimsulwa mina kuleligazi elingenacala lalo muntu olungileyo. Ziboneleni.” Abantu baphendula ngokuthi “Igazi lakhe malibephezu kwethu nabantwana bethu.” UPilatu wamkhulula uBarrabas wathi uJesu makashaywe abe esethunyelwa esigodleni lapho ayezohlukunyezwa khona.

Kulendawo bafika bamkhumula bamembathisa ingubo ebubende, bampathisa umhlanga bamfaka umqhele wameva ekhanda. Amasotsha amenza inhlekiso bamphimisa ngamathe. Bakhothama phambi kwakhe bembhuqa. Babuye bathatha umhlanga ayewuphethe bamshaya ngawo ekhanda.

Amasotsha eseqedile ukukwenza konke lokhu, babuyisela izimpahla zakhe bamusa eGolgotha endaweni yamakhanda. Yilendawo lapho ayezobethelwa kuyo. Besahamba baphoqa indoda eyayingu-Simon ukuthi ithwale isiphambano sakhe.

Esalenga esiphambanweni uJesu, bahlukaniselana ngezingubo zakhe benza inkatho. Bambuka efa esiphambanweni. AbaPristi abakhulu nabanye abaholi beza bazo mbuka elenga esiphambanweni, bahleka babanamagama okubuqa okuthi akehli ngani esiphambanweni. Nabanye basondela esiphambanweni babenikina amakhanda besho amagama okubhuqa. Nalabo ayebethelwe nabobakhuluma.

Ukusuka ehoreni lesithupha kuya kwelesishiyagalolunye kwaba nobumnyama obukhulu emhlabeni wonke. UJesu wakhala kuNkulunkulu ethi “Eloyi Eloyi Elamasabakthani” okungokuthi “Nkulunkulu wami, Nkulunkulu wami ungishiyelani na?” Ezwa lokhu kukhala omunye wagijima wathatha isiponji esasigcwele uviniga wazama ukumphuzisa UJesu. Esinye isixuku sathi “Myeke, masibone ukuthi u-Elijah uzoza azomsindisa ra.” UJesu wakhala futhi, wanikela ngomphefumulo wakhe.

Ekufeni kwakhe kwenzeka izinto eziningi ezingajwayelekile eJerulalema ezazifakaza ngokuthi ungubani. Iveyili lethempeli ladabuka kabili. Iveyili ethempelini elalihlukanise indawo Engcwele ngcwele yadabuka ukusukela

phezulu ukuya phansi, ukuzama zama komhlaba namadwala aqhekeka. Namangcwaba alabo abafa bengabalandeli bakaKrestu avuleka imizimba yabo yaphuma emathuneni yahamba imizi yonke yaseJerusalema.

Ukuhlwa kokufa kukaJesu, indoda eyayisicebi yaya kuPilatu yayocela isidumbu sikaJesu ukuze isingcwabe. UPilatu wavuma. UJesu wasiwa engcwabeni elisha okungakaze kungcwatshwe muntu kulo. UJosefa wasithatha isidumbu sikaJesu wasisonga ngezindwangu ezihlanzekile wambeka uJesu ethuneni wabe eseqinqa itshe ekungeneni. Bahamba noMariya Magdalena nomunye uMariya wakuleyondawo.

Imibuzo

1. AmaJuda amgweba kanjani uJesu endlini kaKheyifase?
2. Wathini uJesu kukho konke abakusho Ngaye?
3. Wenzenjani uPilatu ebona ukuthula kukaJesu?
4. Kwakungubani uBharabha?
5. Amasotsha amaRoma amphatha kanjani uJesu?
6. Abapristi benzenjani bebona uJesu esiphambanweni?
7. Kwenzekani emhlabeni wonke phakathi kwehora lesi 6 nelika 9?
8. Wathini uJesu ekukhaleni engakanikeli ngoMoya wakhe kuNkulunkulu?
9. Yini eyenzeka ekufeni kwakhe?
10. UJosefa wenzenjani ngomzimba kaJesu?

Amaqiniso kaMoya –Isifundo 7 ngokukaMathewu 26-27

Izindlela zikaNkulunkulu akusizo izindlela zabantu. Asifunde ndawonye 1 kweyabaseKorinte 1:18-21, 27. Funda lendawo izikhathi ezimbili noma ezintathu ukuze bonke bazindle ngokuthi kuthiwani.

“Ngokuba izwi lesiphambano kwababhuhayo lingubuwula, kepha kithina esisindiswayo lingamandla kaNkulunkulu. Ngokuba kulotshiwe ukuthi:

‘Ngiyakuchitha ukuhlakanipha kwabahlakaniphileyo, nokuqonda kwabaqondileyo ngikwenze ize.’

Siphi isazi na? Uphi umbhali na? Uphi umphikisi walesisikhathi na? UNkulunkulu kakwenzanga kube -yize ukuhlakanipha kwalesisizwe na? Ngokuba njengalokho ekuhlakanipheni kukaNkulunkulu izwe alimazanga uNkulunkulu ngokuhlakanipha kwalo, kwaba -kuhle kuNkulunkulu ukusindisa abakholwayo ngobuwula bentshumayelo...kodwa izinto zobuwula zezwe uNkulunkulu uzikhethile ukuba ajabhise abahlakaniphileyo; nezinto ezibuthakathaka zezwe uNkulunkulu uzikhethile ukuba ajabhise izinto ezinamandla.”

Sisabheka impilo kaKristu, sibona indlela kaNkulunkulu ukuthi ayisiyo eyabantu.

- ❖ Uma kuzalwa inkosi yasemhlabeni, izalelwa esigodlweni. Kodwa uNkulunkulu wathuma uJesu iNkosi yamakhosi ukuthi azozalelwa ebumpofini.
- ❖ Uma kukhona ozosho umbiko osemqoka noma ukuza komuntu odumile, lesosithunywa sic ebile, sigqoka kahle ushayela imoto enhle. UNkulunkulu wathumela uJohane uMbhapathisi egqoke uboya bekameli ezobikezela ukuza kukaJesu esehlane lapho abantu okwadingeka baphume bayolalela.
- ❖ Uma inkosi yezwe inezitha engazingoba kalula, iyazibulala masinyane. UJesu yena waphuma waya ehlane eyolingwa nguSathane, kuze kube manje akakambhubhisi uSathane.
- ❖ Uma inkosi yezwe ifuna abangane, ikhetha abantu abanezikhundla ezinkulu benemfundo ephakeme bephuma emzini ofudumele, benezimali. UJesu wakhetha, abadobi nabathelisi.

- ❖ Inkosi yasezweni iphoqa abantu ukuthi bayihloniphe ibajezise abayidelelayo. UJesu wasifundisa ukuthanda. Uyabavumela abantu ukuthi bamlandele noma bamyeke.
- ❖ Inkosi yasemhlabeni yenza abanye bayisebenzele, bakhokhe intela abanye babulale labo abavukela umbuso. UJesu wafa esiphambanweni ngenxa yabo, wayefuna ukusihlawulela izono zethu. Ufuna sikhululeke sikhale naye ingunaphakade.
- ❖ Uma inkosi yezwe ifa, iyangwatshwa indodana ithathe indawo yayo. Ngesikhathi uJesu efa, wavuka uyabusa ingunaphakade.

UJesu akasiye umuntu nje. UnguNkulunkulu. Kufuneka akhonzwe, ahlonishwe. Uyasithanda usifisela okuhle kodwa ezimpilweni zethu. Impilo yakhe emhlabeni ayichazeki. Izindlela zikaNkulunkulu zinkulu kunezingqondo zabantu.

*IBhayibheli lisifundisa ukuthi enye yezinto iNkosi ezithandayo ukuzwa izindumiso zivela kubantu bayo. Ukudumisa ukutshela uJesu ukuthi umthanda kangakanani nokutusa konke ayikho. UNkulunkulu uyathanda ukuzwa uthando lwezinhliziyiyo zethu Ngaye. Uyathanda ukuzwa izinto ezinjengokuthi, “Ngiyakuthanda Nkosi ngoba wangithanda,” noma “Ngikudumisa Nkosi ngoba umkhulu futhi unamandla.” Lezi yizindawo ezitshela uNkulunkulu ukuthi ungubani kimina.

Uma sicabanga ngokuphila nangokufa kukaKristu, sivele simangale uma sicabanga ukuthi uNkulunkulu uMdali womhlaba wasenzela konke. Uthando lwakhe lungaphezu kokwazi kwethu. Izindlela zakhe zinkulu zingcono kakhulu kunakho konke esinokukwamukela. Yiso lesisikhathi esifanele sokuthi ume udumise uNkulunkulu.

Injongo yokubethelwa kwakhe ukuthi abengumhlathshelo wezono zethu. Wajeziswa, wahlulelwa ngenxa yezono zakho ozenzile nosazozenza. Kufuneka simbonge njalo simdumise ngokuba eyiNkosi noMsindisi.

Sizokwenza lokhu okubizwa ngokuthi, “imisho yemithandazo.” Umusho wokuthandaza kulapho wonke umuntu ethandaza lowomusho ofika kuye esacabanga ukuthi uzothini kuNkulunkulu. Ake sigobiseni sonke amakhanda sicabange ngoNkulunkulu, ngoJesu ngalokhu akwenza elapha emhlabeni, lokho akwenza esiphambanweni, ekubuyeni kwakhe, nalokhu akwenzayo manje ezimpilweni zethu. Ake sishintshane ngengxoxo siveze imizwa yethu kuNkulunkulu kanje, “Baba othandekayo, ngiyakuthanda ngoba wangisindisa.” Omunye angasho omunye umusho kanje, “Nkulunkulu Baba, unguBaba onomusa kimi.” Umuntu ngamunye angathandaza kaningi ngendlela ezwa eholwa ngayo nguMoya. Lesi yisikhathi sokuveza obala lokhu okusezinhliziyweni zethu. Qhubeka uma silokhu sidingeka lesisimo sokuthandaza. Bese-ke niqhubeka nezicelo nithandazelane.

**Mholi, khumbuza iqembu ukuthi liqale isikhathi sokudumisa yonke imihla babe nesikhathi sokuba noNkulunkulu Yedwa. Qiniseka ngokubabuzwa ngabanye onke amaviki ukuthi kuhamba kanjani ezikhathini zabo zokuthula. Khuthaza labo abasezinkingeni ubavumele bakhulume ngalezozinto uNkulunkulu ababonise zona noma izinto uNkulunkulu abenzele zona.*

UKUQALA IMPILO ENTSHA KUKRISTU

Ngu
Christy A. Brawner

“Ukuvuka kuka Kristu – Isifundo 8 **ngokukaMathewu 27**

“Ngokuba ngiyazi mina imicabango engiyicabanga ngani, usho uJehova, imicabango yokuthula kungengeyobubi ukuba ngininike isikhathi esizayo nethemba.” UJeremiya 29:11

Ukubukeza

1. Umprofethi uIsaya wathi uJesu uzobizwa ngo Emanuweli okungukuthi, “uNkulunkulu _____.”
2. UJesu wathi akekho owaziyo ukuthi uyobuya nini ngaphandle kuka _____.
3. UJohane wabhaphathiza abaningi ehlane labo abaphenduka e_____.
4. UJesu waphendula uSathane izikhathi ezintathu esebenzisa _____ lika_____.
5. Uma sifuna ukukhula kuNkulunkulu sikwazi nokunqoba izilingo kufuneka sibe nesikhathi _____ naye_____.
6. UJesu wababiza abalandeli bakhe ukuthi babe “ngabadobi _____.”
7. UJesu wathi kubafundi bakhe esikebheni bange_____.
8. UJesu wabalusizi ngenxa yabantu ayebabona be_____.
9. UJesu wathi kubalandeli bakhe abahambe egameni lakhe bahlakaniphe nje_____ babemnene njenga_____.
10. UPetro wakhaphela uJesu ngoku_____ izikhathi ezintathu emzini kaKheyifase.

11. UJudas wakhaphela uJesu ngokumnikela kubapristi ngezinhlamvu zesiliva ezingu_____.
12. UJesu _____ zonke izono zethu uma sizivuma.
13. Amasotsha aseRoma amphatha kanjani uJesu?

14. Abapristi bema ngaphambi kwesiphambano ba_____ uJesu, nges ikhathi efa esiphambanweni.
15. Ziningi izinto ezenzeka ngokufa kukaJesu kuHlangene nabantu ababefile aba _____ eJerusalema.
16. UJosefa wase Arimathiya wathatha umzimba kaJesu wawubeka e_____.

Ngemva kosuku uJesu abethelwa ngabo, abapristi naFarisi babuthana ndawonye baya kuPilatu. Batshele uPilatu ukuthi uJesu wathi uyovuka ngosuku lwesithathu. Bacela ukuthi makukhishwe abaqaphi bayoqapha ithuna ukuze kungabibikho ozontshontsha isidumbu wabavumela uPilatu, bahamba-ke baya ethuneni balivala ithuna ngetshe elikhulu ukuze kungangeneki emhumeni. Bashiya abaqaphi ukuthi baqaphe.

Ngemva kweSabatha, lolu usuku lokuqala lweviki, uMariya Magdalena nomunye uMariya baya ethuneni. Uma befika khona kwakukhona ukuzamazama komhlaba okukhulu netshe selisusiwe ethuneni. Ingelosi yeNkosi yehla ivela eZulwini yahlala phezu kwedwala ebelivale ithuna. Izingubo zengelosi zazimhlophe njengeqhwa yayibukeka umbani. Abaqaphi bebona lokhu besaba kwangathi bafile.

Ingelosi yatshela abesifazane ukuthi bangesabi yathi, “Ngiyazi ukuthi nifuna uJesu obethelwe. Akekho lapha, uvukile. Njengokusho kwakhe. Wozani; nibone indawo lapho iNkosi ibilele khona. Bese niphuthuma nitshele abafundi bakhe ukuthi uvukile kwabafileyo, uyanandulela ukuya eGalile; lapho eniyombona khona. Qaphelani, nginazisile.”

Sebezwile lokhu bajabula, bagijima bebuyela emuva beyobikela abafundi. Endleleni babona uJesu wathi, “Thokozani!” Bama, bamphatha ezinyaweni bamkhonza. UJesu

wabakhumbuza ukuthi batshele abafundi ukuthi bayohlangana eGalile.

Ngalesisikhathi abaqaphi bavuka bayotshela abapristi ngakho konke okwenzekileyo. Abapristi babuthana ndawonye bavumelana ngokuhlanganyela bakhipha imali enkulu yokuvula imilomo yabaqaphi ukuze bahambe beqamba amanga ukuthi uJesu wantshontshwa belele. Bathenjiswa abapristi ukuthi uma uPilatu ezwa, bazobavikela. Amasotsha ayithatha imali, kwezwakala lamahemuhemu iJerusalema lonke iminyaka yonke.

Abafundi baya eGalile kuleyontaba uJesu ayebatshele ukuthi baye kuyo. Weza kubo, bamkhonza. Abanye bangabaza. UJesu wakhuluma kubo amazwi okugcina engakakhuphuki ukuya ezulwini. Wathi, **“Ngiphiwe amandla onke ezulwini nasemhlabeni; ngalokho hambani nenze izizwe zonke abafundi, nibabhathize egameni likaYise, neleNdodana nelikaMoya oNgcwele, nibafundise ukugcina konke enginiyale ngakho; bhekani, mina nginani, izinsuku zonke kuze kube-sekupheleni kwezwe.” Amen.**

Imibuzo

1. Abafarisi bababekelani abalindi ethuneni likaJesu?
2. Yibaphi abesimame ababili abaya ethuneni?
3. Babonani uma befika khona?
4. Yabatshelani ingelosi?
5. Kwenzekani kubalindi?
6. Bayaphi abalindi ngemuva kokubonakala kwengelosi?
7. Abapristi abakhulu babanikani?
8. Sebebuyela emuva oMariya babonabani?
9. UJesu wathi bazohlangana kuphi nabafundi?
10. Myalelo muni uJesu awunika abafundi bakhe entabeni engakakhuphukeli ezulwini?
11. Wathembisa obani ukuthi uyoba nabo kuze kube sekupheleni?

Amaqiniso kaMoya – Isifundo 8 **ngokukaMathewu 28**

1. Izindaba zikaJesu mazitshelwe bonke abantu. Kungenzeka ukuthi uNkulunkulu usebenza enhliziyweni yakho ekunika amandla nesifiso sokuhambisa izindaba ezinhle kwabanye. Ziningi izindlela zokutshela abanye ngoKristu. Enye indlela enhle eyokuholela umuntu noma iqembu ngokubaxoxela ngempilo kaJesu. Lokhu ungakwenza ngazo lezizifundo amaviki ayisikhombisa. Ukusuka kusifundo 4 siyiqembu sike sathandazela labobantu uNkulunkulu ababeke enhliziyweni yakho. Ngenhlanhla ubenalo ithuba lokubatshele lababantu ngoshintsho olwenzekile empilweni yakho. Uma ungakakwenzi lokho, lenze leliviki kube yilo ozobathola ngalo.
 - UNGALOKOTHI uye kulomuntu ukuyomshela ngobubi bakhe nangokuthi uNkulunkulu uzobashisa ngomlilo ongacimekiyo uma bengaphenduki.
 - Bameme nizokwenza izifundo ezimfushane nawe emakhaya abo. Batshele ukuthi nawe ubufunda ngeBhayibheli, ngakho ubucabanga ukuthi nabo bangethande yini ukufunda nawe ngempilo kaKristu amaviki ayisikhombisa.
 - Uma uya emizini yabo, hamba nomunye. Mhlawumbe enifunda naye eqenjini, noma eninaye enkonzweni. Mhlawumbe umholi weqembu angathanda ukuhamba.
 - Uma uya emakhaya abo, yiba nesikhathi sokukhuluma nabo ngezimpilo zabo. Uhlangane nemindeini yabo; lalala izidingo zabo. Bakhulekele, imisebenzi yabo, imindeni yabo, cela uNkulunkulu alethe ukuthula emakhaya abo.
 - Qala ngendaba yokuqala yokuzalwa kukaJesu. Bavumele babuze imibuzo. Uma ungayazi impendulo kulungile. Batshele ukuthi uzobuza kumholi oniphethayo ngoba wena awazi, bese ubuya nempendulo ngesonto elilandelayo.

- UNGAHLALI emakhaya abo kuze kweqe ihora.
- Njalo nje nangawo onke amaviki uwuthandazele lomndeni walomuntu. Cela iqembu lakho libenawe ekukhulekeleni lomndeni.

KHUMBULA: Njengoba singenawo amandla okuphilisa nokukhipha amadimoni, asinawo amandla okwenza abantu bazizwele isidingo sikaKristu. Onamadla nguMoya oNgcwele yena ohlala kithi. Unamandla okuphilisa; unamandla okukhipha amadimoni ezimpilweni zabantu. Nguye onamandla okugqashula amaketango esono empilweni yomuntu. Abenze baphendukele kuKristu. Umsebenzi wethu ukwabelana sithandaze.

Kungenzeka ukuthi usesimweni lapho ungeke wakwazi ukwenza izifundo zamasono ayisikhombisa kodwa ube nakho ukufakaza ngoJesu Kristu.

Kumele wenzeni:

- Batshele, ngakho konke ongakukhumbula, indaba kaKristu. Batshele ngokuzalwa Kwakhe, ukubhaphathizwa Kwakhe, impilo Yakhe, izimangaliso Zakhe, uthando Lwakhe, umyalezo wokuphenduka, ukukhashelwa Kwakhe, ukufa nokuvuka Kwakhe.
- Batshele ukuthi njengabantu basesikhathini sikaJesu nathi sonile phambi kukaNkulunkulu, noma singaba ngabalungile. Lokhu kusho ukuthi sonke sonile. Banikeze izibonelo zezinye izono njengokweba, ukuqamba amanga, ukuzonda nokunye.
- Batshele ukuthi njengaseBhayibhelini uNkulunkulu wayebaxolela abantu, nawe wakuxolela mhla uvuma izono zakho.
- Batshele ngempilo yakho ungakamamukeli uKristu, nangempilo yakho usumamukele uKristu (ubufakazi).
- Funda ivesi elibalulekile (elinye lawo) ngokukaJohane 3:16. kuthi, “Ngokuba uNkulunkulu walithanda izwe kangaka, waze wanikela ngeNdodana yakhe ezelwe

yodwa ukuba yilowo nalowo okholwa yiyo angabhubhi, kodwa abe-nokuphila okuphakade.”

- Mbuze ukuthi abengethande yini ukuphenduka ezonweni zakhe, akholwe nguKristu amukele intethelelo azoyinikwa nguKristu.
- Bachazele ukuthi ukukholwa kusho ukunikela ngempilo yakho kuKristu. Lokhu kungukumethemba nokunikela ngempilo yakho kuye.
- Uma bethi, “yebo” basize ngokuthandaza umthandazo olula benikela ngezimpilo zabo kuNkulunkulu.
- Uma bethi, “cha” cela uma bengakuvumela ukuthi uthandaze bese ucela kuNkulunkulu ukuthi akusize balizwe iqiniso lakhe ezimpilweni zabo.

*Njengeqembu ake nibenesikhathi sokuzilolonga ninodwa. Hlukanini ngababili yilowonolowo akwenze konke lokhu.

Uma senizilolongile, ungacabanga, “Lokhu kungenzeke, angeke ngikwazi ukutshela abanye ngoKristu.” Cabanga ngaleliqiniso kulokhukuzilolonga:

2. “Bhekani, mina nginani, izinsuku zonke kuze kube-sekupheleni kwezwe.” IBhayibheli lisifundisa ukuthi ngesikhathi samukela uKristu, uMoya oNgcwele kaNkulunkulu uhlala ezimpilweni zethu. Usenokungazi, kodwa Yena usuke esesebenzile impilo yakho. (ngokukaJohane 14:7).
 - Nguyena osifundisa ukuba sodwa noNkulunkulu yonke imihla. (ngokukaJohane 14:26)
 - Nguyena osenza sizizwe sinesazela uma singamlaleli uNkulunkulu. Nguyena osenza sazi ukuthi ngempela siyizoni ezidinga ukuthethelelwa nguKristu. (ngokukaJohane 16:8-11)
 - Nguyena osipha ukuhlakanipha nosihola entandweni kaNkulunkulu ephelele ezimpilweni zethu. (ngokukaJohane 16:13)
 - Uyasiduduza uma silusizi. (Izenzo 9:31)

- Usinqwabela ngeziphopho ezibalulekile ukuze senze izinto esasingeke sazenza ngaphambilini. Usipha amazwi okutshela abanye ngoKristu. (1 kwabaseKorinte 12)

Singacabanga ukuthi singeke saba abalandeli bakaKristu esidinga ukuba yibo. Singacabanga ukuthi ukulalela uNkulunkulu angeke kwenzeka. Lokhu kuyiqiniso. Ngeke senze lutho ukulandela uKristu, kodwa uNkulunkulu uyokwenza ngaye uMoya oNgcwele ohlala ezimpilweni zethu.

Lena yimfihlo yokutshela abanye ngoKristu; imfihlo yokuphila impilo ngaphandle kokwesaba; imfihlo yokwenza isinqumo esiyiso zinsuku zonke. Kwathi mhla sivumela uMdali womhlaba ukuthi angene ezinhliziyweni zethu, Wasipha isiphopho sobukhona Bakhe. Ubukhona bukaMoya Ongcwele ngumthombo wamandla nokuqina kwethu. Lokhu kuyamangalisa ngoba iBhayibheli lisifundisa ukuthi uNkulunkulu unohlelo olumangalisayo, nemicabango emihle, nenjongo enhle ngathi sonke ngezimpilo zethu. Masiqedele lesisifundo sethu ngesethembiso esibaluleke kakhulu esitholwa kuJeremiya 29:11-13:

“Ngokuba ngiyazi mina imicabango engiyicabanga ngani, usho uJehova, imicabango yokuthula kungengeyobubi ukuba ngininike isikhathi esizayo nethemba. Niyakungibiza, niye ukukhuleka kimi, ngiyakunizwa. Niyakungifuna, ningifumane, lapho ningifunisisa ngenhliziyo yenu yonke.”

**UNKULUNKULU MAKAKUBUSISE USAQHUBEKA
UKUMFUNA OKUMAZI!**

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