

1. Kufanele abe ngoqeqeshekile nolungele.
2. Kufanele azuzele uKristu imiphefumulo elahlekile emakhaya abantu abalahlekile noma kwezinye izindawo njengasemahovisini nasezikolini zemfundo ephakeme nakwezinye, kunokuqala izinkonzo emahholo ngalolulwazi oluthi "woza kimi."
3. Kufanele aqale izinkonzo ezijabulisayo neziphapheme emakhaya amakholwa amasha.
4. Kufanele akwazi ukulandela amakholwa amasha ekukholweni nasemzimbeni kaKristu.
5. Kufanele akwazi ukwenza abafundi nokuqeqesha abaholi abasha bendawo.
6. Kufanele avumele abasandakuphenduka bakhokhe imali yentela yehhola uma befuna inkonzo ejabulisayo.
7. Kufanele abe ngoqeqeshelwa ukubhaphathiza abasandakuphenduka nokuhola isidlo seNkosi.
8. Kufanele aqeqeshe abantu bendawo bakwazi ukuzuza imiphefumulo elahlekileyo nokuhola izifundo zeBhayibheli zokuvangela.
9. Kufanele avumele abantu bendawo ukuzikhethela ukuthi bayohlanganela kuphi nokuyiveza indawo.
10. Kufanele aqeqeshe abaholi bendawo ukuba bazi ukuthi ibandla lendawo liholwa kanjani. Bafanele bafundiswe ukuhola izifundo zeBhayibheli, nezinkonzo, nokuphatha izindaba, nokushumayela, nokuzuza imiphefumulo, nokubhaphathiza amakholwa amasha, nokuphatha isidlo, nokuqoqa okweshumi, nokuphakamisa iminikelo yezimishani.
11. Kufanele amise ibandla elisha elizibusayo, nelizixhasayo nelizandisayo phansi kokuhola kukaNkulunkulu.
12. Kufanele afundise ibandla elisha ukusebenzisa lendlela yokuzandisa liveze amabandla amasha ezindaweni ezizungezile. Amabandla azandisayo ayimpendulo yokuzuza umhlaba wonke awuzuzele uKristu. Cabanga ngokwandisa--lapho kungaqalwa khona amabandla amasha.

## IZINTO ZOKWENZIWA OBALA

Lesisigaba salencwadi sizochaza ukuthi umvangeli uzoyiqhuba kanjani inkonzo yakhe ngezindlela ezibonakalayo. Lezizindlela zisebenza uma zisetshenziswa ngaphansi kokuqondisa nokuhola kukaMoya Ongcwele kaNkulunkulu. Isizathu salokho ukuthi zaphefumulelwa nguMoya Ongcwele zabhalwa eTestamenteni Elisha. Umvangeli ocabindlela usebenzisa izindlela zeTestamente elisha zokuvangela ezinsukwini zamanje uma esebenzisa lendlela.

- I. Umvangeli Ocabindlela NoMoya Ongcwele**
- II. Umvangeli Ocabindlela Nomthandazo**
- III. Umvangeli Ocabindlela Nensindiso**
- IV. Umvangeli Ocabindlela Nobufakazi Bomuntu**
- V. Umvangeli Ocabindlela Nokuvangela Komuntu**
- VI. Umvangeli Ocabindlela Nokuthi Zingaholwa Kanjani Izifundo ZeBhayibheli Zasemakhaya Zingekho Izincwadi Zokufundisa**
- VII. Umvangeli Ocabindlela Nokuthi Ziholwa Kanjani Izifundo ZeBhayibheli Ngendlela Engesobala Kusetshenziswa Izinto Zokufundisa**
- VIII. Umvangeli Ocabindlela Nokuthi Ziholwa Kanjani Izifundo ZeBhayibheli Izindaba Ezinhle**
- IX. Umvangeli Ocabindlela Nokuthi Ziholwa Kanjani Izifundo ZeBhayibheli Zokulandeliswa**
- X. Ukuxoxwa Kwezindaba ZeBhayibheli Ngu J.O.Terry**
- XI. Ukuxoxwa Kwezindaba ZeBhayibheli Ngu Jackson Day**

## **XII. Umvangeli Ocabindlela Nezinyathelo Zendlela Yokuvangela Kokuqalisa Imisebenzi Emisha**

## **XIII. Umvangeli Ocabindlela Nokuthi Liqalwa Kanjani Ibandla Elisha**

**BHEKISISA:** Lengxenywe inikeza izibonelo eziyisithupha ezehlukene zokw ethula ivangeli: ubufakazi bomuntu, ukuhlephulelana omunye nomunye icebo lensindiso, izifundo zeBhayibheli zingekho izinto zokufundisa, izifundo zeBhayibheli kusetshenziswa indlela, ukuxoxwa kwezindaba ngu J.O. Terry nokuxoxwa kwezindaba ngu Jackson Day. **LOKHU AKUSILO UHLELO. LEZI YIZIMISO ONGAZISEBENZISA NGEMPELA UZIQONDANISE NESIKO LAKHO.**

### **I. Umvangeli Ocabindlela noMoya Ongcwele**

Umpostoli uPawulu wayencike ngokuphelele kuMoya Ongcwele. KwakunguMoya Ongcwele ukuba abe namandla okushumayela umyalezo wensindiso kube nemiphumela emkhulu, enze izimangaliso ezinkulu, aqale amabandla amasha. Uma umvangeli efuna ukuba nemiphumela emihle enkonzweni yakhe, kumelwe ancike kuMoya Ongcwele ngezikhathi zonke.

### **Lapho engena edolobheni ethintana nabantu abalangazelayo.**

UMoya Ongcwele uvula iminyango ngezindlela eziningi ezahlukeneyo, nabantu, nezimo ukuze kuqaleke imisebenzi emisha. Abantu abalangazelela ivangeli bakhona kuwo onke amadolobha. UNkulunkulu uyasebenza yonke indawo. UMoya Ongcwele uvula izinhliziyiyo zabalahlakile; ababonise izono zabo, abanikeze ukuzalwa okusha enkazimulweni kaJesu Kristu. UMoya ONGcwele uyadingeka ekuqaleni umsebenzi omusha.

### **Lapho kuholwa izifundo zeBhayibheli zasekhaya.**

Ngesikhathi semihlangano umvangeli uyothola ithuba lokuthola abaholi abaqhamukayo abaqeqeshe. Umpostoli uPawulu wayengena edolobheni ahlale amasonto amabili noma amathathu, azuze imiphfumulo, athole abaholi bendawo, bahole ibandla elisha. Umvangeli ocabindlela lapho ezokhulisa abaholi bendawo kufanele ancike kuMoya Ongcwele.

### **Lapho kwakhiwa ibandla elisha.**

Ibandla ngelikaMoya Ongcwele. Ungumthombo walo. Uma-ke ibandla livela kuMoya Ongcwele, uyolipha iziphiwo zikaMoya ezidingekayo empilweni yalo. Leziphiwo zitholakala encwadini 1 kwabaseKorinte 12, kwabas eRoma 12:6-12 no 1 kaPetru.

### **Lapho ephuma edolobheni.**

Umvangeli ocabindlela kufanele athemebele kuMoya Ongcwele lapho esuka kulelolobha ukuthi uzoqhubeka nomsebenzi. Lapho umpostoli esuka kulawamadolobha, umsebenzi wayewushiyela ezandleni zabaholi bendawo, empeleni wayewushiya ezandleni zikaMoya Ongcwele.

Ukwenza umsebenzi kaKristu kudingeka umvangeli abenesibindi, agcwaliswe nguMoya Ongcwele. Funda kwabase-Efesu 5:18 “Ningadakwa yiwayini, kuvela kulo umhumheko, kodwa nigcwaliswe ngoMoya.”

### **1. Ubunjalo bukaMoya Ongcwele**

Umoya Ongcwele **ungunaphakade**. (kumaHeberu 9:14)  
Umoya Ongcwele **usezindaweni zonke**. (AmaHubo 139:7-10)  
Umoya Ongcwele **unamandla onke**. (ngokukaLuka 1:35)  
Umoya Ongcwele **unokwazi konke**. (ngokukaJohane 14:12, 26)

Lezizimo ezine zichaza ubuNkulunkulu. NguNkulunkulu kuphela ophakade, usezindaweni zonke, onamandla onke, onokwazi konke.

## 2. Umsebenzi kaMoya Ongcwele kumuntu olahlekile

Umoya Ongcwele ufakaza ukuthi uJesu uyiqiniso.

(ngokukaJohane 15:26-27)

Umoya Ongcwele uqondisa izwe ngesono, nangokulunga, nangokwahlulela. (ngokukaJohane 16:8-11)

## 3. Umsebenzi kaMoya Ongcwele kumKristu.

-Umoya Ongcwele unika umKristu ukuqiniseka ngokuphila okuphakade. (2 kwabaseKorinte 1:22, kwabase-Efesu 1:13, 14)

-Umoya Ongcwele wenza umKristu abe-musha. (kuThithu 3:5)

-Umoya Ongcwele ukhulula umKristu emthethweni wesono nowokufa. (kwabaseRoma 8:2)

-Umoya Ongcwele unika umKristu ukuqiniseka emandleni kumuntu ongaphakathi. (kwabase-Efesu 3:16)

-Umoya Ongcwele wenza umKristu ukuba abe musha, amkhulule ukuba afakaze. (Izenzo 1:8)

## 4. Ukugcwaliswa nezithelo zikaMoya Ongcwele

Kwabase-Efesu 5:18 kuyala ukuba onke amaKristu agcwaliswe nguMoya Ongcwele. Ziyini izithelo zikaMoya.

KwabaseGalathiya 5:22-23 kuthiwa izithelo zikaMoya ziluthando, nokujabula, nokuthula, nokubekezela, nobubele, nobuvi, nokukholeka, nobumnene, nokuzithiba. Injongo yokugcwaliswa nguMoya Ongcwele ukwaba izwi likaNkulunkulu ngesibindi. (Izenzo 4:29, 31)

## 5. Kufanele abe njani umuntu ukuze agcwaliswe ngoMoya Ongcwele

-Umuntu kufanele asindiswe. (Izenzo 2:38)

-Umuntu kumelwe avume zonke izono azaziyo ezisempilweni yakhe. (1 ekaJohane 1:9, AmaHubo 66:18)

-Ngokukholwa cela uMoya Ongcwele akugcwalise, ubuswe nguye. (1 ekaJohane 5:14- 15, kwabaseRoma 1:17)

-Mlalele uNkulunkulu ngezikhathi zonke izinsuku zonke. (Izenzo 5:32)

## ISIGCINO

Usahlola lengxenye sikukhuthaza ukuba uthathe isikhathi ubuka ngalinye lalamavesi alandelayo, uvumele uMoya Ongcwele akhulumisane nawe ngawo.

Ikholwa linoMoya Ongcwele esesimeni sogcobo (ekaJohane 2:20, 27; 2 kwabaseKorinte 1:22), esesimeni sesibambiso (2 kwabaseKorinte 1:22; kwabase-Efesu 1:13), esesimeni sesibambiso (2 kwabaseKorinte 1:22; kwabase-Efesu 1:14), esesimeni sombhaphathizo (1 kwabaseKorinte 12:13a), esesimeni sophuzo (1 kwabaseKorinte 12:13b; ngokukaJohane 4:14, 7:37-39a).

Kufanele simlalele lowo ositshela ukuba “siye emhlabeni wonke sishumayele ivangeli kukho okudaliweyo” (ngokukaMarku 16:15). Kufanele silihthande izwi lakhe ngoba sihlanziwe ngaye (ngokukaJohane 17:17).

Kumele sisebenze ekuvuneni kweNkosi ngesibindi nangenjabulo ngoba usebenza ekithi (kwabaseFiliphi 1:6; 2:13). Akuze kungenzeka kusweleke iziphiwo zikaMoya kumaKristu (1 kwabaseKorinte 1:7). Umoya oNgcwele uyasisebenzisa emsebenzini weNkosi ukwenza ngeziphiwo asiphe zona (1 kwabaseKorinte 12:4-6).

Kufanele simlalele uNkulunkulu lapho sizwa asiyala ngakho ezwini lakhe. Ngokwenza lokhu, umphumela kuyoba yizithelo ezivela kuye osebenza intando kaNkulunkulu ekithina (kwabaseGalathiya 5:22-26).

## UKWENZA

Thandaza ungaphumiseli.

Cela uMoya Ongcwele embule noma yisiphi isono esisempilweni yakho.

Zivume zonke izono azilethayo emqondweni wakho.

Nikela impilo yakho kuye umlalele nsuku zonke.

## II. Umvangeli Ocabindlela Nomthandazo

### ISINGENISO

Akunakwenzeka ukuba ube ngumfundi kaJesu Kristu ungesiye umuntu womthandazo. Umvangeli ocabindlela kufanele acophelele ukuba isikhathi sokuba yedwa noNkulunkulu sibe yinto yokuqala empilweni yakhe nento ebaluleke phambi kwakho konke. Uma kungenjalo akasoze amazi uNkulunkulu ngokujulile, ngeke ahlahle phansi kokuqondiswa nguNkulunkulu nokuba aveze izithelo zeqiniso zokomoya.

**Ngicela ubheke izinhlobo eziyisishiyagalombili zomthandazo ezingenziwa ngenkathi sisodwa noNkulunkulu.**

#### 1. Indumiso

IBhayibheli kumaHubo 48:1 lithi, “Mkhulu uJehova, udunyis wa kakhulu...” KumaHubo 34:1-3 kuthi, “Ngiyakubonga uJehova ngezikhathi zonke, ukudunyiswa kwakho kuyakubasemlonyeni wami njalonjalo. Umphefumulo wami uyakuzibonga ngoJehova; abathobekileyo bayakukuzwa bajabule. Mtuseni uJehova kanye nami, siphakamise igama lakhe kanyekanye.”

SiyamdumisauNkulunkulu ezinkonzweni zethu ngesonto. Kepha-ke senzenjani esikhathini sethu sokuba sodwa noNkulunkulu phakathi koMsombuluko neSonto? KumaHubo 22:3, kuthi “Kepha wena ungoNgcwele ohlezi ezibongweni zika Israeli.

Yini indumiso? Indumiso ukuphakamisa nokumusho ukuthi uNkulunkulu ungubani. Ukubonga kusho ukumbonga uNkulunkulu ngalokho asenzele khona. Ukudumisa ukuphakamisa isimilo nobunjalo bukaNkulunkulu.

NgokweBhayibheli uma umuntu edumisa uNkulunkulu kufanele aqoqe umqondo wakhe nentando yakhe nemizwa yakhe akunikele kuNkulunkulu. Akukubi ukuveza imizwa yakho uma usenkonzweni yendumiso lapho udumisa uNkulunkulu. Ukuthi akulungile kungafana nokuthi umuntu akanakuwusebenzisa

umqondo wakhe nentando yakhe. Umuntu unomzimba nomphfumulo (**umqondo, intando nemizwa**) nomoya (1 kwabaseThesalonika 5:23).

Kunomehluko omkhulu phakathi kwemizwa enomqondo nokusangana. Ukusangana kusho ukulahlekelwa yimizwa enomqondo. Uma lokho kwenzeka enkonzweni uyaphuma emqondweni weBhayibheli. IBhayibheli alikuvimbela ukusebenza kwemizwa ngendlela enomqondo kodwa liyamelana nokukhonza ngokusangana.

Nansi imibono eyingcosana ekhombisayo ukuthi umuntu angamdumisa kanjani uNkulunkulu esikhathini sokuba yedwa naye:

#### A. Hlabelela kuNkulunkulu usebenzise iculo noma incwadi yamaKristu yokuhlabelela

Uma Kukhona abanye abantu endlini lapho ukhuleka khona ungawafunda amazwi eculo ngenhliziyo kuNkulunkulu. Nasi isibonelo seculo eligcwele indumiso “Ngcwele, Ngcwele, Ngcwele.”

Funda ivesi lokuqala, ume, ucabange, uzindle ngamazwi. Dumisa uNkulunkulu ngalokho okufundile. Ngemuva kokwenza lokho funda ivesi lesibili wenze khona lokho eculweni lonke. Esihlokweni sokuphakathi samaculo kunohla lwamaculo endumiso.

#### B. Hlabelela noma ufunde amakhorasi endumiso

Kwabase-Efesu 5:19-20 kuthi, “Niphendulane ngAmaHubo nangezihlabelelo nangamaculo okomoya, nihubelele, nihubelele iNkosi yenu, nimbonge njalo uNkulunkulu uYise ngakho konke egameni leNkosi yethu uJesu Kristu.” Yiba neqiniso lokuthi amakhorasi ayavumelana nokushiwo yiBhayibheli.

#### C. Funda izindima zomkhuleko eBhayibhelini, uthathe ivesi ngevesi uliqondanise nawe

KumaHubo 8:1 kuthi, “Jehova Nkosi yethu, igama lakho liyababazeka kangaka emhlabeni wonke! Wena owabeka inkazimulo yakho ezulwini.”

Ukuliqondanisa nawe lelivesi vele ufake igama lakho. Kanje, “Jehova ‘wami’ Nkosi” liyababazeka kangaka igama lakho emhlabeni wonke! Wena owabeka inkazimulo yakho ezulwini.” Funda kanye ivesi ngalinye njengalokho linjalo eBhayibhelini lifunde lona lelovesi uliqondanise nawe wenze indumiso kaNkulunkulu.

Ezinye izahluko ezivumelana naluluhlobo lokudumisa yilezi: AmaHubo 8, 9, 19, 65, 92, 104, 139; imithandazo kaJesu nomphostoli uPhawulu; izahluko eziningi zitholakala encwadini yesambulo. Enye indlela yokuthola izngxenywe zendumiso emibhalweni ukufunda igama lendumiso kuyikhonkodensi.

Indumiso yingxenywe ebalulekile empilweni yokomoya yalowo nalowo okholwayo ukuze akhule. Funda isambulo 4 no 5 ukuba uthole ukuthi kuyobe kwenziwani ezulwini.

## 2 Ukuvuma

Akudingekile ukuchitha isikhathi eside ukuvuma izono. Uma senze izono uMoya oNgcwele ukhulumisana nathi ngaso lesosikhathi athinte unembeza wethu maqondana nesono sethu. Ukuvunywa kwesono kufanele kwenziwe ngaso sona lesosikhathi uMoya oNgcwele asithinta ngaso. IBhayibheli kweka 1 Johane 1:9 kuthi “Uma sizivuma izono zethu, uthembekile, ulungile ukuba asithethelele izono, asihlambulule kukho konke ukungalingi. Ngesikhathi sethu sokuba sodwa noNkulunkulu uMoya oNgcwele angahle asikhumbuze ngezono ezingavunywanga. Mhlawumbe uyosikhumbuzela ngesimo esibi esisenze kothile, ukuthukuthela, noma ukubaba. Kulokhuke kufanele sivume izono ezisenhliziyweni zethu.

## 3 Ukubonga

IBhayibheli kwabaseFiliphi 4:6 lithi, “Ningakhathazeki ngalutho, kepha kukho konke, izicelo zenu mazaziwe nguNkulunkulu ngokukhuleka nokunxusa kanye nokubonga.”

Ukubonga kungukubonga uNkulunkulu ngalokho asenzele khona. Njengokuthi “Ngiyabonga Nkulunkulu ngempilo yami nangokudla, nangomndeni.”

## 4 Ukuzwa Iphimbo LikaNkulunkulu

IBhayibheli kumaHubo 62:5 lithi, “Mphfumulo wami, zithulisele kuNkulunkulu kuphela ngokuba ithemba livela kuye.” AmaHubo 46:10 athi “Thulani niqonde ukuthi mina nginguNkulunkulu...”

Silizwa kanjani iphimbo likaNkulunkulu?

Ukukhuluma usebenzisa izindlela ezimbili ukhulumisana nabakholwayo imihla ngemihla: uMoya oNgcwele nezwi lakhe. KwabaseRoma 10:17 kuthi, “Ngalokho-ke ukukholwa kuza ngokuzwa, ukuzwa kuvela ngezwi likaKristu.”

IBhayibheli liyincwadi yothando evela kuNkulunkulu. Isifiso sikaNkulunkulu singukukhulumisana nomuntu wonke, nsuku zonke ngezwi lakhe nangoMoya oNgcwele. Nazi izindlela ezimbalwa zokuzwa iphimbo likaNkulunkulu:

- A. Qala ngokufunda incwadi ethile yeBhayibheli. Umbono wethu ukuba ufunde kuqala eyaKwabase-Efesu.
- B. Cela uNkulunkulu akubonise amaqiniso okomoya kulelo nalelovesi noma naleso sigatshana. Njengalokhu, kwabase-Efesu 1:1 kuthi, “UPhawulu umphostoli kaKristu Jesu ngentando kaNkulunkulu, kubo abangcwele abase-Efesu nakubo abakholwa nguKristu Jesu.
  - 1) UPhawulu uyikholwa nomphostoli kaJesu Kristu ngentando kaNkulunkulu.
  - 2) Wakhethwa ngentando kaNkulunkulu.
  - 3) Igama elithi “abangcwele” liqondiswe kumaKristu ase-Efesu.

- 4) LamaKristu ayethembekile kuKristu Jesu.
- C. Lelo naleloqiniso liqondanise nawe. UNkulunkulu ukhuluma nomfundi ngalamaqiniso. Njengokuthi uNkulunkulu utshela mina lamaqiniso amane akwabase-Efesu 1:1:
- 1) Tomase ungumfundi kaJesu ngentando yami.
  - 2) Tomase ngakukhetha ngentando yami.
  - 3) Tomase lapho uhlala khona eBelo Horizonte eBrazil ungongcwele.
  - 4) Tomase ngifuna wethembeke kuKristu Jesu.

## 5. Lichaze Ngamazwi Akho Izwi LikaNkulunkulu

Umvangeli ocabindlela angasebenzisa ivesi ukukhuleka kuNkulunkulu elikwabase-Efesu singathi, “Baba othandekayo, Nkulunkulu wami ngiyakubonga Nkosi, ngokuba wena Nkosi ungibizile ukuba ngibe umfundi kaJesu Kristu. Ngiyakubonga Nkosi ngoba ngingongcwele wakho. Ngingokhethiweyo nguwe. Baba isifiso sami ukuba ngibe ngowethembekileyo kuKristu. Ngiyakhuleka egameni likaJesu Amen!”

Emva kokuba usuziqedile lezizinyathelo ngevesi lokuqala, dlulela kwelesibili njengalokhu kade wenza, uqhubeke nesahluko sonke.

## 6. Ukunxusa

IBhayibheli kwabase-Efesu 6:18 lithi, “Ngokukhuleka konke nokunxusa, nikhuleka ngezikhathi zonke ngoMoya, kulokho nilinde ngesineke sonke nangokunxusela abangcwele bonke.”

Ukunxusa umkhuleko wokukhulekela abanye. Abantu abaningi banephepha elin gabhalwe lutho ekugcineni kwamaBhayibheli abo. Lehlukani lelikhasi izigaba eziyisishiyagalombili noma mhlawumbe usebenzise inothibhuku ubhale uhla lwabantu ofuna ukubakhulekela.

Kanjena, phezulu nekhasi bhala igama elithi “**Imihla ngemihla**,” bese ubhala igama lowakwakho, izingane, abazali, abafowenu nabanye. Lababantu bayizihlobo eziseduze zegazi.

Ekhasini elilandelayo noma esikhaleni esilandelayo bhala igama elithi “**iSonto**.” Phansi kwaleligama bhala uhla lwabantu oyobakhulekela ngalolusuku lwaleliviki. Khulekela umfundisi wakho nomkakhe nothisha kasontosikole noma abafundi bakho.

Qhubekela kwelinye ikhasi noma kwesinye isikhala ubhale igama elithi, “**uMsombuluko**” Leli yikhasiozobhala kulo abomndeni wakho nabangane.

Ekhasini elilandelayo noma esikhaleni esilandelayo phezulu uzobhala igama elithi, “**oLwesibili**.” Kulolusuku khulekela abalahlekileyo.

“**Olwesithathu**” luyobaphezulu kwelinye ikhasi noma isikhala. Phansi kwalo uyobhala amagama ezithunywa zenkolo, abaholi benhlangano yamasonto, abaholi bebandla lenu noma abanye ofisa ukubakhulekela.

Ekhasini elilandelayo noma esikhaleni esilandelayo bhala igama elithi “**Olwesine**.” Kulelikhasi bhala amagama abaholi bendawo yakini 1 kuThimothewu 2:1-2, “Ngakho-ke kuqala kukho konke ngiyala ukuba ukunxusa, nokukhuleka, nokucela nokubonga kwenzelwe abantu bonke, amakhosi nabo bonke abakhulu ukuze sihlale kahle nangokuthula ngokumesaba uNkulunkulu nangesizotha esipheleleyo.”

Ekhasini elilandelayo noma esikhaleni esilandelayo bhala igama elithi “**oLwesihlanu**.” Kulesisikhala noma lelikhasi bhala amagama abalahlekileyo.

Ikhasi elilandelayo libhalwe “**uMgqibelo**.” Kuloluhla bhala amagama abangane nabazalwane okhona kanye nabo nomsebenzi othile ophakathi kuwo.

Uma umvangeli ocabindlela enza lokhu uyokhulekela abantu abaningi ngeviki. Abanye abantu bakholwa ukuthi kwabaseRoma 16 kuwuhla lukaPhawulu lomkhuleko, amakristu ayewakhulekela eRoma.

**UHLA LOMKHULEKO LOKUNXUSA**

**UMKHULEKO:**

INDUMISO, UKUVUMA, UKUBOGA, UKUNXUSA, UKUCELA.

<b>IMIHLANGEMIHLA</b>	<b>ISONTO</b>	<b>UMSOMBULUKO</b>	<b>ULWESIBILI</b>
<b>Owakwako, Abantwana, Abazali nozalo</b>	<b>Abaholi bezifundo zeBhayibheli Abaholi bezomoya nemindeni yabo</b>	<b>Abaqashi, Izinkampani, Umphathi, Osebenzanabo</b>	<b>Abalahlekile nabangane</b>

<b>ULWESITHATHU</b>	<b>ULWESINE</b>	<b>ULWESIHLANU</b>	<b>UMGQIBELO</b>
<b>Umvangeli nabaholi bamakristu</b>	<b>Abasiphetheyo 1 kuThimothewu 2:1-2</b>	<b>Amakholwa adangele nemisebenzi ethile</b>	<b>Ezinye izihlobo eziseduze, Nemindeni eqhutsheziwe</b>

Ukusebenzisa loluhla kuyokwenza ukhulekele abantu abaningi  
imihla ngemihla

**Pr. Gilberto Penido Bertho**

**7. Ukuzindla Nemibhalo Yokukhunjulwa Ngekhandla .**

IBhayibheli kuJoshuwa 1:8 lithi, “lencwadi yomthetho mayingasuki emlonyeni wakho, kepha wozindla ngayo imini nobusuku ukuba uqaphele ukwenza njengakho konke okulotshwe kuyo, ngokuba lapho uyakuhlahlamelisa indlela yakho, uphumelele kahle.”

Lelivesi lithi ukuzindla ngezwi likaNkulunkulu imini nobusuku kuveza impilo eguquliwe. KwabaseRoma 8:29 kuthi injongo kaNkulunkulu ukwenza umvangeli ocabindlela abe ngumfanekiso kaJesu Kristu. Umbuzo nokho nanku, sizindla kanjani ngomthetho kaNkulunkulu imini nobusuku na? Sizindla kanjani ngezwi likaNkulunkulu lapho silele na?

- A. Khetha ivesi eBhayibhelini iviki neviki.
- B. Lifunde ivesi kwingqikithi yenkulumo yalo.
- C. Mcele uNkulunkulu akukhombise amaqiniso okomoya alo lelivesi.
- D. Thandaza ngalo lelivesi uliqondanise nawe.
- E. Libhale lelivesi oqwembeni ufake isahluko nevesi elitholakala kuso.
- F. Lifunde levesi izikhathi eziningi ngosuku. Kwenze lokhu ngenkathi ulinde kolayini noma ngesikhathi sakho sokuthandaza buthule, kepha khumbula ulikiphe ulifunde uqwembe lwakho, kungabi ngaphansi kwezikhathi eziyisihlanu.
- G. Into yokucina oyenzayo njalo ebusuku ukulifunda lelivesi. Lokhu ukwenzela ukuba ligcineke emqondweni wakho.

**8. Ukucela**

IBhayibheli kumaHeberu 4:16 lithi, “Ngakho-ke masisondele ngesibindi esihlalweni somusa ukuba samukelise isihawu, sifumane umusa wokusiza ngesikhathi esifaneleyo.” Ukucela kungukuletha ezakho izidingo kuNkulunkulu.

### III. Umvangeli Ocabindlela Nensindiso

Izinkolo zakho zandulela izenzo zakho njalonje. NgokukaMathewu 12:34 kuthi, “Ngokuba umlomo ukhuluma ngokuchichima kwenhliziyo.” Umvangeli kumele aziqonde izimfundiso zokuqala zeTestamente Elisha. Lokho umvangeli akukholwayo maqondana neBhayibheli, nensindiso, nenkonzo kanye nebandla kuphathelene nempumelelo yokukhonza kwakhe. Ukukholwa komuntu maqondana nensindiso kuvela entshumayelweni yakhe. AmaKrestu amaningi awakwazi ukuphendula imibuzo ngisho eyokuqala maqondana neBhayibheli.

1. Yini iVangeli? (Bhala ngomsizi impendulo yakho uchaze ngokwesifundiso seBhayibheli.)

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Ukuthola incazelo yevangeli eBhayibhelini, funda 1 kwabaseKorinte 15:1-4.

2. Yini ukuphila okuphakade? (Bhala ngomsizi impendulo yakho, eyisifundiso seBhayibheli.)

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Ukuthola impendulo eBhayibhelini yokuphila okuphakade, funda ngokukaJohane 17:3.

Kusemqoka kakhulu ukuba umvangeli abe nokuqonda kokuthi insindiso iyini ngokusho kweTestamente Elisha. Njengalokhu ibandla leTetamente Elisha lakhiwe ngabantu abasindisiweyo. Indaba yensindiso kumvangeli iyisifundiso

nesisekelo emisebenzini yakhe. Umvangeli akanawo omunye umsebenzi uma engakholwa ukuthi abantu abangenaye uKristu balahlekile futhi ingunaphakade labo bazolichitha esihogweni. **Uyakukholwa lokho ngempela na?** Umvangeli futhi kumelwe akuqonde ukuthi umuntu ongenaye uKristu wehlukene noNkulunkulu, impilo yabo igcwele ubulukhuni, isizungu, ukwesaba, icala, futhi kukhona ukungabi nalutho okuhlezi phansi ekujuleni komoya wakhe.

Indaba esemqoka kakhulu isifundiso sokwahlulela kokugcina. Kukhona amasiko asebenzisa imimoya, imfundiso ukutholakala kwemizimba emisha idlangile. UJesu wafundisa indaba yokuvuka hhayi ukutholakala kweminye imizimba. KumaHeberu 9:27 kuthi, “Futhi njengalokhu kumisekwe abantu ukuba bafe kanye, emva kwalokhu ukwahlulelwa.”

NgokukaLuka 19:10 uJesu uthi weza ukufuna nokusindisa okulahlekileyo. Lokhu kungumsebenzi womvangeli futhi. Abantu balahlekile uma bethembele kunoma iyiphi enye into engesiye uKristu. KwabaseGalathiya 2:16 kuthi, “Kepha lokhu sazi ukuthi umuntu kalungisiswa ngemisebenzi yomthetho, kuphela ngokukholwa nguKristu Jesu, nathi sakholwa nguKristu Jesu ukuba silungisiswe ngokukholwa nguKristu Jesu, kungengemisebenzi yomthetho, ngokuba ngemisebenzi yomthetho akuyikulungisiswa nyama.”

Njengalokhu kubalulekile kumvangeli ukwazi ukuthi abantu abalahlekile abasindisiwe, nayeke olahlekile. Akufanele sijabulele ukuthi abantu bathatha izinqumo ngoJesu kugcine lapho, kodwa kufanele sibenze abafundi. Kufanele sihlanganise abasandakuphenduka nomsebenzi webandla, siqeqeshe abaholi bendawo, sakhe ibandla elizibusayo nelizixhasayo, nelizandisayo ngaphansi kokuhola kukaMoya Ongcwele.

Ngakho-ke kubalulekile ukuba umuntu aqonde kahle ukuthi umelwe ukwenzani ukuze asindiswe. Umuntu akasindiswa engaphendukanga ezonweni zakhe abeke ithemba lakhe kuJesu Kristu amenze iNkosi noMsindisi wakhe. Umvangeli kumele enze konke okusemandleni akhe abe neqiniso lokuthi abantu baqonda kahle ngokulahleka kwabo futhi bazi ukuthi kumde benzeni ukuze bamukele uKristu.

**Okokuqala- kumele aphenduke ezonweni zakhe.** Yini ukuphenduka? Igama elithi “ukuphenduka” lisho ukuguqula impilo yakho ibheke endleleni kaJesu Kristu, kushintshe nomqondo (imicabango). Ukuguqula umqondo, ukufulathela izono zakhe umuntu aphendukele kuJesu kusho ukubona ukuthi umuntu kade eziphathele impilo yakhe bese efuna ukunikela ukuphathwa kwempilo yakhe kuJesu. Kusho ukunikela impilo yakhe kuJesu Kristu. Ukuphenduka ngukushiya izono zakho (impilo oziphathele yona) nokunikela impilo yakho kuJesu abe yiNkosi noMsindisi.

**Okwesibili- kumele akholwe kuJesu amenze kube nguye yedwa uMsindisi noMlamuleli.** Lokhu kungaphezu kokwazi amaqiniso ngoJesu Kristu ngengqondo. IBhayibheli kwekaJakobe 2:19 lithi namadimoni ayakholwa amaqiniso kaJesu.

Igama elithi “ukholo” noma “ukukholwa” ngesiGriki liwu “Pistis” lisho ukuthi umuntu anikele impilo yakhe kuKristu ukuze abemunye naye. Noma yini engaphansi kwalokhu ayisikho ukukholwa kweqiniso. Inkinga enkulu ukuthi abantu abaningi bakholwa yimi lando eqinisileyo ngoJesu ngezingqondo zabo. Umsebenzi wethu ukubonisa abantu umehluko phakathi kokukholwa kweqiniso, ukukholwa okusindisayo nalokho kwamanga.

Ukukholwa kweqiniso akubeki ithemba kwenye into ukuze umuntu asindiswe. Njengokuthi umuntu kumele ayeke ukwethemba imisebenzi yakhe emihle, impilo yakhe enhle, izithombe, ubuntombi bukaMariya, izingelosi, nabangcwele abeke ithemba lakhe ngokupheleleyo kuJesu Kristu, ukuthi nguye kuphela uMlamuleli, noMsindisi neNkosi.

**UCharles Brock encwadini yakhe ethi Incwadi Ekhuluma Ngokuqalisa Amabandla (Indigenous Church Planting) uthi ukuchazwa kwensindiso okungayithinti indaba yezono, ukuphenduka nokukholwa kuyokwenza abantu benkolo, kodwa ngeke kulenze ibandla. Wonke umvangeli ocabindlela kumele alandele ukuhola kukaMoya oyiNgcwele ngoba nguyena kuphela okwazi ukubonisa umuntu ezonweni zakhe. Umvangeli kumele abanikeze ivangeli leqiniso nelipheleleyo likaKristu ngamandla kaMoya oNgcwele ukuba asebenze ezinhliziyweni zabantu nokuba aveze isithelo esizohlala.**

#### **IV. Umvangeli Ocabindlela Nobufakazi Bomuntu**

Injongo yobufakazi ukuhlephulelana nabanye izinto ezenzeke kuwe. Kulula ukuphikisana ngezinto ezenzeke kwabanye abantu kodwa akulula ukuphikisa umuntu ngezinto ezenzeke kuye. Ku Izenzo 22:1-16 ne Izenzo 26:9-23, umphostoli uPawulu uchaza indaba yokuthi wamamukela kanjani uKristu nokuthi kwenzekani emva kokuba esemtholile.

##### **1. Izinto okumele uzikhumbule lapho wethula ubufakazi**

- A. Benze bube bufushane (isikhathi esilinganiselwa emizuzwini emibili).
- B. Khumbula ukuthi injongo ukukhombisa olahlekile ukuthi wamthola kanjani uKristu. Ivangeli liyochazwa kamuva.
- C. Ungashumayeli.
- D. Ungachazi icebo lensindiso ngalosisikhathi
- E. Ungenzi isimemo okwamanje.
- F. Ungasebenzisi amagama angaqondene. Njengokuthi nje “Ngabhaphathizwa” umuntu ongakholwa angase acabange ukuthi kumelwe ubhaphathizwe ukuze usindiswe. Kungcono uthi “Ngobusuku obuthile ngamamukela uJesu wangena enhliziyweni yami” noma “Ngamethemba uKristu yena yedwa ukuba nguMsindisi neNkosi yami.”
- G. Sebenzisa amavesi eBhayibheli uma ufisa.
- H. Bhala ubufakazi bakho phansi. Amagama ozowasebenzisa angadluli ku 250 noma 350.
- I. Gcina ubufakazi bakho ngalamazwi:
  - 1) Manje ngineqiniso lokuthi nginokuphila okuphakade.
  - 2) Ngicela ukukuchazela ngeBhayibheli ukuthi unganaso kanjani isiqiniseko sokuthi unokuphila okuphakade.

##### **2. Ubufakazi**

Phendula lemibuzo elandelayo yokusiza ukubhala ubufakazi bakho.

**A. Yayinjani impilo yami ngaphambi kokuba ngazane noJesu? Yisho ukuthi wawunjani, impilo yakho nezono zakho. (Izenzo 22:1-5, 26:4-11)**

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**B. Ngasibona kanjani isidingo sami ngoJesu? (Izenzo 22:6-8, 26:12-15)**

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**C. Ngamamukela kuphi, kanjani uKristu? (Izenzo 22:6-10, 26:13-18)**

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**D. Impilo yami isiyehluka kanjani selokhu ngamamukela uKristu? (Izenzo 22:10-21, 26:19-23)**

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**E. Isigcino:**

Njalo-nje gcina ngalamazwi, “Manje ngineqiniso lokuthi nginokuphila okuphakade. Angikuchazele ukuthi iBhayibheli lithi ungaba naso kanjani isiqiniseko sokuphila okuphakade?”

Manje-ke usulakhile ibhuloho phakathi kwakho nalomuntu olahlekileyo. Manje usucela imvume yokuliwela lelibhuloho ungene empilweni yakhe. Angathi “yebo” noma athi “cha.” Uma evuma, ungabe usuyamtshela ngevangeli. Uma ethi “qha” ungamcela ukuba ubhale igama lakhe eBhayibhelini ukuba libe yisikhumbuzo sokuba umkhulekele nsuku zonke.

**V. Umvangeli Ocabindlela Nokuvangela Komuntu**

Lendlela kufanele isetshenziswe lapho ithuba lingekho lokuqalisa izifundo zeBhayibheli, lena kuyiyona ndlela nethuba kumvangeli. Kepha-ke uma ungabuya uzokwenza izifundo zeBhayibheli zasemakhaya ungayisebenzisi lendlela. Asifuni ukusheshisa labo abangakalungeli ukwamukela uKristu.

**QAPHELA: LENDLELA IFANELE UKUSETSHENZISWA KUBANTU ABAMASIKO ABO APHATHELENE NOBUKRISTU ABAVELE BEAZI IZINTO ZENKOLO YOBUKRISTU. KULENCWADI SISEBENZISA EZINYE IZINDLELA KUBANTU ABAMASIKO ABO ANGAHLANGANI NOBUKRISTU.**

Sifuna ukukugcizelela ukuthi lendlela iyohluka kakhulu kwenye ngoba ihambisana kakhulu nesiko. Sinamasu athile esivaqokayo achaza ukuthi kungenwa kanjani ekhaya, ukuba uthole ukulalelwa nokunye. Lokhu kwehlukana kakhulu emasikweni noma ekuvulekeni kwalowomphakathi uvulekela ubuKristu. (maqondana nezindaba zokuphepha). Njengokuthi, amaMelika akhuluma isiLathini, nabaseYurophu nempumalanga neningizimu ye Afrika lapho kunokunaka nokuqonda ngobuKristu lendlela eshiwo lapha inempumelelo enkulu. Ngakho-ke nazi ezinye izinto ezingasiza kwamanye amasiko uma zilandelwa.

**KHUMBULA: LENDLELA IYOSETSHENZISWA  
KUPHELA LAPHO UNETHUBA ELILODWA UKWABA  
IVANGELI. UMA UKWAZI UKUBUYA MASONTO  
ONKE WENZE IZIFUNDO ZEBHAYIBHELI  
EMAKHAYA NOMA NENDLELA YOKUXOXA INDABA  
KUBONAKALA UNGALEDLOLISA IVANGELI,  
SELULEKA KAKHULU USEBENZISE LEZO  
ESIKHUNDLENI SOKWABA IVANGELI NGOKUFIKA  
KWAKHO KOKUQALA. NOKHO-KE UMA UNETHUBA  
ELILODWA YENZA NAKHU OKULANDELAYO.**

### 1. Izinto eziyisithupha okumele uzenze lapho uvakashile:

- Zama ukuthola isibindi nobungane bomuntu ongakholwa.
- Bona isimo sempilo yakhe yomoya. Buza nansi imibuzo elandelayo. “Uma bekwenzeka ukuba ufe ebusuku, uyazi ukuthi unakho ukuphila okuphakade na? Chaza indlela yokusindiswa.
- Mmeme ukuba amukele uJesu abe yiNkosi noMsindisi wakhe.
- Mmeme ukuba eze ezifundweni zeBhayibheli oyozenza ngesikhathi esilandelayo.
- Thola isiqiniseko sokuthi uvumelekile ukuba abuye ngesikhathi esilandelayo.
- Akusho ukuthi bonke abantu bayomamukela uJesu abe yiNkosi noMsindisi kodwa kubalulekile ukuba wakhe ubuhlobo nakulabo abangamamukelanga.

### 2. Lapho kungafanele khona ukuba ungene ekhaya:

- Mhla abantu bomndeni behlangene nabakude bebuthene.
- Mhla indlu igcwele ezinye izivakashi. Uma kunjalo, vele uthi, “Ngingabuya nangesinye isikhathi.”
- Uma umndeni ulungiselela ukuhamba.

### 3. Ungamenza kanjani ukuba abe nesasasa:

Uma ubona ukuthi umuntu ngenkathi ofika ngayo umqondo wakhe uthathekile ngezinye izinto, njengokubuka iTV, linda uhlelo luze luphele noma uhambe ubuye emva kwesikhashana. Nokho ezikhathini eziningi into ebalulekile ukuba uzame ukuxoxa naye ngezinye izihloko. Uma ubona ukuthi unake kakhulu ukukhulma nawe iTV ungamtshela athi ukwehlisa umsindo umdedele ayicishe. Ungalokothi ucime iTV ngaphandle kwemvume.

### 4. Umsebenzi weqembu (uma umvangeli engeyedwa):

- Umholi weqembu uyohola uhambo.
- Amalungu eqembu ayoba semthandezweni abele njengokucelwa kwawo ngumholi weqembu.

### 5. Umsebenzi wamalungu eqembu:

- Ukuhlanganyela ekuqaleni kwengxoxo.
- Ukusiza ukwethula ubufakazi babo (ngokucelwa ngumholi).
- Ukuchaza izigaba zensindiso njengokuhlelwa kwazo ngumholi weqembu.
- Ukusiza ezinganeni.
- Ukusiza ukuzuza abanye ekhaya.
- Ukukhuleka buthule.

### 6. Indlela yokungena ekhaya:

- Ukwethula iqembu. Umholi weqembu uyokwethula amalungu eqembu, asho ibandla lalo noma iqembu elifunda kulo

iBhayibheli, acele imvume yokungena. Kanje, “sanibona. Igama lami nginguJohane, igama lakhe nguMariya. Sivakashela abantu emphakathini wethu. Sicela ukungena sixoxe nani imizuzu emibalwa.”

- B. Khethani indawo ekahle nihlale phansi. Lowo okunguyena ozokhuluma kumele ahlale eduze nabasekhaya. Lokhu kuyakumvumela enze okulandelayo :
- 1) Athole ukuhlangana kwamehlo nomuntu akhuluma naye.
  - 2) Athole ukuxoxisana ngephimbo elijwayelekile.
  - 3) Afundisane nomuntu ivesi nevesi.
- Umthetho: Uma ulalela umuntu ekuqaleni uzuza ukulalelwa ekugcineni.

C. Xoxa izinto ezibajabulisayo enibavakashele.

**Umthetho: Uma ulalela umuntu ekuqaleni uzuza ilungelo lokulalelwa ekugcineni.**

## 7. Indlela yokuzethula

### A. UMNDENI

Indawo enhle yokuqala ingxoxo ukuxoxa ngomndeni. Lena yindawo enhle yokuthola izinto ezejwayelekile. Umvangeli angaqala achaze ngowakhe umndeni bese ebuza imibuzo ngomndeni walona ongakhulwa.

Kanje:

-Bangaki abantwana onabo, mnumzane?

-Bathathu.

-Nami nginabo bathathu. Enye ingane ino 8 enye ino 10 enye ino 16. Zineminyaka emingaki ezakho?

### B. IZINTO EZINGAMAGUGU

Usebenzaphi? Luhlobo luni lwenkampani? Wenza msebenzi muni lapho? O! Ngisebenza e..... nokunye.

## C. IZINTO ESEDLULE KUZO EKUKHOLWENI

Usonta kuliphi ibandla? ( Lombuzo ungalunga uma uwubuza kubantu abanamasiko angaxwayani nobuKristu.)  
Noma nhloboni yenkolo okholwa kuyo?

## D. IMIBUZO NGEPHAKADE

**QAPHELA:** Incazelo yemibuzo elandelayo ngephakade iyokwehlukana kakhulu phakathi kwamaHindu nabakwaBhuda nabakholelwa emimoyeni nencazelo kumaKristu njengamaRoma wona anamasiko abaziyo ubuKristu.

Kulamasiko konke okumayelana namagama asho uNkulunkulu, uJesu, izulu, isihogo, nokunye kumelwe kuchazwe emasikweni angamazayo uKristu.

Ukumchaza uNkulunkulu njengoMdali wezinto zonke noMoya onamandla kuvama ukuba isiqalo esihle sokuchaza ukuthi uNkulunkulu ungubani.

Ukunikwa kukaJesu umzimba wobuntu, nesizathu sakho kumelwe kuchazwe uma kukhulunywa ngaye. Njengokuthi izulu kubantu bakwaBhuda kusho ukubalekela izifiso zonke. KumaHindu kusho ukubalekela ukubuye uyoqala impilo kabusha. Eningini elikholelwa emimoyeni lingasho izinto eziningi, lingahlukaniseka nesihogo uma isizukulwane sakho sikwenzela imihlatshelo.

Emasikweni amaningi iBhayibheli akuyona incwadi enakiwe. Iningi labantu abangakazuzwa yivangeli abakaze bezwe ngeBhayibheli.

Engikwenzile mina uma ngifika isimo esinjalo ukuqala ngokuchaza ngokuthi iBhayibheli yincwadi asinike yona uNkulunkulu azembula kuyo. Abadinge kukukholwa lokho. Bangahle bangakhulwa kodwa uma bevuma ukulifunda nawe uMoya oNgcwele uyokwenza umsebenzi wakhe aqale ukulambula iqiniso kubo.

**Ungalokothi uphikisane** nabo ngokuthi liyizwi likaNkulunkulu noma qha. Vele ubanike lokho ukholo lwakho olumi kukho okholwa ukuthi kulotshiwe encwadini kaNkulunkulu olithokozelayo ithuba lokuhlephulelana nabo ngakho.

Kubalulekile ukuba umuntu azitholele ithuluzi indlela angayisebenzisa ukufakaza kulababantu asebenza kubo.

### **AMAQINISO EVANGELI AWAGUQUKI KEPHA INDLELA YOKUNGENA IYOHLALA ISHINTSHA IHAMBISANA NAMASIKO ALABOBANTU.**

**ISIBONELO:** Kubantu abamasiko abo aphaathelene nobuKristu umuntu angasebenzisa lombuzo olandelayo. Kubantu abangazi lutho ngobuKristu angaqala ngendlela eyehlukile ngoba abantu abanakho ukuqonda ngezulu, bangahle bangabi nawo umqondo ofanayo ngeBhayibheli.

#### **Abamasiko angaphathelene nobuKristu**

Kuloluhlobo umuntu angabuza umbuzo oyisisekelo njengalona, “wazini ngoNkulunkulu, uthi ungubani.” Mlalele, bese ubuza ukuthi ungaziqhuba yini izifundo kanye naye. Izifundo lezi kungaba yizifundo zeBhayibheli noma ukuxoxa indaba ngezwi likaNkulunkulu.

#### **Abamasiko aphaathelene nobuKristu**

Ake ngikubuze umbuzo? Uma ungafa namuhla ebusuku uyazi yini ukuthi unokuphila okuphakade futhi uzokuya ezulwini na? (Ufunde lombuzo uze uwazi ngekhandu.)

Uma engaphenduli kahle qhubeka wethule ubufakazi bakho umnike ivangeli. Uma ephendula ethi, “nginaso isiqiniseko,” bese umbuza umbuzo, “Uma bekungenzeka kulesisikhathi ume phambi kukaNkulunkulu, akubuze athi kufanele ngikungeniseleni eZulwini lami? (Funda lelivesi ngekhandu) Ubungamphendula uthini

uNkulunkulu? (Funda lombuzo ngekhandu.) Uma engakwazi ukuphendula kahle, mnike ivangeli. Omunye umbuzo ongawubuza nanku, Usubakhile yini ubuhlobo noJesu Kristu noma uphezu komshikashika wokubakha ubuhlobo? ”

Kulona omasiko akhe awaphathelene nobuKristu ungaphinde ubuze ukuthi uyathanda yini ukufunda ngoMdali onguNkulunkulu owadala umhlaba ufunde nokuthi ungamazi kanjani empilweni yakho.

#### **8. Ukufakaza**

Emva kokubuza lemibuzo ngokuphila okuphakade, umvangeli angethula ubufakazi bakhe noma acele omunye weqembu athule obakhe. Angathi, “Mariya sicela usichazele ukuthi wamthola kanjani uJesu nokuphila okuphakade wakuthola kanjani.” Emva kwalobobufakazi umholi weqembu angashumayela ivangeli.

#### **9. Imvume**

Kulesisikhathi njalunjalo umvangeli kufanele acele imvume ngaphambi kokuba aqhubeka. Kufanele abuze lombuzo, “ake ngicele ukusho ukuthi iBhayibheli lithi lona singaba nakho kanjani ukuphila okuphakade na? ”

#### **Okusemqoka: Khombisa inhlonipho njalo kubantu oze kubo.**

#### **10. Ukwabiwa kwEvangeli**

Sebenzisa incwajana enjengalena “**UNGABANAKHO KANJANI UKUPHILA OKUPHAKADE**” noma nayiphi-ke incwadi enikeza ivangeli nokupheleleyo okulula futhi ukuyilandela. Kulabo futhi abamasiko angaphathelene nobuKristu kungathatha amasonto noma izinyanga ukuchaza lamaqiniso amqoka evangeli. Indaba ayikho ekutheni ukwenza kanjani kodwa isekutheni lamaqiniso akhona endabeni kungenandaba ukuthi usebenzisa yiphi indlela.

## UNGABA NAKHO KANJANI UKUPHILA OKUPHAKADE

**QAPHELA:** Lana amaqiniso amqoka evangeli akunandaba ukuthi kukubantu abasimo sini. Isimo sabantu asinakulishintsha ivangeli. Okukhulumayo kuphela ngukuthi silaba kanjani ivangeli. Lamaqiniso adinga ukwabiwa ngandlela-thize ngalisulimbe andukuba umuntu amukele uKristu. Siqoka ukuba lamaqiniso abiwe ngesimo sezifundo zeBhayibheli ezithatha isikhathi eside noma ngendlela yokuxoxa indaba. Kulabo abamasiko abo aphantselene nobuKristu ungavele umnikeze ivangeli masinyane ngenkathi uhlangana naye. Akunandaba ukuthi umuntu usebenzisa yiphi indlela ekwabeni ivangeli kepha kudingeka awazi lamaqiniso amqoka evangeli.

### 1. Inhloso kaNkulunkulu ngempilo yakho

IBhayibheli kuncwadi ka 1 Johane 5:13 lithi, “Nginilobele lokho, ukuze nazi ukuthi ninokuphila okuphakade nina enikholwayo egameni leNdodana kaNkulunkulu.” Inhloso yevesi ukukhombisa ukuthi uNkulunkulu ufuna ukunikeza isiqiniso eko sokuphila okuphakade ngenxa yothando lwakhe amthanda ngalo umuntu. Ukuphila okuphakade kuyizinto ezimbili:

1. Ukwazi uJesu Kristu ube nokuthula kwakhe enhliziyweni yakho manje usaphila. (Johane 17:3)
2. Ukuhlala phakade noJesu Kristu ezulwini emva kokufa. (Johane 14:1-3)

Ngokusho kweBhayibheli ungaba naso isiqiniseko sokuphila okuphakade.

**Qaphela:** Lezizinto zidinga ukuchaziswa kubantu abamasiko abo aphantselene, nangaphantselene nobuKristu, kungahle kuthathe isikhathi eside.

## 2. Isidingo Sakho

IBhayibheli kwabaseRoma 3:23 lithi, “Ngokuba bonke bonile, basilalelwe yinkazimulo kaNkulunkulu.” Inhloso yalevesi ukukhombisa ukuthi sonke siyizoni. Yini isono? Isono ukungamlaleli uNkulunkulu. Njengokuthi, sonke sizenzile izono njengokuqamba amanga, ukuthukuthela nokubaba nokuhaha, nenkanuko nokuzindla. Uyabona yini ukuthi wonile? Yini umphumela wesono? IBhayibheli lithi kwabaseRoma 6:23 “Ngokuba inkokhelo yesono ingukufa, kepha isipho somusa sikaNkulunkulu singukuphila okuphakade kuKristu Jesu iNkosi yethu.”

Inhloso yalevesi ukukhombisa ukuthi sonke sifanelwe ukufa ngenxa yezono zethu. Yini ukufa? Ukufa kusho ukwahlukana noNkulunkulu ngezindlela ezimbili.

Okokuqala, ukufa kusho ukwahlukana noNkulunkulu manje ekuphileni kwalomhlaba. Ukuphila ngaphandle kwenjabulo noma nokuthula emoyeni ngaphandle kwesiqiniseko sokuphila okuphakade ngaphandle kukaJesu enhliziyweni. Ukwahlukana noNkulunkulu kushiya umuntu enenhliziyu engenalutho nesabayo.

Okwesibili, Ukufa kusho ukwahlukana noNkulunkulu iphakade besisesihogweni. Lena yimpilo engenaye uKristu kuze kube phakade. Ngokusho kweBhayibheli sonke sifanelwe ukufa, ukwahlukana noNkulunkulu ngenxa yezono zethu.

### 3. Esikwenzelwe nguNkulunkulu

IBhayibheli kwabaseRoma 5:8 lithi, “Kepha uNkulunkulu uyabonakalisa ukusithanda kwakhe ngalokhu ukuthi, siseyizoni, uKristu wasifela.” Inhloso yalevesi ukusikhombisa ukuthi uNkulunkulu usithanda ngangokuba waze wanikela ngeNdodana yakhe uJesu Kristu ukuba afe ngenxa yezono zethu. Inkokhelo kuphela yesono ngukufa. UJesu Kristu wajeziswa, wahlulelwa

wagwetshwelwa ukufa esiphambanweni ukuba akhokhe inhlawulo yesonodaweni yethu.

Ukufa kuka Jesu kwakuyiwona umnikelo owanele ukukhulula umuntu ecaleni lesono. Abantu abaningi bazama ukufinyelela kuNkulunkulu ngezindlela ezehlukene: bethembele empilweni yabo enhle noma imisebenzi yabo emihle noma bazama ukufinyelela ngabangcwele, ngezithombe ngemifanekiso, ngemimoya noma ukudalwa kabusha.

Imizamo yomuntu ayinamandla okumhlambulula ezonweni zakhe. Indlela okukuphela kwayo engakha ubuhlobo phakathi komuntu noNkulunkulu ingoJesu. Emva kokufa kukaJesu ngenxa yezono zethu, wavuka kwabafuleyo wahlula ukufa. Uyaphila ufuna ukuhlala enhliziyweni yakho. Uyakholwa ukuthi uJesu Kristu nguyena kuphela iNkosi yakho, noMsindisi noMlamleli na?

#### 4. Ipendulo yakho

IBhayibheli **kwabaseRoma 10:9** lithi, “Ngokuba uma uvuma ngomlomo wakho ukuthi uJesu uyinkosi ukholwa enhliziyweni yakho ukuthi uNkulunkulu wamvusa kwabafuleyo uyakusindiswa.” Inhloso yalivesi ukukhombisa ukuthi ukwamukela uJesu umelwe ukwenza izinto ezimbili:

- a) Okokuqala, ukwamukela uJesu kumelwe umvume uKristu abe yiNkosi yakho yena yedwa. Kumelwe ushiye izono zakho uphenduke ulandele uJesu. Lokhu kusho ukuguqulwa kokuphathwa kwempilo yakho iphathwe nguKristu. Lokhu-ke ukuphenduka.
- b) Okwesibili, ukwamukela uJesu kumelwe ukholwa enhliziyweni yakho ukuthi uKristu wavuka kwabafuleyo nguyena yedwa uMsindisi wakho. Lokhu kusho ukuthi kumelwe uyeke ukubeka ukholo lwakho kwezinye izinto njengokulunga kwakho kwemvelo, nemisebenzi emihle,

nezithombe nemifanekiso, nabangcwele, noma nokudalwa kwemizimba emisha ubeke ithemba lakho kuJesu Kristu abe nguMsindisi wakho yena yedwa.

Usulungele ukuyeka ukubeka ithemba lakho kwezinye izinto unikele impilo yakho kuKristu khona manje abe yiNkosi noMsindisi wakho yena yedwa? IBhayibheli **kwabaseRoma 10:13** lithi, “Ngokuba bonke abayakukhuleka egameni leNkosi bayakusindiswa.” Inhloso yalivesi ukukhombisa ukuthi noma ngubani oyakubiza igama likaJesu uyakusindiswa. Lokhu kusho ukuthi ungamamukela uJesu enhliziyweni yakho khona manje ngokukholwa.

Ulungile ukunikela impiloyakho kuJesu umcele angene empilweni yakho khona manje? Uma ulungele yisho lomthandazo ngenhliziyo yakho yonke kuNkulunkulu.

“Nkosi ngiyisoni. Ngiyakwethemba Nkosi ukuba ube yiNkosi noMsindisi noMlamleli wami wena wedwa. Ngikunika impilo yami ungisindise. Ngiguqule ngiphathele impilo yami ngokupheleleyo. Amen.”

Uyakholwa ukuthi uJesu uwuphendulile umkhuleko wakho? Ukuphi uJesu manje? Ususindisiwe?

#### VI. Umvangeli Ocabindlela Nokuthi Zingaholwa Kanjani Izifundo ZeBhayibheli Zasemakhaya Zingekho Izincwadi Zokufundisa

Ngu: Thomas Wade Akins

Ukhiye ekuholeni izwi likaNkulunkulu nguMoya oNgcwele. NgokukaJohane 16:13-14 uJesu wathi, “**Kepha nxa esefikile yena, uMoya weqiniso, uzakuniholela kulo lonke iqiniso, ngokuba akayikukhuluma ngokwakhe, kodwa lokho akuzwayo uyakukhuluma, anibikele okuzayo. Uyakungikhazimulisa, ngokuba uyakuthatha kokwami**

**anibikele khona.”** UJesu uyiqiniso uMoya oNgcwele nguyena owambula iqiniso enhliziyweni yakho.

Kwake kwenzeka yini lapho ufunda iBhayibheli kube khona ivesi elichasiseka ngokushesha enhliziyweni yakho uMoya oNgcwele akhulume iqiniso elithile kuwe ngalo? Kwenzekile kimi lokhu izikhathi eziningi. Kwesinye isikhathi ngangisemgodini cishe wobumnyama obuphelele. Nokho phansi emgodini kwakukhona ukukhanya- ukukhanya kukaJesu. Ngaqala ukufunda izwi ukuze ngithole izwi elivela kuNkulunkulu. Ngaqala ukufunda uIsaya, ngisafunda isahluko 43 uMoya oNgcwele kaNkulunkulu washesha wachasisa uvesi 2 phansi ekujuleni kwenhliziyo yami ethi, **“Lapho udabula emanzini, mina nginawe, nasemifuleni, ayikukukhukhula, lapho uhamba emlilweni, awuyikusha.”** Lapho uNkulunkulu ekhuluma leliqiniso enhliziyweni yami ukuthula okukhulu kwangena emoyeni kunjengesikhukhula. Ngangisazohamba phakathi kwezinsuku ezinobumnyama nasemlilweni wezilingo kodwa ngangazi ukuthi ngeke ngishe ngoba uNkulunkulu wayesekhulumile nami iqiniso elithile.

Kubalulekile ukuba umholi akhumbule ukuthi akafundisi izifundo zeBhayibheli kodwa uyazihola. Uholo ngendlela edinga nabanye ukuba babambe iqhaza. Akalifundi yena ivesi ucela omunye eqenjini afunde. Akalithsheli iqembu amaqiniso asevesini, ubuza imibuzo ezokwenza bazitholele bona amaqiniso. Akabafunzi ukuthi ivesi bangalisebenzisa kanjani ezimpilweni zabo kodwa ucela bona ukuba basho imicabango yabo yokuthi lingasetshenziswa kanjani empilweni.

Ngenkathi sihola izifundo zeBhayibheli injongo yethu ukuba sizwe uNkulunkulu ekhuluma nathi ngezwi lakhe. Ngiyothanda ukunikeza nazi izinyathelo ezilandelayo:

**Isinyathelo 1:** Umholi weqembu uyokhetha indawo okumelwe ifundwe. Angaqala ukufunda ivesi lokuqala lencwadi, afunde amavesi onke ezahluko zonke. Kanje, ungaqala ukufunda iVangeli ngokaJohane isahluko sokuqala ivesi lokuqala.

**Isinyathelo 2:** Umholi uyocela othile eqenjini afunde ivesi lokuqala.

**Isinyathelo 3:** Umholi uyophinda afunde ivesi lokuqala asebenzise ulimi olulula lwanamuhla. Ngamanye amazwi uyolihumusha ivesi. Uyolifunda ivesi ngendlela elula kakhulu.

**Isinyathelo 4:** Emva kokuba eselifundile ivesi uyobe esebuzo imibuzo eqonde ukuthola amaqiniso okomoya asevesini. Buza imibuzo enjengale: ubani, yini, nini, kuphi, ngani, kanjani.

Buza nansi imibuzo:

1. Lithini lelivesi ngoNkulunkulu?
2. Lithini lelivesi ngoJesu?
3. Lithini lelivesi ngesono?
4. Lithini lelivesi ngokulalela?
5. Lithini lelivesi ngami?
6. Yiliphi noma yimaphi amaqiniso okomoya akulelivesi?

**Isinyethelo 5:** Umholi kufanele akhombise iqembu ezinye izindawo namavesieBhayibheli ahlobene namaqiniso atholakal kulelivesi. Ngamanye amazwi khombisa iqembu ezinyeizindawo ezifanisekisa nezikhanyisa iqiniso elikulelivesi.

**Isinyathelo 6:** Umholi kufanele alisebenzise ivesi. Lenze ivesi liqondane nawe ngokufaka igama lakho evesini ufake izabizwana. Xoxani ngalelo naleloqiniso ngendlela yokuliqondanisa nomuntu, lisebenzise kulowo nalowomuntu eqenjini. Kulowo nalowomuntu buza nanku umbuzo: Iqiniso elikulelivesi lithini kuwe? Lithini lelivesi kuwe? Dedela lowo nalowomuntu aphenyule.

**Isinyathelo 7:** Emva kokulandela lendlela ngevesi lokuqala qhubeka evesini lesibili usebenzise yona lendlela kuwo onke amavesi, encwadi yonke ivesi ngevesi.

**Isinyathelo 8:** Ekugcineni kwesifundo hola iqembu ngomkhuleko, ukhuleke ngamaqiniso okomoya atholakale esifundweni.

## ISIBONELO

**Isinyathelo 1:** Khetha incwadi noma isigatshana. Thina sizozikhethele iVangeli ngokukaJohane.

**Isinyathelo 2:** Cela othile eqenjini afunde ivesi lokuqala. NgokukaJohane 1:1 “Ekuqaleni wayekhona uLizwi, uLizwi wayekuNkulunkulu, uLizwi wayenguNkulunkulu.”

**Isinyathelo 3:** Lihumushe ivesi. Lelivesi lithi ekuqaleni kwakukhona uMdali wabe eyikho eyikho kokubili wayekuNkulunkulu futhi wayenguNkulunkulu.

**Isinyathelo 4:** Imibuzo:

1. Lithini lelivesi ngoNkulunkulu? Wayekhona ekuqaleni. Uyisiqalo. Ungulizwi.
2. Lthini lelivesi nguJesu? Uma ufunda uvesi 14 uyobona ukuthi uLizwi nguJesu. Ngakhoke uJesu Kristu unguNkulunkulu.

**Isinyathelo 5:** Funda amanye amavesi avumelanayo. NgokukaJohane 1:14 kuthiwa “**ULizwi waba yinyama, wakha phakathi kwethu, sabona inkazimulo yakhe, inkazimulo njengozelwe yedwa kuYise, egcwele umusa neqiniso.**”

Buza imibuzo eminingi ongayicabanga, udedele iqembu liyiphendule-hayi umholi.

1. Ngubani owaba inyama? uJesu
2. Ngubani owakha phakathi kwethu? uJesu
3. Ngubani owabona inkazimulo yakhe? NguJohane umuntu owabhala lencwadi
4. UJohane wabonani kuJesu? Inkazimulo yakhe.

5. Kusho ukuthini ukuthi “inkazimulo yakhe”? Kusho ukuthi waphakanyiswa wadunyiswa.
6. Yini enye eyabonwa nguJohane kuJesu? Wavela kuYise.
7. Yini enye eyabonwa nguJohane kuJesu? Wayegcwele umusa.
8. Yini umusa? Umusa ngukuthi uNkulunkulu usenzela izinto esingazifanele. UJesu ungumusa.
9. Yini iqiniso? Iqiniso yinto ephikisana namanga. UJesu ugcwele iqiniso kulokho ayikho nakukho konke akushoyo.

**Isinyathelo 6:** Lisebenzise empilweni ivesi. Lisifundisani lelivesi? Athini amaqiniso okomoya akulelivesi? Waqondanise nawe. Umholi kufanele avumele iqembu lenze okushiwo yivesi.

1. Amanye amaqiniso asevesini:
2. UNkulunkulu usekuqaleni.
3. Akanasiqalo akanasiphetho.
4. Uphakade.
5. UJesu unguNkulunkulu.
6. UJesu unguMdali womhlaba.
7. UJesu wangidala (ukuqondanise nawe).
8. UJesu ugcwele umusa neqiniso. UJesu wangipha engangingakufanele. UJesu ungifundisa iqiniso. (Khumbula ukusebenzisa izabizwana eziqondene nawe.)

**Isinyathelo 7:** Funda ivesi elilandelayo usebenzise yona lendlela. Qhubeka ngayo lendlela encwadini yonke iviki lilandela elinye lelanywe ngelinye. Emva kokuba usumqedile uJohane, khetha enye incwadi wenze yona lendlela okade wenza ngayo.

**Isinyathelo 8:** Vala ngomkhuleko, kepha ukhuleke ngamaqiniso okomoya ambulwe nguNkulunkulu kuwe naseqenjini ngendaba ekade niyifunda.

**VII. Umvangeli Ocabindlela Nokuthi Ziholwa Kanjani Izifundo zeBhayibheli Ngendlela Engesobala Kusetshenziswa Izinto Zokufundisa**  
Ngu: Charles Brock

**ISINGENISO**

Lezizifundo, ezizothatha ihora elilodwa, zabhalelwa ukusiza noma ngubani ofuna ukufunda ukufundisa izifundo zeBhayibheli esebenzisa indlela engesobala. Kuyokhanya ukuthi akukho-mfundo etheni naluqeqesho oluthile oludingekayo ukufundisa ukusebenzisa lendlela yobuholi.

Lendlela yobuholi ingasetshenziswa ezifundweni ezahlukeneyo eziningi noma ezincwadini, nokho, lezizifundo sizilungiselele uhlelo lwezifundo eziphathelele Nokuvangela Okucabindlela, okungaba “IVangeli NgokukaJohane Izifundo ZeBhayibheli” noma nezincwajana zokungifundisa okuthile.

**INDLELA YOKUYISEBENZISA**

Kuyoba khona umugqa ngemuva kwalowo nalowombuzo. Ngaphansi kwalomugqa kuyobakhona impendulo yombuzo ongenhla. Kudingeka ukuba ubeke ikhadi noma umboze umugqa ophindiwe kabili kanye nempendulo njalo wehla nekhasi. Emva kokuba imibuzo usuyiphendule yonke wagcwalisa zonke izikhala ebezingenalutho, yehlisa ikhadi ukuba ubone impendulo ukuthi ilungile yini. Landela yona lendlela uze uqede ikhasi lize liphele.

**KHUMBULA UNGABUKI IZIMPENDULO NGAPHAMBI KOKUGCWALISA IZIKHALA.**

1. Umgomo walengxenywe UKUBONISA IZINTO EZIMBILI EZIKULOBUBUHOLI OBUNGESOBALA. Ubuholi obungesobala abufani nobuholi obusobala.

Ubuholi obungesobala buphethe izinto ezimbili:

- a. Umholi unikeza iqembu indlela yokwenza.
- b. Kubakhona okwenziwa yiqembu.

Ubuholi obungesobala buphethe \_\_\_\_\_ ekhonjwa ngumholi no \_\_\_\_\_ yiqembu.

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**INDLELA**

**UKWENZIWA**

2. Ubuholi obungesobala abudingi ukuba umholi ashumayele intshumayelo.  
Budinga \_\_\_\_\_ ekhonjwa ngumholi.

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**INDLELA**

3. Lapho zonke izinto zenziwa ngumholi: ekhuluma, eshumayela, ehlabela, ethandaza, lokhu kuyisibonelo so:
  - a. ubuholi obusobala
  - b. ubuholi obungesobala

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**UBUHOLI OBUSOBALA**

4. Iqembu lifanele libe nelikwenzayo engxoxweni. Umholi kufanele ahole iqembu lixoxe ngelikufundayo. Into ebalulekile kakhulu yalobuholi obungesobala ukuthi kukhona \_\_\_\_\_ yiqembu.

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**OKWENZIWA**

5. Ubuholi obungesobala buphethe izinto ezimbili.
  - a. \_\_\_\_\_
  - b. \_\_\_\_\_

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**INDLELA EKHONJWA UMHOLI OKWENZIWA YIQEMBU**

6. Umgomo walesisifundo UKULANDELA IMITHETHO EYISIHLANU efanele ilandelwe uma kuholwa izifundo zeBhayibheli eqenjini kusetshenziswa indlela engesobala.
7. **UMHOLI WEQEMBU KUFANELE AKHUTHAZE AMALUNGU UKUBA AHLANGANYELE KOKWENZIWAYO.** Ubuholi Obungesobala abenzeki lapho umholi zonke izinto zenziwa nguye umholi. Ebuholini obungesobala kubalulekile ukuba amalungu onke akhuthazwe \_\_\_\_\_.

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UHLANGANYELA KOKWENZIWAYO

8. Uma umholi ethatha yonke ingxoxo, amalungu akalitholi ithuba lokuhlanganyela kokwenziwayo. Uma kwenzeka lokho umholi usuke engenzi bona ubuholi \_\_\_\_\_.

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OBUNGESOBALA

9. Amalungu eklasi angahlanganyela kokwenziwayo ngokufunda umbuzo, ngokunikeza impendulo noma ngokukhuleka emva kokuba sebesindisiwe. Ubuholi obungesobala budinga (kuphi) ukuhlanganyela kulezizibonelo ezingenhla.
- Umholi kuphela
  - Onke amalungu

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ONKE AMALUNGA

10. Ngubani ohlanganyela kokwenziwayo lapho kufundiswa iBhayibheli ngendlela engesobala? \_\_\_\_\_

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ONKE AMALUNGA

**11. NIKEZA INCWADI ENEZIKHALA EZIFUNA UKUGCWALISWA IMIBUZO NEZIMPENDULO NOMA IYIPHI ENYE INTO ENGAFUNDWA NGAMALUNGU.**

**LOKHU KUYOSIZA UKUNIKEZA UTHISHA INDLELA EYA EQENJINI.** Nalokhu futhi kukhuthaza amalunga ukuhlanganyela kokwenziwayo. Ibhuku lokubhala linika uthisha \_\_\_\_\_ yokuya eqenjini. Likhuthaza futhi amalunga \_\_\_\_\_.

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INDLELA UKUHLANGANYELA KOKWENZIWAYO

12. Ukulandela izifundo ezikhethwe ngumholi kuyomsiza kumnikeze indlela eya eqenjini. Uma uFakazi kaJehova ohlanganyelayo eqenjini eqala ukufunda iphepha lakhona koFakazi. Lokhu kuyosho ukuthi umholi akanikezi \_\_\_\_\_ okuyiyonayona eqenjini.

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INDLELA

13. Uma amalunga elandela ibhuku \_\_\_\_\_ elisebenzisa izikhala ezifuna ukugcwaliswa, abaholwa ngumholi kuphela kodwa baholwa futhi \_\_\_\_\_ lokubhala.

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LOKUBHALA

IBHUKU

14. Abanye abantu banamahloni abanye bayathanda ukukhuluma noma bengazi ukuthi bakhuluma ngani. Zombili lezizinhlobo zinezinkinga ekuhlanganyeleni kokwenziwayo. Lokhu kungenzeka uma umholi ebanikeza \_\_\_\_\_ noma nezinye izinto zokufunda.

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UKUHLANGANYELA KOKWENZIWAYO

15. Kubalulekile ukuba umholi anikeze amalungu indlela nokuwakhuthaza ekuhlanganyeleni kokwenziwayo. Lokhu kungenzeka uma umholi ebanike \_\_\_\_\_ noma nezinye izinto zokufunda.

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IBHUKU LOKUBHALA

16. **UKUBEKEZELE KUYADINGEKA KUMHOLI LAPHO EHOLA IZIFUNDO ZEBHAYIBHELI KUBANTU ABANGAKHOLWA.** Ukubekezela kudingeka kakhulu Uma kusetshenziswa indlela engesobala. Amanye amalunga ayofuna ukuba kukhulume wona odwa, abanye abayikufuna ukwenza utho. Umthetho kofanele ulandelwe ngum - Holi ngowokuba \_\_\_\_\_ njalonje.

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ABEKEZELE

17. Lapho umholi ebuza umbuzo eqenjini amalunga eqembu angahle angasheshi ukuphendula. Umholi angahle abe nomkhuba wokubasheshisisa noma awuphendule yena umbuzo amalunga esacabanga ngawo. Umholi kumelwe \_\_\_\_\_.

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ABEKEZELE

18. Umholi kudingeka abekezele lapho omunye weklasi engakwazi ukuvula isahluko noma ivesi elithile eBhayibhelini. Loluhlobo lokubekezela luwuhlangothi oludingekile kakhulu uma umuntu efuna ukuba ngumholi ophumelelayo osebenzisa \_\_\_\_\_ INDLELA.

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ENGESOBALA

19. Njengoba abantu bevame ukungasheshi ekuhlanganyeleni kokwenziwayo umholi kumelwe \_\_\_\_\_.

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ABEKEZELE

20. Sesifundile imithetho noma amaqiniso asemqoka amathathu. Yilana

- a. Umholi kufanele akhuthaze onke amalunga ahlanganye kokwenziwayo.
- b. Kumelwe anikeze amalunga ibhuku lokubhala noma nayiphi enye into efundwayo.

c. Umholi udinga ukubekezela. Lemithetho ibalulekile uma umholi esebenzisa ubuholi \_\_\_\_\_.

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OBUNGESOBALA

21. **EKUHOLENI IZIFUNDO ZEBHAYIBHELI EQENJINI UMHOLI KUFANELE ENZE UBUHOLI OBUZALAYO.** Ubuholi obuzalayo kusho uhlobo lobuholi lapho amalunga eklasi ezoshesha enze into efanayo nalena oyenzayo wena. Umholi kufanele aziphathe ngendlela yokuthi ubuholi bakhe \_\_\_\_\_ amalunga eqembu.

---

BUNGA VEZWA FUTHI

22. Umholi ohlakaniphileyo ucabanga ngokudlulisela umsebenzi wakhe wokuhola kwabanye. Umholi-ke uyodinga ukuhlala ekunaka ukuhola kwakhe ukuthi uhola kanjani. Ngoba Uyisibonelo \_\_\_\_\_ bakusasa.

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SABAHOLI

23. Umholi ofisa ukuba phambi kweqembu izikhathi eziningi akathandi ukuthuthukisa abaholi abanye. Akazimisele ukwenza ubuholi \_\_\_\_\_.

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OBUZALAYO

24. Ubuholi obuzalayo kumelwe bube: (thola izimpendulo ezilungile)

- a. Obuthokozisayo
- b. Obuncike ohlelweni oluzwakalayo.
- c. Obulula nobucacile.
- d. Obugcina imithetho kakhulu okunenqwaba yemithetho elandelwayo.
- e. Obusezingeni elejwayelekile kumalungu eqembu.

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OBULULA NOBUCACILE

OBUSEZINGENI  
ELEJWAYELEKILE  
KUMALUNGU EQEMBU

25. Umholi omuhle uyokwenza ubuholi bakhe ngendlela eyokwenza \_\_\_\_\_ ngabaholi bakusasa.

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BUVEZWE FUTHI.

26. Sesifundile ukuthi ubuholi obungesobala buphethe ukuhlanganyela kokwenziwayo kwama lunga eqembu. Iqembu kumelwe lincike kuMoya oNgcwele ukuze liphumelele.  
NGUMOYA ONGCWELE KUPHELA ONAMANDLA  
OKULETHA UKUHLABEKA KWENHLIZIYO  
NOKUPHENDUKA. Imisebenzi kaMoya Ngcwele \_\_\_\_\_  
\_\_\_\_\_ no \_\_\_\_\_.

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UKUHLABA INHLIZIYO

KUPHENDUKA

27. Umholi onamandla ezikhathini eziningi angahola umuntu ukuba ashintshe inkolo yakhe. Lokhu akunakwenzeka ngaphandle kosizo luka \_\_\_\_\_

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MOYA ONGCWELE

28. Abaholi bamaqembu bangatshala imbewu yevangeli ngokwezifundo zevangeli ngokukaJohane. UMoya Ongcwele uyena kuphela ongenza ukuba imbewu yande. Ngakho abaholi bamaqembu bafanele bathembele \_\_\_\_\_.

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MOYA ONGCWELE

29. Ngubani onamandla okuletha ukuhlabeka kwenhliziyo nokuphenduka kweqiniso esonweni na? \_\_\_\_\_

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MOYA ONGCWELE

30. Kade sifunda imithetho noma amaqiniso asemqoka ayisihlanu okumelwe alandelwe:

ngenkathi kusetshenziswa indlela engesobala yobuholi.

Bhala uhla lwalemithetho noma amaqiniso asemqoka:

- Umholi kufanele akhuthaze \_\_\_\_\_  
ukuhlanganyela kokwenziwayo.
- Nikeza \_\_\_\_\_ noma okunye  
okufundwayo kwamalungu.
- Umholi ufanele njalo \_\_\_\_\_.
- Umholi  
ufanele \_\_\_\_\_ ubuholi.
- Ngu \_\_\_\_\_ kuphela ongaleta  
ukuhlabeka kwenhliziyo nokuphenduka kweqiniso.

- 
- ONKE AMALUNGU
  - IBHUKU LOKUBHALA
  - UKUBEKEZELA
  - UKWANDISA
  - UMOYA ONGCWELE

31. Kade sifunda izinto eziyisihlanu umholi afanele ukuzenza ebuholini okungosobala. Manje sesizofunda ezintathu okungafanele nakanye azenze umholi oholo izifundo zeBhayibheli.

32. Imvamisa umholi wezifundo zeBhayibheli usuke enolwazi olubanzana kunabantu abaseklasini lelo aliholayo. Kwesinye isikhathi angahle angenwe umoya wokuziqhenya ngalololwazi. Angahle azizwe sekumelwe asho konke akwaziyo ngaleyondaba efundwayo. Lomoya \_\_\_\_\_.

- Uyafuneka
- Awufuneki eBuholini Obungaqondile.

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AWUFUNEKI

33. Umholi olwazi lwakhe nobudlelwane bakhe noNkulunkulu buvikelekile ngeke asizwe isidingo sokuziqhayisa ngokuveza \_\_\_\_\_ ngesifundo.

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**KONKE****AKWAZIYO**

34. Ukuthula nokulalela akusilo uphawu lokungazi kumholi. Lapho umholi ethule akusho lokho ukuthi \_\_\_\_\_.

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**AKANALWAZI**

35. Umholi akufanele ezwe enesidingo sokuba kuzo zonke izifundo \_\_\_\_\_

- a. Asho konke akwaziyo.
- b. Abe ophethe.
- c. Alalele.

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**ASHO KONKE AKWAZIYO****ABE OPHETHE**

36. Eqenjini elifunda izifundo zeBhayibheli kuyovela omunye oyofuna ukubonakalisa inhloko yakhe. Umuntu onjalo “ongukwazi konke.” KUNGUKUCHITHA ISIKHATHI UKULIBALA UKUPHIKISANA NABANTU ABANJE.

Lezizazi “zefilosofi” imvama zingabantu \_\_\_\_\_.  
(khethe okungaphezu kokukodwa)

- a. Abafuna iqiniso ngobuqotho
- b. Abazama ukuzidonsela amehlo abantu
- c. Abathanda ukukhuluma

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**ABATHANDA UKUZIDONSELA  
AMEHLO ABANTU****ABATHANDA  
UKUKHULUMA**

37. “Ongukwazi konke” esingakaze sikuthole ukusindiswa kweqiniso ngeke siziqonde izinto zikamoya. Umholi kufanele avume ukuxoxa siphilisi isifundo nalomuntu phakathi kwalezi ezimbili.

- a. Umuntu angasindiswa kanjani
- b. Ubuthathu bukaNkulunkulu

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**UMUNTU ANGASINDISWA KANJANI**

38. “Ongukwazi konke” siyoshesha sishintshe esinye isifundo siye kwesinye. Useyoba umholi wesifundo wesikhashana. Ukuphikisana kuyoveza \_\_\_\_\_ kwamanye amalungu eklasi.

- a. Ukudideka
- b. ukuchazeka

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**UKUDIDEKA**

39. Iqembu lezifundo zeBhayibheli liyodideka uma kukhona \_\_\_\_\_ nezazi zefilosofi.

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**UKUPHIKISANA**

40. Njengalokhu ubuholi obungesobala busho ukuhlanganyela kwamalungu amaningi UMHOLI KUMELWE ABE NEQINISO UKUTHI UMUNTU OYEDWA AKATHATHI ITHUBA LONKE YEDWA ENGXOXWENI. Uma umuntu oyedwa ethatha isikhathi sonke kusho ukuthi umholi akasebenzisi kahle ubuholi \_\_\_\_\_.

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**OBUNGESOBALA**

41. Uma umuntu ekhuluma isikhathi sonke yena yedwa kulukhuni ukuba amanye amalungu eqembu \_\_\_\_\_.

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**AHLANGANYELE KOKWENZIWAYO**

42. Uma ubuholi obungesobala benziwa kahle kungumsebenzi \_\_\_\_\_ ukubona ukuba ukuhlanganyela kokwenziwayo kwenziwa ngumuntu wonke eqenjini.

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**WOMHOLI**

43. Ubuholi obungesobala abuvumeli \_\_\_\_\_  
 akhulume yedwa isikhathi sonke engxoxweni.
- Umuntu oyedwa
  - Abantu ababili
  - Onke amalungu

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UMUNTU OYEDWA

ABANTU ABABILI

44. Sifunde izinto ezintathu okungafanele umholi azenze nakanjani.  
 Nansi leyomithetho emithathu:
- Umholi akufanele azizwe emelwe ukusho \_\_\_\_\_  
 ngesifundo esenziwayo.
  - Umholi akufanele avumele \_\_\_\_\_  
 nezazi zefilosofi.
  - Umholi akufanele avumele \_\_\_\_\_  
 akhulume yedwa esikhathini sonke sesifundo.

- 
- KONKE AKWAZIYO
  - UKUPHIKISANA
  - UMUNTU OYEDWA

45. Manje sesizofunda izizathu ezimbili zokuthi kungani indlela  
 yobuholi obungesobala kuyiyonandlela enhle ukusebenza ngayo uma  
 kuqaliswa amabandla amasha.

46. Uma sisebenzisa indlela engesobala, KULULA  
 UKWEDLULISELA UMSEBENZI WOBUHOLI  
 KWAMANYE AMALUNGU EQEMBU. Ipendulo elula  
 eveza ubuholi eqenjini ngezifundo zeBhayibheli ezizokwakha  
 ibandla ngelinye ilanga. Okuyisona similo esisemqoka somholi  
 ohlakaniphile siba \_\_\_\_\_ ubuholi kwabanye  
 noma komunye.

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UKUDLULISELA

47. Umholi ongumalusi welinye iqembu (ibandla) angakufumana  
 kunzima ukuqhubeka ukuhlangana naleliqembu azama ukuliqala.  
 Ngenxa yalesizizathu kubalulekile ukuba uthole umholi omusha  
 waleliqembu, vele kuyimvelo ukuthi umholi uphuma kulo  
 \_\_\_\_\_ lelo.

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IQEMBU

48. Ngoba umholi ohlakaniphile uyosebenzisa indlela engesobala  
 kusuka khona ekuqaleni kwemihlangano yeqembu, kusemvelweni  
 ukuba amalungu ahlanganyele kokwenziwayo ngenkathi iqembu  
 lisakhula. Kuyoba \_\_\_\_\_ nokuba amanye amalungu  
 aphenduke abaholi.

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YIMVELO

49. Ngoba onke amalungu kade ekhuthaziwe ukuhlanganyela  
 kokwenziwayo khona kusukela ekuqaleni kwezifundo  
 zeBhayibheli, kuyoba semvelweni ukuba amalungu aqhubeka  
 \_\_\_\_\_. Elilodwa noma angaphezu kwelilodwa  
 amalungu ayoba \_\_\_\_\_.

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UKUHLANGANYELA KOKWENZIWAYO

ABAHOLI

50. Uma umholi engasoze noma engenakuqhubeka abe ngumholi  
 weqembu lezifundo ezithile zeBhayibheli, angalihlelela kanjani  
 ikusasa? Kufanele \_\_\_\_\_ ubuholi  
 kumalungu eqembu.

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ADLULISELE

51. Lapho usebenzisa uhlobo lobuholi obungesobala ekade sifunda  
 ngabo kulesizifundo YOQALA UHOLE AMAQEMBU  
 AMASHA ANGEKE AKHUBAZWA UKUNGAKIKHONA  
 KOMHOLI OSENEKIKHATHI, UQEQESHO NOMA IMALI.  
 Lokhu kusho ukuthi abantu abaningi bayakwazi  
 \_\_\_\_\_ amaqembu amasha.

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UKUHOLA

52. Umholi ongumKristu osemusha naye angalihola iqembu elenza izifundo zeBhayibheli noma engakabi umholi \_\_\_\_\_.

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OSENESIKHATHI EKWENZA

53. Bhala “uYebo” noma “uCha” ezikhaleni.

- a. \_\_\_\_\_ Umuntu okade ephansi koqeqesho olunzulu ulungile ukuhola izifundo zebhayibheli zasemakhaya eqenjini.
- b. \_\_\_\_\_ Umlimi onoqeqesho oluncane lokuhola izifundo zeBhayibheli zasemakhaya angahola iqembu ngempumelelo.

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ZOMBILI IZIMPENDULO “ZILIQINISO”

54. Ngubani onemali eyanele yokuqala iqembu lezifundo zeBhayibheli lasemakhaya? (Khetha okukodwa noma okungaphezu kokukodwa)

- a. Ummeli
- b. Umbazi
- c. Udokotela
- d. Uthishela
- e. Isisebenzi sasembonini

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UMLIMI/ UMBAZI/ UDOKOTELA/ UTHISHELA/ ISISEBENZI SASEMBONINI

55. Ngesesikufundile Ubuholi Obungesobala bubonakala buyindlela engcono kakhulu yokuqala izifundo zeBhayibheli zasemakhaya zamaqembu angagcina esengamabandla. Iyindlela enhle ngoba:

- a. Kulula \_\_\_\_\_ ubuholi komunye weqembu.
- b. Bangingi abantu abangawaqala lamaqembu ngoba akudingeki \_\_\_\_\_.

- 
- a. UKUDLULISELA
  - b. OSENESIKHATHI EKWENZA, UQEQESHO NEMALI

56. UKUBUKEZA ESESIKUFUNDILE

A. Ubuholi obungesobala buphethe izinto ezimbili.:

1. \_\_\_\_\_ ekhonjwa ngumholi
2. \_\_\_\_\_ kwamalungu

A. Izinto eziyisihlanu ezimelwe ukukhunjulwa lapho kuholwa izifundo zeBhayibheli eqenjini yilezi:

1. Umholi kufanele akhuthaze \_\_\_\_\_ kwawo onke \_\_\_\_\_.
2. Nikeza ibhuku \_\_\_\_\_ noma iyiphi enye into \_\_\_\_\_.
3. Umholi kufanele \_\_\_\_\_ ebuholini bakhe.
4. Umholi kufanele enze ubuholi \_\_\_\_\_.
5. Ngu \_\_\_\_\_ kuphela ongaletha ukuhlabeka kwenhliziyo nokuphenduka kweqiniso esonweni.

B. Bhala izizathu ezimbili zokuthi kungani indlela yobuholi obungesobala kuyiyona indlela enhle yokuqala amabandla amasha.

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Izimpendulo Zokubukeza

A.

1. INDLELA
2. UKUHLANGANYELA KOKWENZIWAYO

B.

1. UKUHLANGANYELA KOKWENZIWAYO  
AMALUNGU
2. LOKUBHALA OKUFUNDWAYO
3. ABEKEZELE
4. OKWANDAYO
5. MOYA ONGCWELE

C.

1. Umholi angabudlulisela kalula nangokushesha ubuholi bakhe kumalungu eqembu.
2. Umholi angaliqala iqembu elisha lezifundo zebhayibheli zasemakhaya noma engenaso isikhathi eside ehola, noma enoqeqesho nemali encane.

## VIII. Umvangeli Ocabindlela Nokuthi Ziholwa Kanjani Izifundo ZeBhayibheli Izindaba Ezinhle

### 1. Emnqamukweni

Umvangeli sekufike lapha kunqamuka khona lezifundo abenza. Manje usezoqala umhlangano wabo bonke ekade benza izifundo zevangeli ngokukaJohane asebeziqedile. Kulelizinga kufanele enze izinto ezimbili:

- A. Qala izifundo zokulandelisa
- B. Qala amaqembu amancane kuya kwayisithupha usebenzise “IVangeli NgokukaJohane Izifundo ZeBhayibheli” namalunga amasha. Umvangeli ocabindlela kufanele ahole izifundo zokulandelisa asebenzise indlela engaqondile.
- C. Uma umvangeli ocabindlela kade engakawafundisi “AMAQINISO AYISITHUPHA OMUNTU

OSANDAKUKHOLWA” abhalwe uPastor Thomas Akins, ngokuhlangana kwabo kwesishagalombili kufanele awafundise ngaphambi kokuqala izifundo zokulandelisa.

### 2. Iviki Lesithathu

Leli ngelinye lamaviki angumnqamulo. Umvangeli ocabindlela kufanele enze iqembu ukuba likhethwe umholi, wendawo ozohola ingxoxo yeviki elilandelayo. Umvangeli kufanele angazami ukubakhethela umholi kepha kufanele abekhona kanye nabo ukuze akwazi ukuqondisa uma kukhona ukwenzeka kwephutha maqondana nezifundiso zezwi.

### 3. Iviki lesine Nelesihlanu

Umholi wendawo uyohola isifundo, ngaphandle kokuphazamisa umvangeli alalele. Umholi wendawo uyoqhubeka ahole isifundo esikhundleni somvangeli.

### 4. Iviki Lesithupha

Kuleliviki umvangeli kufanele athole isizathu sokungabikho kwakhe emhlanganweni, kodwa kumelwe achaze ukuthi umhlangano kufanele uqhubeke noma engekho.

## IX. Umvangeli Ocabindlela Nokuthi Ziholwa Kanjani Izifundo ZeBhayibheli Zokulandelisa

**OKUBALULEKILE: Kubaluleke kakhulu ukuba uziqondisise izincwadi ezisetshenziswa kulomsebenzi noqeqesho lwalencwadi namavesi asetshenziswayo, sesiyasiphinda lesisaziso sekungesesibili ukuze kungabikho ukudideka.** Noma yiziphi izincwadi zokulandelisa ezokuvangela nezokwenza abafundi ezilungile ziyosebenza. Umuntu oshumayela ivangeli nowenza umsebenzi wokulandelisa ubaluleke kakhulu kunezincwadi. Ngesikhathi loluhlelolelo lwenziwa eBrazil kwasetshenziswa lezizincwadi ezilandelayo: