

Abafundi Kwabaholi Bendawo” nguWaylon Moore noThomas W. Akins. Uma isifundo siside kakhulu, hlukanisa isahluko usenze silingane namasonto amabili.

2. **Qeqesha abaholi abasha bendawo ukuba basize ukuhola izifundo basebenzise indlela engesobala.** Umvangeli ocabindlela uyoqeqesha labo okunokwenzeka ukuba bahole izifundo Izindaba Ezinhle nezifundo zokulandelisa ezenziwa emakhaya. Esigabeni sesibili bayophelekezelwa umvangeli ehola izifundo “Izindaba Ezinhle” kwamanye amakhaya. Abaholi abasha bendawo bayophelekezelwa umvangeli eqhuba izifundo ngaphambi kokuba nabo bahole lonke uchungechunge lwezfundo. Umvangeli kufanele aqale izifundo “Izindaba Ezinhle” kwamanye amakhaya amanangi kakhulu.

Khetha isikhathi esithile sokuqequesha amaqenjana amancane abantu abangesibo abefundisi bahole umsebenzi (“IVangeli NgokukaJohane Izifundo ZeBhayibheli,” izifundo zokulandelisa, nomsebenzi wabantwana neminye).

Zinikele kuNkulunkulu ukuba uqequeshe abaholi bendawo omunye komunye noma ngamaqembu amancane usebenzisa uhlelo oluhle lokwenza abafundi. UNkulunkulu uyovusa labo umvangeli ayofuna ukubaqequesha ngamunye. Ihora elilodwa kube ngelokufundisa elinye kube ngelokukusebenzisa lokho ekade kufundiswa. Ukuze kwenzeke uqequesho lobuholi oluhle kuyaphoqa ukuthi isikhathi sisebenziseke ngokunenzuzo, hhayi lapho kusafundwa kuphela nalapho sekusetshenzwa ensimini. Ungavumeli uSathane aphazamise uqequesho lwakho olungukwenza.

**Uqequesho
Lokwenza Abafundi
Lwabaholi**

3. **Hola izinkonzo zokukhonza.** Ngenkathi umvangeli ehola izifundo “Izindaba Ezinhle” emizimi yabantu abangewona amaKristu, ephelekezelwa ngabaholi bendawo abasha, uyobe futhi ehola inkonzo yokukhonza kanye nezifundo zokulandelisa kulabo asebeqedile isigaba sokuqala sezifundo “Izindaba Ezinhle.”

Abaphenduke isigaba sokuqala sezifundo manje sebehlangana ndawonye ukuba bakhonze

**Iqembu Lamaqenjana
Nezinkonzo
Zokudumisa**

ISIQAPHELO #1

Njalo nje uma uqequesha abaholi baqequeshe beyiqenjana elincane. Kudingekile lokhu ngoba aba holi abasha bazobe bengakwazi ukuhola izinkonzo.

Uma kukade kusebenza iqembu elilodwa kuphela leZindaba Ezinhle noma uma kubonakala ukuthi ezokuphepha ziyanavimbela abaholi abaphuma kwamanye amaqembu ukuba bahlangane ku-Izindaba Ezinhle, qiniseka ukuthi okungenani uthole ababili kulelo naleloqembu abangaqequesha ndawonye. Isizathu sokuqequesha abantu ababili ukulondoloza abantu amandla okabayisibonelo nokuqequesha abaholi bangomuso. Ukuqequesha abaholi kuyimpendulo yakho yokuba kubekhona ukukhula nokwanda.

ISIQAPHELISO #2

Sekungakhulunywa ngendaba yombhapathizo kulesikhathi, masinyane emva kokuqedu izifundo zokulandelisa amakholwa amasha asengabhapathizwa. Kusukela lapho-ke abaholi bendawo sebeyohola inkonzo yokukhonza.

ISIQAPHELISO #3

Usungenza amabandla amasha asezindlini ngalabo asebeqede isigaba sesibili sezifundo Izindaba Ezinhle. Lokhu kwandisa inqubekela phambili yabaholi abasha abaphuma kulawomaqembu futhi kwandisa ukuba yilelo naleloqembu lizalane (ukuphindaphindeka kokuzalana), nokwandisa nokuthuthukisa ufuzo ngokudlulisela kwabanye lokho abakufundile.

Bakhuthaze futhi abaholi bendawo ukuqhubeka bahlangane emakhaya kunokukhokha intela ngendawo yokukhonzela ukuze uvimbe izithiyo zokuzalana.

ISIQAPHELO #4

Kulusizo olukhulu uma izifundo “Izindaba Ezinhle” zingenziwa emaqenjini amancane anabantu abavele benobuhlobo. Kwezinye izizwe abantuba khona ababethembi abantu abangahlobene nabo (njengalokhu-abangani, amalungu omndeni). Laba bese beba ngumongo wokuqala amabandla amasha emakhaya.

Ngenkathi amaqqembu ekhula (evuthwa) ayaqala ukuziveza kwamanye ezazisa kwamanye ngomholi wabo. Bayobe sebethola amalungelo okusebenzisana ukuba bakhuthazane, baxosisane, baqqeshane, nokuphuma bayozuza abanye. Nokho kwezinye izizwe kuvama ukungenzeki lokhu kumakholwa asemasha kakhulu.

ISIQAPHELISO #5

Okunye, ukukhula kwamaqembu namabandla emakhaya akhula ngokushesha kunamaqembu amakhulu. Ngaphandle kokuba kube nesizathu esiphoqayo ngokwamasiko noma ngokomlando ukuba amabandla amasha athenge indlu noma ngokomlando ukuba amabandla amasha athenge indlu noma

aqashe indlu endaweni enze ibandla elikhulu, kufanele bakhuthazwe ukuba baqhubeke nendlela yamabandla emakhaya. Kubakuhle njalo-nje ukuqinisa ukubhekisa amehlo ekuvangeleni, nasekwenzeni abafundi, nasekwandiseni ibandla.

ISIQAPHELISO #6

Ungasebeniza futhi “TVangeli NgokukaJohane Izifundo ZeBhayibheli” uma isimo sendawo sikusuma lokho. Enye indlela ungasebeniza izifundo ezisheshayo osheshayo zokuxoxa kuka J.O. Terry noma uJackson Day ezahlukweni zabo ezikuyo lenchwadi ezichazayo ngaphambi kokuqala izifundo zikaJohane kwabakaBhuda namaHindu (inkolo yasendiya) abenkolo yemimoya, eyamaSulumanne, Sikhs, (enye inkolo yaseNdiya) nanoma yimuphi owazi kancane noma ongazi lutho ngobuKristu nangezifundiso zabo. Ngicela uqaphele futhi ukuthi indlela yokuxoxa ngokohlelo lwezikhathi kungasetshenziswa esikhundleni sezifundo zikaJohane kulamaqembu.

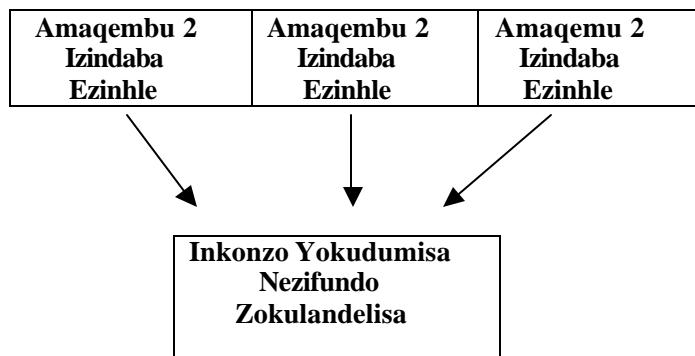
ISIGABA SESITHATHU

Qala ezinye “Izifundo ZeBhayibheli Izindaba Ezinhle” (noma ukuxoxa) namaqqembu kweminye imizi endaweni usebenzise abaholi bendawo abaqqeshwe esigabeni sesibili ukuba bahole izifundo. Abaholi bendawo abasha (labo abasuka esigabeni sokuqala) bayoqala ukuqqesha amakholwa amasha asuka esigabeni sesibili ngokuhamba nabo lapho benza lezifundo.

Abaholi abas ha besigaba sokuqala sezifundo sebehola lamaqqembu bephelekezelwa ngamakholwa amasha aphenduke esigabeni sesibili sezifundo.

Amaqqembu 3 Izindaba Ezinhle	Amaqqembu 3 Izindaba Ezinhle	Amaqqembu 3 Izindaba Ezinhle
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Qala uhlanganise iqembu lesibili lalabo asebeqedile izifundo “Izindaba Ezinhle” babe yiqenjana elincane elihlanganelu ukukhonza.



Uma kungenzeka, hlanganisa onke amakholwa amasha endaweni yokuhlangana ephakathi nendawo akhonzele khona. Qeqesha abantu bendawo ngomthwalo wabo wokukhokhela indawo abahlanganela kuyo intela, uma befisa, uma kungenjalo kungaba sebandleni elisizayo elingunima noma umhlangano othile uma ukhona.

**Uqequesho Lokwenza
Abafundi
Abangabaholi**

Qhubeka ukufundisa abaholi. Inhloso yaleliqembu ukuqequesha abaholi. Khetha isikhathi sokuqequesha abaholi bendawo ngasese kungabi seningini. Baqeqeshe ukuba basebenzise Izindlela Ezingesobala ukuhlola iBhayibheli kanye/noma nokuxoxa indaba. Bafundise futhi nokuthi ibandla liholwa kanjani. Umvangelu angasebenzisa okubhalwe esithasiselweni sikaDr Waylon Moore noThoma Wade. Kubalulekile ukunaka ukuthi lokhu kwenza abafundi kumelwe kwensiwe emaqenjini amancane ngasese kwelinje ilokishi.

ISIQAPHELISO

**Yenza abaholi bendawo bahole inkonzo masinyane kunokuba umqalisi wemisebenzi emisha kube nguye oholayo.
Angabalungiselela lomsebenzi emhlanganweni othile wabaholi.**

ISIGABA SESINE

QALA IBANDLA NOMA AMABANDLA AMASHA

1. **Qala amanye amaqembu kwamanye amakhaya “IVangeli NgokukaJohane Izifundo ZeBhayibheli” usebenzise abaholi bendawo ekade beholwa ngumvangeli kuze kube kusinyathelo sesine.** Amakholwa amasha aqede isigaba sesibili ase eyaqeqeshwa ezifundweni zesiyingi sesithathu aselungele manje ukhola lezizifundo ngokwawo. Abaholi besigaba sesibili bayothatha amakholwa amasha aqede izifundo zesiyingi sesine.

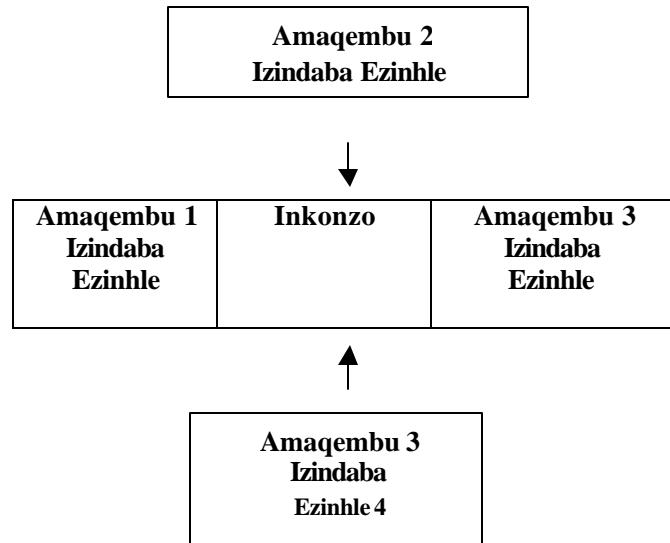
Isigaba Sesine Sezifundo Izindaba Ezinhle

Amaqembu 4 Izindaba Ezinhle	Amaqembu 4 Izindaba Ezinhle	Amaqembu 4 Izindaba Ezinhle
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Abaholi abasuka esiyiningi sesibili bazohola lezizifundo bephelekezelwa amakholwa amasha aqede izifundo zesiyingi sesithathu.

2. Manje abaholi bendawo sebehola Izifundo zeBhayibheli Izindaba Ezinhle, Amaqiniso Ayisithupha, inkonzo, nezifundo zokulandelisa, nokwenza abafundi.
3. Qala ibandla ngabaholi abaqeqeshiwe nabensiwe abafundi. Iqembu liyozikhethela noma liqhhubeka lingamaqenjana amancane

amabandla asezindlini noma lithola indawo ephakathi naphakathi yokuhlangana. Kuyobe kungumthwalo wabo ukukhokha noma yiziphi izindleko zentela noma yikuphi-ke okunye okuthengwayo.



4. Hlala uneqembu elincane lokwenza abafundi eliyoghubeka nokuqequesha abaholi abasha.
5. Baqequeshe abaholi bendawo ubaqeqeshele ukuthi ibandla liholwa kanjani.

Izifundo Zokwenza Abafundi

- ABAHOLI BENDAWO SEBESEBENZA**
1. Bavumele abaholi bendawo bahole izinkonzo benze wonke umsebenzi. Labaholi baqequeshe ngaphambili noma basaqhubeka noqequesho.
 2. Umqalisi wamabandla nemisebenzi emisha manje usengalungiselela ukushiya lendawo aye kwenye ayoqala khona umsebenzi omusha.
 3. Qhubeka ukuqequesha abaholi nokuqala izifundo “Izindaba Ezinhle” emakhaya abantu abangewona amaKristu.
 4. Abaholi bendawo abaqeqeshwe umvangelji kufanele bahole izifundo zebhayibheli Izindaba Ezinhle.
 5. Abaholi bendawo abaqeqeshwe umvangelji kufanele bahole izifundo zokulandelisa.
 6. Qeqesha abaholi bendawo ukuba bahole izifundo zokwenza abafundi emaqenjini besebenzisa izindlela ezingesobala.

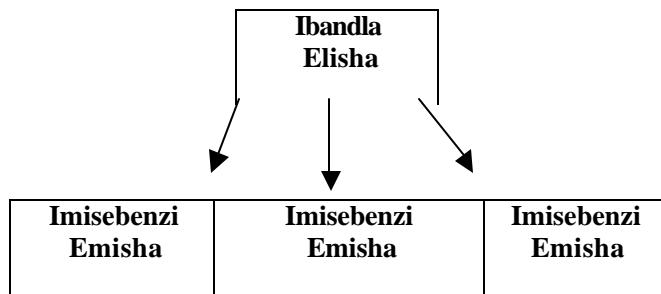
Uqequesho Lokufundisa Abafundi

7. Abaholi bendawo abaqeqeshwe umvangelji ocabindlela bayohola izinkonzo zokudumisa.

ISIGABA SESIHLANU

UKUPHINDAPHINDEKA KWABAFUNDI NAMABANDLA AMASHA

Ibandla liyoqala elinye ibandla noma amabandla am asha kusetshenziswa izindlela ezifanayo. Qhubeka ukuqequesha abaholi ukuze baphindaphindeke isigaba kuqhubeke ukuphindaphindeka kwamabandla amasha.



Ibandla elisha liqalisa imisebenzi emisha lisebenzisa izindlela ezifanayo ngabantu abakhulile eNkosini nabaqeleshwe kahle.

IZITHASISELO

- 1. UMVANGELI OCABINDLELA NOKUSETSHENZISWA KOKUHLOLA INDAWO**
- 2. AMAQINISO AYISITHUPHA OMUNTU OSANDAKUKHOLWA**
- 3. IMPILO ENTSHA**
- 4. UQEQQESHO LOKWENZA ABAFUNDI LWABAHOLI BENDAWO**
- 5. IVANGELI NGOKUKAJOHANE IZIFUNDO ZEBHAYIBHELI**
- 6. IZINDABA EZINHLE NGOJESU - UKUXOXA NGEVANGELI LIKAMATHEWU**
- 7. UKUQALA IMPILO ENTSHA KUKRISTU - UKUXOXA NGEVANGELI LIKAMATHEWU**

UMVANGELI OCABINDELA NOKUSETSHENZISWA KOKUHLOLA INDAWO

Brazilian World Mission Board

Uhlelo-luhlu Lokuvangela Okucabindlela

UMVANGELI OCABINDELA NOKUSETSHENZISWA KOKUHLOLA INDAWO

Ibhodi Yemishani YaseBrazil yenze incwadi yezithunywa yakha uhlaka lwesifundo sokuhlola indawo kanje:

1. Inhloso yokuhlola indawo
2. Kulungiselwa kanjani ukuyohlola indawo
3. Lwensiwa kanjani uhambo lokuyohlola indawo
4. Kukalwa kanjani ukuhlola indawo

1. Inhloso yokuhlola indawo

Ukuhlola indawo yindlela yokuthola ulwazi olupheleleyo, ngokuvakashela indlu ngendlu, abantu abahlala kuleyondawo ethile ngesikhathi leso esithile.

Inhloso yokuqala ukuthola ukuthi bahlala kuyiphi indawo lababantu ababhekwayo abalomele ivangeli.

Inhloso yesibili ukufumana **amaphuzu asekelayo** imisebenzi ezokwenziwa. Lokhu kusho ukuthola **izindawo ezingcono** zokuqala imisebenzi emisha enjengalena: ukufunda iBhayibheli emakhaya, ukufunda iBhayibheli ngezikkhathi zokuvalwa kwezikole nokunye. Ungakwazi ukuthatha namanye amathuba njengalana: ukuthola amaKristu aselishiyile ibandla angasenandaba nalo ukuze abuye nomu amaKristu asandakufika angenalo ibandla lasekhaya kuleyondawo. Lezizindawo nalababantu babizwa ngokuthi abasekeli ngoba bangasiza ekuqaleni imisebenzi emisha.

Inhloso yesithathu ukuhlangana nabantu endaweni yabo. Ngaloluhlelo kungenzeka ukuba ziqondakale kangcono izidingo zabantu, zomphakathi namasiko abazungezile nengqikithi yabo ukuze bahlelelwwe ngezidingo zabantu.

Inhloso yesine ukujwayela indawo nokudala ubuhlobo nabantu. Emveni kwasikhathi lokhu kuyosiza ekuqhubeni umsebenzi.

Inhloso yesihlanu ukuthola amaqembu ezenkolo akhona endaweni leyo.

2. Kulungiselelwa kanjani ukuhlola indawo

Ukuze ukuhlola indawo kube nemiphumela emihle, kudingeka ukuba amathimu alungiselele kahle, athathe zonke izixwayiso zokuphepha. Engxenyeni elandelayo siyosho izimo zokuhlola indawo kahle.

- A. Amalungiselelo okomoya
 - a. Bakhulekelle labo abahlala kuleyondawo
 - b. Khulekela ithimu
 - c. Khulekela umqalis wemisebenzi emisha
- B. Amalungiselelo empahla isikhwama esinamaphepha okuvangela, namavangeli kaJohane, amafomu okuhlola indawo, izifundo zeBhayibheli nepeni.
 - a. Bheka ukuthi esikhwameni sakho ziphelele izincwadi ezidingekayo.
 - b. Yiba neqiniso lokuthi ithimu iyazi ukuthi yiliphi ilokishi noma iziphi izindlu okumelwe ukuba isebezenze kuzo.
 - c. Bheka ukuthi uyawazi yini amagama emigwaqo nezakhiwo zaleyondawo okumelele niyisebenze.
- C. Amalungiselelo elokishi
 - a. Yazi kahle indawo enizoyihlola ngokwebalazwe (imap).
 - b. Thola indlela engcono yokuyofinyelela elokishini eniya kolihlola, nakhona usebenzise ibalazwe (imap).
 - c. Uma senifikile elokishini buza amagama emigwaqo ukuze nazi ukuthi nisendaweni okuyiyona ngempela.
- D. Ukubukeza
Nakhu okudingekayo uma kuzohlolwa indawo:
 - a. Lungisa ngokamoya nangomthandazo nangokufunda iBhayibheli.
 - b. Lungisa izimpahla ube neqiniso ukuthi konke okudingekayo ukuphethe.
 - c. Yazisisa ilokishi ngokwazi kahle indawo enihlela ukuyoyihlola.

3. Lwenziwa kanjani uhambo lokuyohlola indawo

- A. Isinyathelo sokuqala ukugcwalisa ifomu:
 - a. Bhala ngokucacile
 - b. Lowo nalowo mnndeni mawube nefomu lawo.
 - c. Gcwalisa zonke izikhala efomini nhlangothi zombili.
- B. Isimo sakho ngenkathi ubonana nomuntu oxoxa naye: Kunamaphuzu ayisithupha adingekayo kumuntu oxoxa nomuntu:
 - a. Yiba oqinisile
 - b. Yiba nobungane
 - c. Yiba ngohlakaniphile, oqaphelayo
 - d. Yiba ngogxilile
 - e. Yiba nesizotha
 - f. Yiba nempokophelo
- C. Kufanele wenzeni ngenkathi kuxoxwa:
 - a. Chaza isizathu sokuhlola indawo, nokuthi nizokwenzani ngolwazi enihamba niluthatha. Njengalokhu:
 - b. "Sizoqala izifundo zeBhayibheli khona lapha komakhelwane."
 - c. "Sizothanda ukwazi kangcono ngomakhelwane ukuze sibakhonze kangcono."
 - d. Thatha ithuba lokunikeza ubufakazi obusheshayo uma umuntu ekhombisa ukulomela ivangeli.
 - e. Balekela impikiswano ngisho noma ngabe uyadinga ukuzivikela.
 - f. Khuluma kumuntu ofanele. Uma kungumfana noma ingane ekungenisayo, thana. "Ngicela ukukhuluma nobaba wakho." Uma kuintombazane thana, "Ngingathanda ukukhuluma nomama wakho." Uma kungekho mzali ekhaya, khona ungakhuluma nengane. Ingaba ngongena ngaye emndenini.
 - g. Ungabeleseli ngemibuzo eminingi kakhulu; nokho akufanele usheshe ukhathale kalula.
 - h. Nihambe ngababili. Ngenkathi omunye ekhuluma, omunye abe ebhala okudinga ukubhalwa.

4. Kukalwa kanjani ukuhlolwa kwendawo

- A. Yiba neqiniso ukuthi wazi kahle ukuthi yimiphi imigwaqo nezindlu esezihlololiwe.
- B. Beka uphawu ebalazweni lwalawomaformu asephelile ukugcwaliswa.
- C. Yenza izinhla ezimbili: olunye kube ngolwalabo abafunwayo olunye ngolwalabo abasekelayo.
- D. Hlela isikhathi sokuvakashela labo abatholiweyo ulungise izincwadi ezidingekeyo kulokhukuvakasha.
- E. Bukeza imiphumela yosuku nosuku.

AMAQINISO AYISITHUPHA OMUNTU OSANDAKUKHOLWA

Thomas Wade Akins

Uhlelo-luhlu Lokuvangela Okucabindlela

AMAQINISO AYISITHUPHA OMUNTU OSANDAKUKHOLWA ISINGENISO

iBhayibheli kwabaseKolose 2:6 lithi “Ngakho-ke njengalokho nimamukele uKristu Jesu iNkosi, hambani nikuye.” Kulesisifundo uzofunda ukuthi ungahlala kanjani unobudlelwano noKristu.

**Ngenkathi uzalwa ngokwenyama wazalwa kwaba kanye.
Uma wamukela uKristu uzalwa kube kanye ngokomoja. Yisho lokho okubizwa ngokuthi, “ukuzalwa ngokusha” kuJohane 3.
Nasemzimbeni kungebe masonto onke uyazalwa kanjalo
nasempilweni yokuzalwa komoya.**

UKUQINISEKA NGENSINDISO NANGOKUPHILA OKUPHAKADE

Iqiniso 1

Yini ukuphila okuphakade? NgokukaJohane 17:3 kuthi “ukuphila okuphakade yilokhu ukuba bazi wena Nkulunkulu wedwa oqinisileyo, nomthumileyo, uJesu Kristu.” Ngamanyi amazwi ukuphila okuphakade nguJesu esenhliziyweni yakho (umoya). Lokhu kusho ukuthi lapho uJesu engena empilweni yakho, uyokunika impilo entsha futhi uyophila naye phakade eZulwini.

1 ekaJohane 5:12 kuthi, “Onayo iNdodana unokuphila, ongenayo iNdodana kaNkulunkulu akanakho ukuphila.”

Kwenzekani uma wona emva kokuba usumamukele uKristu? Ayikulahlekeli insindiso yakho. Ake ngichaze. Nginabantwana abathathu kwesinye isikhathi abangilaleli. Ucabanga ukuthi ngyiyabaxosha kuze kube phakade. Akunjalo. Bangabantwana bami ngyiyabathanda. Ngyiyababyisa, ngibafundise, ngibaqondise. KumaHeberu 12:7-8 iBhayibheli lithi, “Bekezelani ekulayweni, uNkulunkulu uyaniphathisa okwabantwana, ngokuba iyiphi indodana engalaywa nguyise na? Kepha uma ningalaywa, abathe bonke benziwa abahlanganyeli kukho, khona-ke ningabesihlahla amisiwo amadodana.”

NgokukaJohane 1:12 iBhayibheli lithi, “Kepha bonke abamamukelayo, wabapha amandla okuba babe abantwana bakaNkulunkulu, labo abakhola egameni lakhe.” Ngakho-ke

indodana iyolaywa uma yona. Uma kungenjalo awusiyo indodana kaNkulunkulu. Kodwa indodana yeqiniso ayisoze yalahlekelwa insindiso yayo ngoba inokuphila okuphakade.

Uma wona emva kokwamukela uKristu uNkulunkulu uyokulaya ukukuqondisa ukuze uhambe ngendlela elungile. Ngeke asuse insindiso yakho. Insindiso yakho iphakade, iphakade-ke yinini nanini.

BHAPATHIZWA

Iqiniso 2

NgokukaMathewu 28:19 uJesu uthi, “Ngalokho hambani nenze izizwe zonke abafundi, nibabhaphathize egameni likaYise neleNdodana nelikaMoya oNgewe. Nibafundise ukugcina konke enginiyale ngakho.”

Mhlawumbe wabhaphathizwa ngenkathi useyingane. UJesu kodwa uthi abanelungelo lokubhaphathizwa yilabo abangabalandeli bakhe. Ngenkathi uyingane wawungesiye umlandeli wakhe. Wawungazi lutho ngoJesu. Waba ngumlandeli kaKristu mhla umamukela empilweni yakho ngokukholwa nangokuphenduka.

Akufanele ngani ubhaphathizwe uyingane? Yingoba ukubhaphathizwa kuluphawu (into obonakala ngayo) lokuthi ungumlandeli kaKristu.

EBhayibhelinu bonke abalandeli babhaphathizwa ngokucwiliswa emanzini emva kokwamukela uKristu. Yini ukucwilisa? Lapho ubhaphathizwa othile uyofakwa umzimba wakho wonke phansi kwamanzi isikhashana. Kungani? Ngoba lokhu kuluphawu lokufa, nokumbelwa nokuvuka kukaJesu. Awukwazi ukukwenza lokhu useyingane, ungakwenza emva kokwamukela uKristu.

KwabaseRoma 6:3-4 kuthi, “kumbe anazi yini ukuthi sonke esabhaphathizelwa kuKristu uJesu, sabhaphathizelwa kukho ukufa kwakhe na? Ngakho sembelwa naye ngokubhaphathizelwa kukho ukufa ukuba njengalokho uKristu wavuswa kwabafileyo ngenkazimulo kaYise, kanjalo nathi sihambe ekuphileni okusha.”

Amanzi awasisindisi. NguJesu Kristu kuphela osindisayo. Ukubhaphathizwa kuluphawu lwakho lokuqala lokuthi ungumlandeli kaKristu. Uma ungazi ukuthi ungabhaphathizwa kuphi, buza kumvangelu wakho, noma ubhale incwadi ubuze kumlobi walencwadi oyifundayo

uchaze ukuthi wasindiswa ukuphi, uyozama ukukutholela umuntu wokukubhaphathiza.

FUNDA IBHAYIBHELI LAKHO

Iqiniso 3

AmaHubo 119:105 athi, “Izwi lakho liyisibani ezinyaweni zami nokukhanya endleleni yami.” IBhayibheli liyizwi likaNkulunkulu. Ingxene yeokuqala ibizwa ngokuthi iTestamente Elidala. Ingxene yesibili iTestamente Elisha. Igama elithi itestamente lisho “isivumelwano.”

Kufanele ulifunde kanjani iBhayibheli? IBhayibheli incwadi yothando yakho evela kuNkulunkulu. Funda iBhayibheli lakho usebenzise lendlela:

1. Qala ufunde incwadi-njengokuthi-nje incwadi kaJohane.
2. Funda ivesi lokuqala.
3. Cela uNkulunkulu akubonise iqiniso lokomoya elikulelivesi. Njengalokhu, ngokukaJohane 1:1 kuthi, “Ekuqaleni wayekhona uLizwi, uLizwi wayekuNkulunkulu, uLizwi wayenguNkulunkulu.”

Yimaphi amaqiniso okomoya atholakala kulelivesi?

- a. Umhlaba wadalwa nguLizwi.
 - b. ULizwi wayenguNkulunkulu (u14 ubuye asitshele ukuthi uLizwi nguJesu)
4. Funda lelo nalelovesi noma indinya usebenzise lendlela udedele uNkulunkulu akhulume kuwe ngokuthi ungubani, akhulume ngezonzo empilweni yakho, akhulume ngemiyalo okufanele uylalele nokunye.

UMTHANDAZO

Iqiniso 4

NgokukaLuka 18:1 uNkulunkulu uthi simelwe ukukhuleka njalo singadangali. Ungakhuleka kanjani? Kubalulekile ukuba ube nesikhathi wena wedwa noNkulunkulu. Qala isikhathi sakho usebenzise lendlela:

1. Ukufunda iBhayibheli – sebenzisa indlela yesinyathelo 3 imizuzu engu 5.
2. Mdumise – w othi “Nkosi Baba, ngiyakuthanda ngoba …”
3. Ukubonga- “Ngiyabonga Nkosi ngoba”
4. Ukunxusa- “Nkosi ngikhulekela indodana yami uBongumusa ngoba udinga …” (qhubeke ukhulekela abantu abangakamamukeli uKristu) Yenza uhla lwabantu. Beka amanye amagama aloluhlu phansi koMsombuluko, Olwesibili, Olwesithathu nokunye. (ubakhulekele ngalezizinsuku)
5. Ukucela- tshela uNkulunkulu izidingo zakho.
6. Ukuvuma izono- thula isikhashana, ucele uNkulunkulu akukhumbuze noma into embi esempilweni yakho. 1 ekaJohane 1:9 uthi, “Uma siz ivuma izono zethu, uthembekile, ulungile ukuba asithethelele izono, asihlambulule kukho konke ukungalungi.” Lokhu kwakubhalelw abantu abase bemamuкеle uKristu. Uma ungcilile kufanele ugeze umzimba. Ukuvuma kungukugeza kumaKristu (ukugeza).

YIBA YILUNGU LEBANDLA LEVANGELI

Iqiniso 5

Kwabase-Efesu 1:23 kuthi, “elona lingumzimba wakhe.” UJesu Kristu uyinhloko yebandla. Kwabase-Efesu 1:22 kuthi, “Wakubeka konke phansi kwezinyawo zakhe, wammisa abe yinhloko phezu kwakho konke kulo ibandla.”

Igama uPetro lisho “idwala” uJesu Kristu naye ubizwa “ngedwala.” NgokukaMathewu 16:18 uNkulunkulu akasho ukuthi uPetro uyinhloko yebandla, kodwa uthi uJesu uytishe legumbi. 1 kwabaseKorinte 3:11 kuthi, “Ngokuba akakho ongabeka esinye isisekelo, kuphela leso esibekiweyo, esinguJesu Kristu.”

Ibandla umzimba wabakholwayo ababhappathiziweyo abahlangana ndawonye ngenhloso yoku:

1. Ukudumisa—ukwenza izimiso ezimbili—Isidlo seNkosi nokubhappathiza.
2. Ukuvangela
3. Ukwenza abafundi
4. Ukuhlangabeza izidingo zabantu
5. Ubudlelwano

Kudingke ngani ukuba ube ngowebandla elithile?

1. Ukudumisa iNkosi kanye nabanye abafowenu kuKristu.
2. Ukufunda izwi likaNkulunkulu
3. Ukuba nobudlelwano namanye amaKristu (ibandla liwumndeni wakho wokomoya)
4. Ukukhonza abanye
5. Ukwabelana nabanye abantu abangakamamukeli uJesu

UKUFAKAZA

Iqiniso 6

NgokukaMathewu 28:19 uJesu uthi, “Hambani nenze abafundi.” Lokhu kusho ukuthi lowo nalowomlandeli kaJesu kufanele abelane nomuntu olahlekile ukuthi kwenzekani empilweni yakhe. Ubufakazi kufanele buqale kubantu bomndeni wakho. Kufanele ubachazele ngempilo yakho ngaphambi kokwamukela uKristu abe ngumsindisi wakho, nokuthi wasizwa kanjani isidingo sikaJesu, wamamukela kanjani, futhi nini, uKristu, impilo yakho isinjani manje kuKristu. Emva kokwenza lokhu, buza lowo nalowo ukuthi uyathanda yini naye ukwamukela uKristu abe nesiqiniseko sokuphila okuphakade.

Uma umuntu ethi “Yebo,” mkhombise amavesi alandelayo uwachaze ngalinye njengoba kushiwo ngezansi:

1. 1 Johane 5:13 - Ungabanaso isiqiniseko sokuphila okuphakade. Ukuphila okuphakade uJesu esenhliziyweni yakho (ngokukaJohane 17:3). Imiphumela yokuphila okuphakade ukuba nokuthula manje

(Joh. 10:10, 17) nesiqiniseko sokuya ezulwini emva kokufa (Joh. 14:1-3).

2. KwabaseRoma 3:23 - Inkinga enkulu yomuntu yisono. Sonke siyizoni. Ngenxa yesono sinesithiyo esikhulu esisahlukanisa noNkulunkulu.
3. KwabaseRoma 6:23 - “Inkokhelo yesono ingukufa.” Lokhu kusho ukuthi umphumela wokugcina wesono ngukufa. Ukufa ukwahlukana noNkulunkulu. Lokhu kusho ukuthi impilo yethu manje ngeke ibe nokuthula, nokujabula nesiqiniseko sokuphila okuphakade. Kuyoba yimpilo esindayo, engenalutho enokwesaba enonembeza omlahlayo. Futhi kuyoba yimpilo eyahlukene nezulu nanobukhona bukaNkulunkulu ingunaphakade.
4. KwabaseRoma 5:8 - uKristu wafa ngenxa yezeno zethu. UKristu wayikhokha intengo (inkokhelo) ekhokhela izono zami nezono zakho futhi ngokufa kwakhe endaweni yethu.
5. KwabaseRoma 8:9-10, 10:9-10 - Ukwamukela uKristu, kumele umvume abe yiNkosi noMsindisi wakho. Lokhu kusho ukuthi kufanele umvumele uKristu ukuba impilo yakho iphathe nguye. Futhi kusho ukuthi umethembe uKristu. Ukwethembala kusho ukuyeka ukwethembela kwezinye izinto ubeke lonke ukholo lwakho kuJesu Kristu.
6. KwabaseRoma 10:13 - Mbuze umuntu ukuthi uyathanda yini ukunikela impilo yakhe kuJesu. Uma ethi, “Yebo” mcele ukuba akhuleke acele uNkulunkulu ukuba angene enhliziyweni yakhe khona manje, “ngokuba bonke abayokhuleka egameni leNkosi bayakusindiswa.” (Rom. 10:13)

UNGUBANI WENA?
Impilo Entsha - Isifundo 1

IMPILO ENTSHA

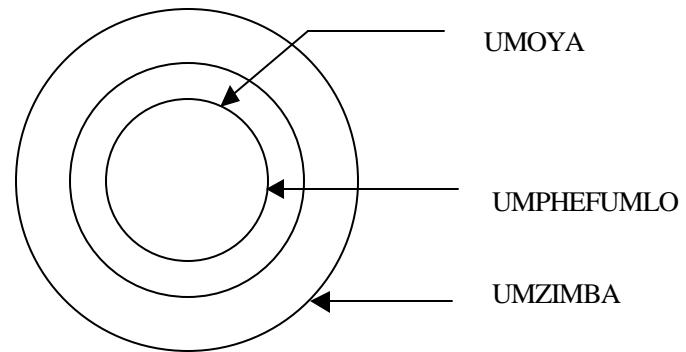
ISINGENISO:

**Ungubani? Kungani ukhona? Iyini inhloso yempilo yakho?
Wazalelwani? Yini imbangela yeningi lezinkinga zakho?
Kuzokwenzekani kuwe mhla ufa?**

1 kwabase Thesalonika 5:23 iBhayibheli lithi, “kepha uNkulunkulu wokuthula, yena uqobo, makaningcwelise ngokupheleleyo, kulondolozwe umoya wenu wonke nomphefumulo nomzimba, kungabi nacala ekufikeni kweNkosi yethu uJesu Kristu.”

Umuntu uhlukene kathathu: umzimba, nomphefumulo, nomoya. Buka umfanekiso olandelayo.

Thomas Wade Akins



Uhlelo-luhlu Lokuvangela Okucabindlela

1. Yini umzimba? Umzimba uyindlu yomoya wakho nomphefumulo wakho. iBhayibheli kuGenesise 2:7 lisifundisa ukuthi, “UJehova uNkulunkulu wamenza umuntu ngothuli lomhlabathi …” Umzimba wakho ubalulekile. 1 kwabase Korinte 6:13 iBhayibheli lisifundisa ukuthi ngemizimba yethu kumele simdumise uNkulunkulu. iBhayibheli lithi ekugcineni komhlaba uNkulunkulu

uyoyivusa imizimba yethu ibe yimizimba emisha engafiy. 1 Korinte 15:20: "Kepha kalokhu uKristu uvusiwe kwabafleyo, engulibo lwabaleleyo." Ngakho iBhayibheli alisifundisi ukuthi umoya wethu ekufeni uzobuyela emzimbeni noma uye lapha emhlabeni, kepha kuzoba khona ukuvuka. Zonke izinsuku umzimba wakho uya ngokuya uguga ngelinje ilanga inhlizyo yakho iyokuma." Nakanjani umzimba wakho uyokufa ubuye le othulini kuze kubuye uJesu azowuvusa bese uvela phambi kwasihlalo sokwahlulela sikaNkulunkulu ngosuku lokwahlulela.

2. Yini umphefumulo? ITestamente Elisha ekuqaleni lalibhalwe ngolimi lwestiGreki negama "umphefumulo" ngesiGreki lithi psyche. Igama lethu lesingisi lithi "psyche." Leligama lisukela kuleli "psychology." (okuphathelene nokusebenza kwenqondo yomuntu) Umphefumulo wehlukaniseke kathathu:
 - a) **Ingqondo:** Unendawo yokucabanga.
 - b) **Imizwa:** Uyakwazi ukuthanda, ukuthukuthela, ukuzonda, ukubaba kolaka, ububele nokunye.
 - c) **Intando:** Unakho ukukhetha wenze izinqumo. Uma wenza izinqumo usebenzisa intando.

3. **Yini umoya?** NgokukaJohane 4:24 iBhayibheli lithi, "uNkulunkulu unguMoya." KuGenesise 1:27 kuthi, "uNkulunkulu wamdalwa umuntu ngomfanekiso wakhe, wamdalwa ngomfanekiso kaNkulunkulu. Wabadala owesilisa nowesifazane."

Kusho ukuthini ukuthi, "uNkulunkulu wamdalwa umuntu ngomfanekiso wakhe?" Lokhu kusho ukuthi ngenkathi uzalwa uNkulunkulu wakunika umoya. Isilwane asinawo umoya ngoba asidalwanga ngomfanekiso kaNkulunkulu.

Umoya yilelongxenyenye yakho engakhulumisana noNkulunkulu ophilayo. UNkulunkulu wakunika indawo yokuthi ungaba nobudlewano naye.

iBhayibheli lisifundisa ukuthi sizalwa nomzimba ongenamoya nguNkulunkulu kuperha ongawugcwala. Uyazi ukuthi ngani? Ngoba uNkulunkulu uNgcwele. Ngenkathi uJesu ehlangana noNikodemus wathi, "Akekho ongabona umbuso kaNkulunkulu engazalwanga ngokusha." Uma umuntu engazalwanga ngokusha emoyeni wakhe unobulukhuni empilweni yakhe nasekhaya lakhe, emqondweni wakhe uzwa icala, uyesaba ukuphila uyesaba ukufa, unesikhala esikhulu sokungabi nalutho emoyeni wakhe.

Mhlawumbe uzizwela isikhala esikhulu sokungabi nalutho engaphakathini, emoyeni wakho, ngamanye amazwi enhliziyweni yakho.

Esifundweni sethu esilandelayo uzofunda kabanzi ngokuthi ungaba nakho kanjani ukuthula, nentokozo, nomoya ophelele (egcwaliswe ngoNkulunkulu), nokuthi ungaba nayo kanjani impilo echichimayo lapha emhlabeni naseZulwini ukuphila okuphakade. UNkulunkulu wakudala. Ungumuntu oyigugu. UNkulunkulu uyakuthanda ngoba wakudala ngomfanekiso wakhe nenhoso yakhe ngempilo yakho ukuba umdumise ngempilo yakho.

IMIBUZO

Phendula imibuzo. Imibuzo engezansi kufanele iphendulwe ngo "Y" omele uyebo noma "Q" omele uqha. Zungeleza impendulo elungile.

1. (Y) (Q) – Umuntu uyizingxenyenye ezintahu.
2. (Y) (Q) – Umzimba womuntu uyophila phakade.
3. (Y) (Q) – Umphefumulo uyinqondo, imizwa nentando.
4. (Y) (Q) – Isilwane sinomoya.
5. (Y) (Q) – Wonke umuntu umelwe ukuzalwa ngokusha.

INHLOSO KANKULUNKULU

Impilo Entsha – Isifundo 2

ISINGENISO

UNkulunkulu uyakuthanda. Wadalwa ngomfanekiso wakhe ubalulekile futhi uligugu. Uthini umcabango wakho ngawe? Ungumuntu ozithandayo? Uma ungazithandi kuyoba lukhuni kakhulu kuwe ukubathanda abanyeabantu. Konke kuqala lapho ubona ukuthi uNkulunkulu uyilo ngempela uthando, futhi uyakuthanda ngempela. NgokukaJohane 3:16 kuthi, “Ngokuba uNkulunkulu walithanda izwe (wena) kangaka, waze wanikela ngeNdodana yakhe ezelwe yodwa ukuba yilowo nalowo okholwa yiyo angabhubhi kodwa abe-nokuphila okuphakade.”

- 1. INHLOSO KANKULUNKULU NGEMPILO YAKHO.** Iyimi inhloso kaNkulunkulu ngawe? Wazalelwani wena? 1 ekaJohane 5:13, iBhayibheli lithi, “Nginilobele lokho (iBhayibheli) ukuze nazi ukuthi ninokuphila okuphakade nina enikhola egameni leNdodana kaNkulunkulu.” Ngamanye amazwi isifiso sikaNkulunkulu ukukunika ukuphila okuphakade kanye nesiqiniseko. Wathi, “ukuze nazi ukuthi ninokuphila okuphakade.” Uma ufa namuhla ebusuku uyazi ukuthi uzohamba uye ezulwini uyohlala naye iphakade? Ngokusho kweBhayibheli unganaso isiqiniseko salokhu esiphelele. Phinda ufunde 1 ekaJohane 5:13.
- 2. YINI UKUPHILA OKUPHAKADE?** NgokukaJohane 17:3 uJesu uyakuchaza ukuphila okuphakade kanje, “Yiloku ukuphila okuphakade: ukuba bazi wena Nkulunkulu wedwa oqinisileyo, nomthumileyo uJesu Kristu.” Esingisini sinegama elibaluleke kakhulu lokuhlanganisa inkulumo u-ngo. Singayazi into noma othile noma singazi ngento ngothile. Ungazi okuthile ngomongamedi waseMelika noma ungamazi yena uqobo. Igama “ukwazi” kungekho uhlamu lokuhlanganisa inkulumo lisho ubuhlobo obuseduze kakhulu njengokwazi umkakho,

umyeni,noma abantwana. Mhlawumbe wazi izinto eziningi ngoJesu, kodwa awumazi enhliziyweni yakho?

3. IMIPHUMELA YOKUPHILA OKUPHAKADE:

- A.** Uma umazi ngempela uJesu eyiNkosi noMsindisi wakho, ingaphakathi lakho lichichima uthando, ukuthethelela nempilo okuyiyonayona. NgokukaJohane 10:10 uJesu uthi, “Ngize ukuba babe nokuphila babe nakho kuchichime.” Manje lokhu kungukuphila okuphakade.
- B.** Uma unokuphila okuphakade, iBhayibheli lithi emva kokufa uyohlala noJesu eZulwini. NgokukaJohane 14:1-2 uJesu uthi, “inhliziyu yenu mayingakhathazeki. Ekhaya likaBaba kukhona izindlu eziningi, uma bekungenjalo bengiyakunitshela...”

ISIPHETHO:

UNkulunkulu uyakuthanda ufunu futhi ukukupha ukuphila okusha, ukuphila okuguquliwe, ukuphila okunokuthula, uthando lwempela, ukuthethelela okuphelele nokuphila okuphakade. Esifundweni esilandelayo, uyofunda kabanzi ukuthi ungamazi kanjani uKristu nokuthi unganaso kanjani isiqiniseko sokuphila okuphakade.

IMIBUZO

Phendula imibuzo engezansi ukhethe u(Y) omele uYebo noma (Q) omele uQha kokungalungile. Kekelezela impendulo elungile.

1. (Y) (Q) – 1 ekaJohane 5:13 iBhayibheli lifundisa ukuthi asikho isiqiniseko sokuphila okuphakade.
2. (Y) (Q) – Ukuphila okuphakade kungukwazi uJesu Kristu enhliziyweni yakho.
3. (Y) (Q) – Omunye umphumela wokuphila okuphakade yimpilo entsha enokuthula okungaphakathi ngoJesu Kristu, lemiphumela ingatholakala manje.

4. (Y) (Q) – Omunye umphumela wokuphila okuphakade ukuba nesiqiniseko sokuya eZulwini emva kokufa.

ISIDINGO SETHU – Isigaba 1

Impilo Entsha – Isifundo 3

ISINGENISO

Esifundweni ogcine ngaso ufundu ukuthi iNkosi uNkulunkulu iyakuthanda ifuna ukukunika impilo entsha, eguguli Nokuphila okuphakade ngoJesu Kristu iNkosi yethu. Isinyathelo sokuqala sokwazi uKristu nokumamukela enhliziyweni yakho ukuqonda iqiniso elikulesisifundo.

1. **KUNGANI ABANTU ABANINGI BENGENASO ISIQINISEKO SOKUPHILA OKUPHAKADE?** Kungani iningi labantu linomoya ongenalutho? Inkinga yokuqala yisono. Asilithandi leligama, kodwa lona ligama langempela, eBhayibhelinu lisetshenziswe ezikhathini eziningi. Kwabase Roma 3:23 iBhayibheli lithi, “Ngokuba bonke bonile basilalelw yinkazimulo kaNkulunkulu.”
2. **YINI ISONO?** Ababhali beBhayibheli bakhetha amagama athile achaza kangcono uhlobo oluthile lokona lolo ababeqonde ukulugcizelela. ETestamenteni Elidala kukhona amagama esiHeberu anjengalanu asho: ukwenza ububi, ukweqa umthetho, ukuphendukezela, ukwenza okungalungile, ukonakaliswa, ukwenza okubi, ukubanga ubuhlungu, ukubanga ukudabuka, ukungabi nakulunga, ukungamthokozisi uNkulunkulu nokwala ukumlalela.

ETestamenteni Elisha kukhona igama eliodwa lesiGreki elisho ukungafinyeleli emgomeni, isenzo esibi, isenzo esonakeleyo, ukubanga amahloni, ukona kuNkulunkulu. Amanye amagama eTestamenteni Elisha asho ukona, ukungathembeki, ukungakholwa, ukungazithibi, ukuphambuka nokweqa umthetho kaNkulunkulu. Ngamanye amazwi, siyabona ukuthi ukona ukungalaleli uNkulunkulu.

3. IZINDLELA EZIMBILI UMUNTU AYISONI NGAZO:

- A. IBhayibheli lifundisa ukuthi siyizoni ngemvelo. AmaHubo 51:5 athi, "Bheka ngazalelw ebubini, umame wangithabatha esonweni." Uke wabona yini akudingeki ukuba izingane uzifundise ukona noma ukwenza okungalungile? Nginabantwana abathathu angikaze ngibafundise ukona noma ukwenza okungalungile. Bafundile amaklasi esayensi, nezibalo nesingisi kodwa abakaze bazenze izifundo zokuthi okungalungile kwensiwa kanjani. Ngani? IBhayibheli lifundisa ukuthi siyizoni ngemvelo yethu.
- B. IBhayibheli lisifundisa ukuthi siyizoni ngokuzikhethela. Lokhu kusho ukuthi siyazikhethela ukwenza okungalungile. UNkulunkulu wasinika imiyalo eyishumi kuEksodus 20. UNkulunkulu uthi, Ungabi nabanye oNkulunkulu ngaphandle kwami. Awuyikuba namfanekiso walutho noma nasithombe endlini yakho. Ungaphingi noma ungalali namuntu ngokungafanele. Ungaqambi amanga nokunye.

Esifundweni esilandelayo sizofunda ngezinto ezibangwa yisono nethemba lethu (okungukuphela kwalo).

IMIBUZO

Phendula imibuzo engezansi ukhethe u(Y) omele uYebo noma (Q) omele uQha kokungalungile. Kekelezela impendulo elungile.

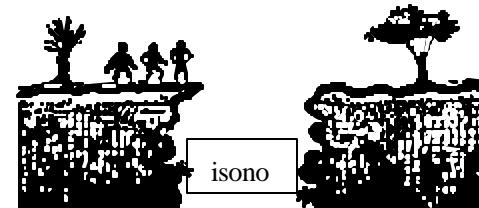
1. (Y) (Q) – Ingingi labantu banesiqiniseko sokuphila okuphakade.
2. (Y) (Q) – Inklinga enkulu yomuntu ukuswela imali.
3. (Y) (Q) – Inklinga enkulu yomuntu isono.
4. (Y) (Q) – Isono siyamehlukanisa umuntu noNkulunkulu.
5. (Y) (Q) – Unaso isiqliqiniseko esiphelele ngokuphila okuphakade.

ISIDINGO SETHU – Isigaba II

Impilo Entsha – Isifundo 4

ISINGENISO

Ezifundweni ogcine ngazo ufunde ukuthi iNkosi uNkulunkulu iyakuthanda futhi ingcwele. Igama elithi ngcwele lisho "owahlukanisiwe." Lokho kusho ukuthi uNkulunkulu akanasono, nokho umuntu uyisoni. Kunegebe phakathi komuntu noNkulunkulu; Leligebe yisono.



umuntu

uNkulunkulu

KwabaseRoma 6:23 iBhayibheli lithi, "inkokhelo yesono ingukufa." Uma usebenza inyanga yonke uyahola. Inkokhelo yesono iyini?

1. **Ukufa kungukwahlukana noNkulunkulu manje lapha emhlabeni.** Mhlawumbe enhliziyweni yakho uzuwukaungabi nalutho okukhulu. Esikhundleni sokuba nokuthula, mhlawumbe ugcwele isiyaluyalu. Esikhundleni sothando kokunye uphethwe yisizungu. Endaweni yethemba unokwesaba-wesaba ukuphila wesaba ukufa. Kokunye ngaphandle ubukeka ujabule, kepha ngaphakathi awunalutho awunanhloso ngempilo yakho. Kokunye akukhomuntu okwaziyo lokhu nguweni wælwa.
2. **Ukufa kungukwahlukana noNkulunkulu usesihogweni iphakade lonke.** IBhayibheli alifundisi ngesihlanzo (purgatory) noJesu akakaze afundise ngokuthi sikhona.

Amanye amabandla afundisa ukuthi kukhona indawo lapho imiphefumulo yabathembekileyo ihlanzwa khona emva kokufa nabanye abantu bafundisa kanjalo. Bafundisa ukuthi yindawo lapho umuntu elungiselela khona ukuya ezulwini. NgokukaLuka 16:26 uJesu uthi, “Kukhona umhosha phakathi kwezulu nesihogo.” UJesu ukufundisa ngokucacile kuLuka 16:19-31 ukuthi ukufa kuchaza isihogo.

KumaHeberu 9:27 iBhayibheli lithi, “Futhi njengalokhu kumiselwe abantu ukuba bafe kanye, emva kwalokhu ukwahlulelwa.” Ngamanye amazwi, uyofa kube kanye (ayikho indaba yokuba ubuye uzalwe emva kokufa) emva kwalokhu ukwahlulelwa kukaNkulunkulu.

ISIGCINO:

Isono yinkinga enku, omphumela ukufa. Ukufa kungukwahlukana noNkulunkulu manje usaphila nalapho usufile.

Esifundweni esilandelayo uyofunda ngesixazululo esiphelele sezonzo zakho.

IMIBUZO

Phendula imibuzo engezansi ukhethi u(Y) omele uYebo noma (Q) omele uQha kokungalungile. Kekelezela impendulo elungle.

1. (Y) (Q) – UNkulunkulu uNgcwele.
2. (Y) (Q) – Umuntu ungcwele.
3. (Y) (Q) – Inkohelo yesono ingukufa.
4. (Y) (Q) – IBhayibheli lifundisa ukuthi kukhona isihlanzo (purgatory).
5. (Y) (Q) – Ukufa kusho ukwahlukana noNkulunkulu manje nasesihogweni ingunaphakade yonke.

AMALUNGISELELO KANKULUNKLU

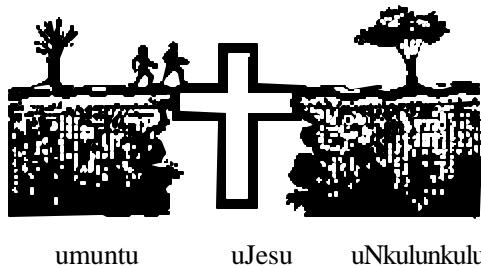
Impilo Entsha – Isifundo 5

ISINGENISO

Esifundweni ogcine ngaso ufunde ukuthi uNkulunkulu uyakuthanda uNgcwele futhi, nokuthi umuntu uyisoni. Ufunde nokuthi kukhona izinto ezimbili ezibangwa yisono. IBhayibheli kwabaseRoma 6:23, “Inkokhelo yesono ingukufa.” Uku ngukwahlukana noNkulunkulu ngezindlela ezimbili. Okokuqala, ukwahlukana noNkulunkulu manje kulomhlaba. Okwesibili, ukwehlukana kokuya esihogweni emva kokufa. Kulesisifundo uzofunda isixazululo senkinga yesono somuntu.

1. **INANI LESONO.** Inani lanoma isiphi isono osenzileyo nomo osazosenza, linjengoba kushiwo kwabaseRoma 6:23, ukufa. Lokhu kusho ukuthi indlela engasusa igeba elibangwa yisono empilweni yakho ukuba kube khona ofa ngenxa yezeno zakho. KwabaseRoma 5:8 iBhayibheli lithi, “Kepha uNkulunkulu uyabonakalisa ukusithanda kwakhe ngalokhu ukuthi, siseyizoni, uKristu wasifela.”
2. **UJESU KRISTU WAKHOKHA INANI LEZONO ZETHU.** UJesu Kristu wakhokha inani lezono zakho ngenkathi efa esiphambanweni. 1 ekaJakobe 1:7 ithi, “negazi likaJesu iNdodana yakhe liyasihlambulula ezonweni zonke.” Abantu abanangi bazama ukufinyelela kuNkulunkulu ngalezizindlela:
 - a. Imisebenzi emihle
 - b. Ngenkolo
 - c. Ngombhapathizo
 - d. Ngesidlo seNkosi
 - e. Ngemithandazo eyenziwe ezithombeni zenkolo
 - f. Imisa (imass)
 - g. Izingelosi
 - h. Abangcwele
 - i. Ukubuyela komoya emzimbeni omunye
 - j. Ukukhulekela imimoya

Nokho zonke lezizinto azinamandla okususa isono. iBhayibheli likuchaza ngokusobala ukuthi kukhona iNkosi eyodwa noMsindisi, noMlamuleli phakathi komuntu noNkulunkulu. Igama lakhe nguJesu. 1 kuThimothewu 2:5-6 kuthi, “Ngokuba munye uNkulunkulu, munye nomlamuleli phakathi kukaNkulunkulu nabantu, umuntu uKristu Jesu, owazinikela abe yinhlawulo yabo bonke.”



Emva kokuba uKristu afe, wavuka kwabafileyo. Uyakholwa ukuthi uJesu Kristu nguyena kuphela iNkosi, noMsindisi noMlamuleli phakathi kwakho noNkulunkulu?

Esifundweni esilandelayo uzofunda ukuthi ungamamukela kanjani uKristu emoyeni (enhliziyweni) wakho ube nokuphila okuphakade.

IMIBUZO

Phendula imibuzo engezansi ukhethe u(Y) omele uYebo noma (Q) omele uQha kokungalungile. Kekelezela impendulo elungile.

1. (Y) (Q) – Inani lesono ngukufa.
2. (Y) (Q) – Ukuza kukaKristu, igazi lakhe iyona yodwa indlela engasusa izono zomuntu.
3. (Y) (Q) – Isenzo sokubhaphathizwa singasusa isono.
4. (Y) (Q) – Isidlo seNKosi singasusa isono.
5. (Y) (Q) – UJesu Kristu nguyena kuphela iNkosi yethu noMsindisi, noMlamuleli wethu nguyena kuphela ongathethelala izono.

UKUPHENDULA KWETHU

Impilo Entsha – isifundo 6

ISINGENISO

Esifundweni esigcine ngaso, sifunde ukuthi uJesu Kristu wachitha igazi lakhe ukukhokha inani lezono zethu. Ufunde ukuthi akukho lutho olungsusa izono, noma into, noma umuntu noma amandla athile uJesu kuphela. Wakhokha inani lezono zethu. Awudingi wena ukukhokha lutho. Ngalendlela uJesu ukupha ukuphila okusha nokuphila okuphakade.

Mhlawumbe ngokomqondo wazi konke ngoJesu, kodwa iBhayibheli lithi umelwe ukumamukela emoyeni (enhliziyweni) wakho. Kumele asuke enqondweni angene enhliziyweni. Ngenkathi enza lokhu, futhi uthethelela izono zakho ezedlule nezamanje kanye nalezo osazozenza. NgokukaJohane 1:12 kuthi, “Kepha bonke abamamukelayo wabapha amandla okuba babe ngabantwana bakaNkulunkulu, labo abakholwa egameni lakhe.”

Okufanele ukwenze lapho umamukela uKristu:

1. **UKUPHENDUKA.** NgokukaMarku 1:15 kuthi, “Phendukanikholwe yivangeli...” Igama “ukuphenduka” kusho “ukuguqula umqondo wakho.” Ngamanye amazwi kufanele uvume ukushintsha umqondo wakho maqondana nesonu uvumele uKristu ukuba angene enhliziyweni yakho. Wena ngokwakho awunawo amandla okushintsha impilo yakho. Ulungele ukuvumela uKristu angene empilweni yakho akuguqule na? Ngamanye amazwi kufanele uqonde ukuthi uKristu kuphela onamandla okuguqula impilo yakho. Ulungele ukushintsha indlela yakho ngenxa kaJesu? Ulungele ukushiya izono zakho unikele impilo yakho kuJesu umvumele akuphathe na? Ulungele ukuvumela uKristu ukuba abe ngumnikazi wempilo yakho ayiguqule na?

2. **UKUKHOLWA.** NgokukaMarku 1:15 kuthi, “Kholwa yivangeli.” Cishe wonke umuntu uthi, “ngiyakholwa uJesu.” Kepha kuhona inkolo yangempela nenkolo yamanga. EkaJakobe 2:19 kuthiwa eBhayibhelini, “Amadimoni ayakholwa (uJesu).” Siyazi nokho ukuthi amadimoni awasindisiwe.
3. **YIKUPHI UKUKHOLWA KWANGEMPELA?** Ukukholwa kwangempela yilokho okusindisayo. Igama elithi “ukukholwa” lisho “ukwethembu.” Ukukholwa okusindisayo yilokho ukukholwa yinsindiso etholakala kuJesu kuphela engahlanganiswanga nalutho olunye. Amagama athi “ukwethembu” noma “ukukholwa” ukunikela impilo yakho yonke kuKristu ukuze ube munye naye.
4. **MAMUKELE UKRISTU.** Ulungele ukumvuma uKristu abe yiNkosi, noMnikazi, noMphathi wakho? Ulungele ukumvumela aguqule aphathe impilo yakho? Yilokhu-ke ukuphenduka! Ulungele ukuyeka ukwethembu ezinye izinto ezinje ngalezi: impilo elungile, imisebenzi emihle, uMariya, izingelosi, izangoma, izithombe noma umbhapathizo, bese ubeka ukholo lwakho lonke kuJesu Kristu kuphela. Nakhu-ke ukukholwa kwempela!

NGUJESU KRISTU KUPHELA OSINDISAYO

ISIGCINO

UJesu Kristu wafa esiphambanweni ngenxa yezeno zakho, emva kwezinsuku ezintathu wavuka. Uyaphila namuhla ufunu ukungena empilweni yakho. Uyavuma ukuthi uJesu Kristu kube nguye kuphela iNkosi noMsindisi noMlamuleli wakho? Ulungele ukunika uKristu impilo yakho umvumele ukuba aguqule akunike ukuphila okuphakade na?

KwabaseRoma 10:13 iBhayibheli lithi, “Bonke abayakukhuleka egameni leNkosi bayakusindiswa.” Ungamamukela uKristu

empilweniyakho ngokukholwa khona manje. Ungamcela uKristu ukuba angene empilweni yakho ngomthandazo.

Uma kuyisifiso sakho yisho lomthandazo khona manje ngeqiniso lonke, kusho kuJesu kusuka enhliziyweni yakho. Mtshela ukuthi:

“Nkosi ngiyisoni. Ngiziphathethe impilo yami. Ngifanelwe ukufa nesihogo. Ngiyakholwa ukuthi wena uyiNkosi yami noMsindisi wami. Sengilungele ukushiya izono zami ngivumele Wena ukuba uphathe impilo yami. Sengilungele ukuyeka ukwethembela insindiso yami kwezinye izinto. Jesu, ngena enhliziyweni yami khona manje, uguqule impilo yami, ungiphe impilo entsha, ungiphe UKUPHILA OKUPHAKADE. Amen”

IMIBUZO

Phendula imibuzo engezansi, khetha u(Y) esikhundleni sika Yebo no(Q) esikhundleni sika Qha. Kekelezela impendulo yakho.

1. (Y) (Q) – Uyakholwa ukuthi uJesu uwuzwile umthandazo wakho?
2. (Y) (Q) – Uma ukholw a yilokhu, ucabanga ukuthi njengokusho kweBhayibheli uJesu Kristu usenhliziyweni yakho manje.
3. (Y) (Q) – Uma ubuzokufa namuhla uyazi ukuthi ingunaphakade ubuzoyichitha kuphi?

Uma uwukhuleke ngokukholwa lomthandazo, umamukele uJesu empilweni yakho, ngicela ugcwalise imibuzo engezansi:

1. Chaza ngempilo yakho ungakamamukeli uJesu!
-
-
-
-
-
-

2. Kwakukuphi uyeka ukwethemba ezintu unikela impilo yakho ngokupheleleyo kuJesu? (Njengokuthi, ochungechungeni Iwezitolo, kushumayela ithimu yevangeli emoyeni, ubuka ibhayisikobho ngezindaba zikaJesu, ufunda ipheshana levangeli, ngezifundo zeBhayibheli zangasese, nokunye.) Wenze kube kufushane.
-
-
-
-
-

3. Impilo yakho injani manje? (Njengalokhu ukungabi nalutho emoyeni kusukile, uneqiniso ukuthi uKristu usesempilweni yakho, usunakho ukuthula enhliziyweni yakho na?)
-
-
-
-
-

AMAQINISO AYISITHUPHA OMUNTU OSANDAKUKHOLWA

Impilo Entsha – Isifundo 7

ISINGENISO

IBhayibheli kwabaseKolose 2:6 lithi “Ngakho-ke njengalokho nimamukele uKristu Jesu iNkosi, hambani nikuye.” Kulesisifundo uzofunda ukuthi ungahlala kanjani unobudlelwano noKristu.

Ngenkathi uzalwa ngokwenyama wazalwa kwaba kanye. Uma wamukela uKristu uzalwa kube kanye ngokomoya. Yisho lokho okubizwa ngokuthi, “ukuzalwa ngokusha” kuJohane 3. Nasemzimbeni kungebe masonto onke uyazalwa kanjalo nasempilweni yokuzalwa komoya.

UKUQINISEKA NGENSINDISO NANGOKUPHILA OKUPHAKADE

Iqiniso 1

Yini ukuphila okuphakade? NgokukaJohane 17:3 kuthi “ukuphila okuphakade yilokhu ukuba bazi wena Nkulunkulu wedwa oqinisileyo, nomthumileyo, uJesu Kristu.” Ngamanye amazwi ukuphila okuphakade nguJesu esenhliziyweni yakho (umoya). Lokhu kusho ukuthi lapho uJesu engena empilweni yakho, uyokunika impilo entsha futhi uyophila naye phakade eZulwini.

1 ekaJohane 5:12 kuthi, “Onayo iNdodana unokuphila, ongenayo iNdodana kaNkulunkulu akanakho ukuphila.”

Kwenzekani uma wona emva kokuba usumamukele uKristu? Ayikulahlekeli insindiso yakho. Ake ngichaze. Nginabantwana abathathu kwesinye isikhathi abangilaleli. Ucabanga ukuthi ngiyabaxosha kuze kube phakade. Akunjalo. Bangabantwana bami ngiyabathanda. Ngiyababuyisa, ngibafundise, ngibaqondise. KumaHeberu 12:7-8 iBhayibheli lithi, “Bekezelani ekulayweni, uNkulunkulu uyaniphathisa okwabantwana, ngokuba iyiphi indodana engalaywa nguyise na? Kepha uma ningalaywa, abathe bonke benzawa abahlanganyeli kukho, khona-ke ningabesihlahla anisiwo amadodana.”

NgokukaJohane 1:12 iBhayibheli lithi, “Kepha bonke abamamukelayo, wabapha amandla okuba babe abantwana

bakaNkulunkulu, labo abakhola egameni lakhe.” Ngakho-ke indodana iyolaywa uma yona. Uma kungenjalo awusyo indodana kaNkulunkulu. Kodwa indodana yeqiniso ayisoze yalahlekelwa insindiso yayo ngoba inokuphila okuphakade.

Uma wona emva kokwamukela uKristu uNkulunkulu uyokulaya ukukuqondisa ukuze uhambe ngendlela elungile. Ngeke asuse insindiso yakho. Insindiso yakho iphakade, iphakade-ke yinini nanini.

BHAPATHIZWA Iquiniso 2

NgokukaMathewu 28:19 uJesu uthi, “Ngalokho hambani nenze izizwe zonke abafundi, nibabhapathize egameni likaYise neleNdodana nelikaMoya oNgcwele. Nibafundise ukugcina konke enginiyale ngakho.”

Mhlawumbe wabhapathizwa ngenkathi useyingane. UJesu kodwa uthi abanelungelo lokubhapathizwa yilabo abangabalandeli bakhe. Ngenkathi uyingane wawungesiye umlandeli wakhe. Wawungazi lutho ngoJesu. Waba ngumlandeli kaKristu mhla umamukela empilweni yakho ngokukholwa nangokuphenduka.

Akufanele ngani ubhapathizwe uyingane? Yingoba ukubhapathizwa kuluphawu (into obonakala ngayo) lokuthi ungumlandeli kaKristu.

EBhayibhelini bonke abalandeli babhapathizwa ngokucwiliswa emanzini emva kokwamukela uKristu. Yini ukucwilisa? Lapho ubhapathizwa othile uyofakwa umzimba wakho wonke phansi kwamanzi isikhashana. Kungani? Ngoba lokhu kuluphawu lokufa, nokumbelwa nokuvuka kukaJesu. Awukwazi ukukwenza lokhu useyingane, ungakwenza emva kokwamukela uKristu.

KwabaseRoma 6:3-4 kuthi, “kumbe anazi yini ukuthi sonke esabhapathizelwa kuKristu uJesu, sabhapathizelwa k ukho ukufa kwakhe na? Ngakho sembelwa naye ngokubhapathizelwa kukho ukufa ukuba njengalokho uKristu wavuswa kwabafleyo ngenkazimulo kaYise, kanjalo nathi sihambe ekuphileni okusha.”

Amanzi awasisindisi. NguJesu Kristu kuphela osindisayo. Ukubhapathizwa kuluphawu lwakho lokujala lokuthi ungumlandeli kaKristu. Uma ungazi ukuthi ungabhapathizwa kuphi, buza kumvangelu

wakho, noma ubhale incwadi ubuze kumlobi walencwadi oyifundayo uchaze ukuthi wasindiswa ukuphi, uyozama ukukutholela umuntu wokukubhapathiza.

FUNDA IBHAYIBHELI LAKHO Iquiniso 3

AmaHubo 119:105 athi, “Izwi lakho liyisibani ezinyaweni zami nokukhanya endleleni yami.” IBhayibheli liyizwi likaNkulunkulu. Ingxene yokuqala ibizwa ngokuthi iTestamente Elidala. Ingxene yesibili iTestamente Elisha Igama elithi itestamente lisho “isivumelwano.”

Kufanele ulifunde kanjani iBhayibheli? IBhayibheli incwadi yothando yakho evela kuNkulunkulu. Funda iBhayibheli lakho usebenzise lendlela:

1. Qala ufunde incwadi-njengokuthi-nje incwadi kaJohane.
2. Funda ivesi lokuqala.
3. Cela uNkulunkulu akubonise iqiniso lokomoya elikulelivesi. Njengalokhu, ngokukaJohane 1:1 kuthi, “Ekuqaleni wayekhona uLizwi, uLizwi wayekuNkulunkulu, uLizwi wayenguNkulunkulu.”
Yimaphi amaquiniso okomoya atholakala kulelivesi?
 - a. Umhlaba wadalwa nguLizwi.
 - b. ULizwi wayenguNkulunkulu (u14 ubuye asitshele ukuthi uLizwi nguJesu).
4. Funda lelo nalelovesi noma indinyana usebenzise lendlela udedele uNkulunkulu akhulume kuwe ngokuthi ungbani, akhulume ngezono empilweni yakho, akhulume ngemiyalo okufanele uylalele nokunye.

UMTHANDAZO

Iqiniso 4

NgokukaLuka 18:1 uNkulunkulu uthi simelwe ukukhuleka njalo singadangali. Ungakhuleka kanjani? Kubalulekile ukuba ube nesikhathi wena wedwa noNkulunkulu. Qala isikhathi sakho usebenzise lendlela:

1. Ukufundia iBhayibheli – sebenzisa indlela yesinyathelo 3 imizuzu engu 5.
2. Mdumise – wothi “Nkosi Baba, ngiyakuthanda ngoba ...”
3. Ukubonga- “Ngiyabonga Nkosi ngoba”
4. Ukuunusa- “Nkosi ngikhulekela indodana yami uBongumusa ngoba udinga ...” (qhubeke ukhulekela abantu abangakamamukeli uKristu) Yenza uhla lwabantu. Beka amanye amagama aloluhlu phansi koMsombuluko, Olwesibili, Olwesithathu nokunye. (ubakhulekele ngalezizinsuku)
5. Ukuvela- tshela uNkulunkulu izidingo zakho.
6. Ukuvuma izono- thula isikhashana, ucele uNkulunkulu akukhumbuze noma into embi esempilweni yakho. 1 ekaJohane 1:9 uthi, “Uma sizivuma izono zethu, uthembekile, ulungile ukuba asithethelele izono, asihlambulule kukho konke ukungalungi.” Lokhu kwakubhalelw abantu abase bemamukele uKristu. Uma ungcilile kufanele ugeze umzimba. Ukuvuma kungukugeza kumaKristu (ukugeza).

YIBA YILUNGU LEBANDLA LEVANGELI

Iqiniso 5

Kwabase-Efesu 1:23 kuthi, “elona lingumzimba wakhe.” UJesu Kristu uyinhloko yebandla. Kwabase-Efesu 1:22 kuthi, “Wakubeka konke phansi kwezinyawo zakhe, wammisa abe yinhloko phezu kwakho konke kulo ibandla.”

Igama uPetro lisho “idwala” uJesu Kristu naye ubizwa “ngedwala.” NgokukaMathewu 16:18 uNkulunkulu akasho ukuthi uPetro uyinhloko yebandla, kodwa uthi uJesu uyitshe legumbi. 1 kwabaseKorinte 3:11 kuthi, “Ngokuba akakho ongabeka esinye isisekelo, kuphela leso esibekiweyo, esinguJesu Kristu.”

Ibandla umzimba wabakholwayo ababhaphathiziweyo abahlangana ndawonye ngenhlosa yoku:

1. Ukufundia—ukwenza izimiso ezimbili—Isidlo seNkosi nokubhaphathiza.
2. Ukuvangela
3. Ukwenza abafundi
4. Ukuhlangabeza izidingo zabantu
5. Ubudlelwano

Kudingke ngani ukuba ube ngowebandla elithile?

1. Ukufundia iNkosi kanye nabanye abafowenu kuKristu.
2. Ukufundia izwi likaNkulunkulu
3. Ukuuba nobudlelwano namanye amaKristu (ibandla liwumndeni wakho wokomoya)
4. Ukukhonza abanye
5. Ukwabelana nabanye abantu abangakamamukeli uJesu

UKUFAKAZA

Iqiniso 6

NgokukaMathewu 28:19 uJesu uthi, “Hambani nenze abafundi.” Lokhu kusho ukuthi lowo nalowomlandeli kaJesu kufanele abelane nomuntu olahlekile ukuthi kwenzekani empilweni yakhe. Ubufakazi kufanele buqale kubantu bomndeni wakho. Kufanele ubachazele ngempilo yakho ngaphambi kokwamukela uKristu abe ngumsindisi wakho, nokuthi wasizwa kanjani isidindo sikaJesu, wamamukela kanjani, futhi nini, uKristu, impilo yakho isinjani manje kuKristu. Emva kokwenza lokhu, buza lowo nalowo ukuthi uyathanda yini naye ukwamukela uKristu abe nesiqiniseko sokuphila okuphakade.

Uma umuntu ethi “Yebo,” mkhombise amavesi alandelayo uwachaze ngalinye njengoba kushiwo ngezansi:

1. 1 Johane 5:13 - Ungabanaso isiqiniseko sokuphila okuphakade. Ukuphila okuphakade uJesu esenhliziyweni yakho (ngokukaJohane 17:3). Imiphumela yokuphila okuphakade ukuba nokuthula manje

(Joh. 10:10, 17) nesiqiniseko sokuya ezulwini emva kokufa (Joh. 14:1-3).

2. KwabaseRoma 3:23 - Inkinga enkulu yomuntu yisono. Sonke siyizoni. Ngenxa yesono sinesithyo esikhulu esisahlukanisa noNkulunkulu.
3. KwabaseRoma 6:23 - “Inkokhelo yesono ingukufa.” Lokhu kusho ukuthi umphumela wokugcina wesono ngukufa. Ukufa ukwahlukana noNkulunkulu. Lokhu kusho ukuthi impilo yethu manje ngeke ibe nokuthula, nokujabula nesiqiniseko sokuphila okuphakade. Kuyoba yimpilo esindayo, engenalutho enokwesaba enonembeza omlahlayo. Futhi kuyoba yimpilo eyahlukene nezulu nanobukhona bukaNkulunkulu ingunaphakade.
4. KwabaseRoma 5:8 - uKristu wafa ngenxa yezono zethu. UKristu wayikhokha intengo (inkokhelo) ekhokhela izono zami nezono zakho futhi ngokufa kwakhe endaweni yethu.
5. KwabaseRoma 8:9-10, 10:9-10 - Ukwamukela uKristu, kumele umvume abe yiNkosi noMsindisi wakho. Lokhu kusho ukuthi kufanele umvumele uKristu ukuba impilo yakho iphathwe nguye. Futhi kusho ukuthi umethembe uKristu. Ukwethemba kusho ukuyeka ukwethembela kwezinye izinto ubeke lonke ukholo lwakho kuJesu Kristu.
6. KwabaseRoma 10:13 - Mbuze umuntu ukuthi uyathanda yini ukunikela impilo yakhe kuJesu. Uma ethi, “Yebo” mcele ukuba akhuleke acele uNkulunkulu ukuba angene enhliziyweni yakhe khona manje, “ngokuba bonke abayokhuleka egameni leNkosi bayakusindiswa.” (Rom. 10:13)

UQEQESHO LOKWENZA ABAFUNDI LWABAHOLI BENDAWO

Waylon Moore - Thomas Wade Akins

Uhlelo-luhlu Lokuvangela Okucabindlela

Isono Lempilo YobuKristu

Uqequesho Lokwenza Abafundi Bendawo Abaholi – Isifundo 1
Waylon Moore

Impilo egcwaliswe nguMoya oNgcwele inoKristu phakathi naphakathi

Umzimba udinga izinto ezithile ukuze uphile futhi ukhule: ukudla, umoya, ukuphumula Nokwelula umzimba. Ngaphandle kwalezintso ezine nazo zenziwa ngezilinganiso ezifanele umzimba uyagula ungafa nokufa. Lokhu kuyiqiniso nasempilweni yokomoya. Izinto ezithile ziyadingeka, zidingeka futhi ngohlelo oluthile ukuze siphile impilo enobudlelwano obuhle noKristu, ongukuphila kwethu. UNkulunkulu ufunu abantwana bakhe bathuthuke futhi bakhule emoyeni. (Kolose 1:28; Efesu 4:13-15)

Sisebenzisa umfanekiso “Isono lempilo yobuKristu” ukuveza ukuthi umKrestu kufanele aphile kulomhlaba enobudlelwano obenele neNkosi nanabanye abantu. Isono limele umKristu nempilo yakhe (dweba umfanekiso phambi kweklasi). Kufanele athintane nezwe (dweba umugqa ngaphansi komfanekiso njengalokhu ngenzile). Yiba khona ezweni ungabi ngowezwe kodwa (Joh. 17:11, 14).



IZWE

Lelo naleosondo line-ekiseni ephakathi naphakathi.

Leliphakathi liswelekile ukuze lisebenze. Yilowo nalowomuntu unokuthile phakathi naphakathi empilweni yakhe. Kwesinye isikhathi umsebenzi, kwezinye izikhathi, umndeni, kwezinye izikhathi ukuzilibazisa, nokunye. (Bhala UKRISTU phakathi naphakathi kwasondo). I ekseli yinhliziyo yesondo. Kwakhiwe isondo lizungeze i ekseli labekwa phakathi nendawo lasekelwa kahle yilo elikhomba lapho kubhekwe khona nesivinini okufanele sifezeke. Inhlosa yesondo njalo ukuhamba libheke phambili indlela-ke ikhonjwa yi ekseli. Empilweni yobuKristu kunendlela engaguquki eluhambo olubheke phambili oluqhukay, kuphela-nje uma uKristu ephakathi nendawo. Uma uJesu engekho phakathi nendawo empilweni yekholwa, umsebenzi wokukholwa uyaphazamiseka nobufakazi bakhe abubi-nalusizo, bubayize. Bese umKristu ededa enhlosweni kaNkulunkulu amdalela yona nowamsindsela yona. Labo abathemba iNdodana yakhe uNkulunkulu ubenzela izinto ezimangalisayo ezimbili. Ngalezintso ezimbili unikeza impilo enobuhle ehlukile kulabo bezwe. Kukhona ezinye kunalezi ezibaliwe, kepha zakha isisekelo sobuhlobo obusha bomKristu nokukhula kwakhe emseni.

Okokuqala, sinokuphila okukuKristu. (2 Korinte 5:17; Kolose 2:6, 9, 10; nkeza lezizahluko namavesi). Ukuphila kwethu kukuJesu. UMoya oNgcwele usibeka endaweni engajwayelekile yokuba: sibekuKristu. Ezikhathini zobulukhuni, zobunzima, zengozi, kumelwe sikhumbule njalo leliqiniso elisho okukhulu.

Okwesibili, uKristu ukuthi Uyimpilo yethu uyi ekseli yethu, ukithi. Sithethwe futhi singenwe nguye. Imibhalo eminingi ikhulumwa ngaleliqiniso elimangalisayo: ngokukaJohane 15:5; kwabaseFilipi 1:6; kwabaseGalathiya 2:20; 2 kwabaseKorinte 13:5, nokunye. Umthombo wempilo yobuKristu uyiNkosi uJesu uqobo lwakhe. UKristu “ekithi” kunjengoba amagama esho futhi kunjalo ngempela. “Hlalani kimi nami kini.” (Johane 15:4; 17:23)

Siyakubona okwashiwo nguPawulu kwabaseFilipi 1:21. Akashongo ukuthi “Kimina ukuphila kungukulingisa uKristu”, akashongo nokuthi “Kimina ukuphila ukuphila nginoKristu njengomsizi wami”, engashongo nokuthi “Kimina ukuphila

kungukuba ngibe njengoKristu.” Waqinisa wagomela wathi,
“Kimina ukuphila kungoKristu, ukufa kuyinzuzo.”

U C.G. Trumbell encwadini yakhe, Impilo Enqobayo (The Life That Wins) uthi, “INkosi ayifuni khona ukuba siyisebenzele kodwa ifuna ukuba siyivumele isebezenze ngathi, isisebenzise njengalokhu sisebenzisa ipeni lapho sibhala, kungabangcono futhi ukuba njengalokhu sisebenzisa omunye weminwe yethu isisebenzise kanjalo nayo. Lapho impilo yethu ingaseyona enguKristu, kepha ingeka Kristu, iyoba impilo enhle nemomsebenzi omuhle.

Ukuxhumana phakathi kwasondo ne ekseli kwensiwa izipoki zesondo.

Zidlulisela esondweni isivinimi nendlela ekhonjwa yi ekseli. Yiziphi izipoki ezivumela ukuxhumana kwezipilo zethu noKristu? Kukhona izipoki ezine zokuqala ebuhlobeni bethu. (Dweba izipokwe ezine uc ele abafundi basho izinto ezine ezidingekayo ekukhuleni kwengane). Ingane encane ekukhuleni kwayo idinga ukudla, ukukhuluma, ukuhamba, ukuxhumana, nabanye. Lezizenzo ezine ziyahambisana nesimo sokomoya: ukudla iBhayibheli, ukuthandaza, ukulalela nokufakaza.

UKUDLA - ngokukaMathewu 4:4; 1 ekaPetru 2:2; Izenzo 2:42; uJeremiya 15:16; 2 kuThimothewu 3:16-17; Kolose 3:16.

Lowo nallowomKristu udinga ukufunda ukudla eZwini likaNkulunkulu njalonjalo. Ngukudla komoya. Ingane ayikwazi ukuzidlela idinga othile ayiphe ukudla kwayo. Ngokukhula iyafunda ukuzidlela nokho isamdinga owokuyilungisela ukudla. Ngenkathi ingane ikhula iyofunda ukuzilungisela ukudla ngoba isindala. Kulapho umuntu esekhulile lapho azi kahle khona ukupha omunye ukudla. Kwenzeka kanjalo nasesimene sokomoya. Kunento engavamile eyenzekayo kwesinye isikhathi empilweni yomKristu, ukuba edlule ebangeni lokwemukela aqhubekele ekwabeni.

(Njengokuba kuyiqiniso ukuthi kumelwe sidle zonke izinsuku, kanjalo - ke kumele silihlole iZwi zonke izinsuku.)

Ukuba sedilini lokomoya kanye ngeSonto akwanele ukondla umntwana kaNkulunkulu. Udinga ukudla kwemihla ukuze anelise izidingo zakhe.

iBhayibheli “Liysisitolo esinakho konke sokomoya.”

Linezinkulungwane ezingu 31 zamavesi: zingukudla kwamathini namabhadlela, nezinto ezipakishiwe nezifakwe emakhazeni eziyizidlo ezinhlobonhlobo. Kukhona ukudla okuyizakhamzimba: amavithamini, ama Proteins amaminerals. UmKristu kufanele abe nokuhlakanipha kokukhetha ukudla okufanele, akulungise, akudle. Kubalulekile futhi ukulungis a ukudla okumnandi nokuzwakalayo alungisele abanye.

UKUKHULUMA - ngokukaJohane 16:24; ngokukaMatewu 21:22; kumaHeberu 4:15-16; 1 ekaJohane 5:14-15; AmaHubo 66:18.

Ukukhuluma noNkulunkulu ngomthandazo nokudla iZwi leNkosi kuyizipoki ezimbili ezisisa esinye. Lezizipoki zingamandla esondo, zimise amandla. Ingane izalwa ingakwazi ukukhuluma. Ifunda kwabanye. Izingane zasekukholweni zifunda ukukhuleka lapho zizwa abanye behkuleka benambitha imikhuleko yabanye. UNkulunkulu ufisa kakhulu ukuxoxa nathi. Ufuna abakhuleka kuye. (ngokukaJohane 4:23) Kukhona izinhlobo eziyisihlanu zomkhuleko: ukudumisa nokukhonza, ukubonga, nokunxusa, ukucela, ukuvuma.

Kubalulekile kakhulu ukuba umtwana kaNkulunkulu amise isikhathi esithile osukwini ukuba yedwa noNkulunkulu, ukufunda izwi nokukhuleka.

UKUHAMBA - ngokukaJohane 14:21; 15:10; kumaHeberu 5:8-9; uGenesise 22:18; 2 kwabaseKorinte 5:7; uAmose 3:3.

Uma sifunda ukuhamba ngokwenyama sinyathela isinyathelo esisodwa ngesikhathi-sinye. Ukuhamba kwezikamoya kusho ukulalela iNkosi. Impilo yokulalela uNkulunkulu inochungechunge lwezinyathelo. UPawulu wasebenzisa ukuhamba echaza impilo ejwayelekile yomKristu (Efesu. 2:10; 4:1, 17, 5:2, 8, 15). Ukuhamba yisenzo esejwayelekile esenzeka ekukhuleni kwengane, okungajwayelekile nokulusizi olwesabekayo ukuba ingane ingakwazi ukuhamba. Ukungalaleli kuyamkhubaza umKristu. Ukuthobelwa uMoya oNgeweles izikhathi ngezikhathi kuhlakaniphisa umKristu ukuba ahame kahle abe ngofanele phambi kweNkosi. “Sinikhulekela ukuba nihambe ngokufanele iNkosi,