

DR. THOMAS WADE AKINS

**UKUVANGELA**

**OKUCABINDLELA**

# **UKUVANGELA OKUCABINDLELA**

**Ukukhulisa amabandla nokuqalisa amasha  
azimele ngezindlela ze Testamente elisha**

Thomas Wade Akins

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Amalunglo onke agcinekile.

Ku vunyiwe ukuba inxene noma yonke lencwadi icindezelwe  
kodwa kungaguqulwa indikimba.

Ezicindezelwe ngaphambili ngeSiPotugesi:

1991	1.200 izinwadi
1992	2.800 izinwadi
1993	2.000 izinwadi
1994	10.000 izinwadi
1995	10.000 izinwadi
1997	10.000 izinwadi
1999	10.000 izinwadi

Ezicindezelwe ngaphambili ngeSingisi

1995	1,000 izinwadi
1999	5,000 izinwadi

Ezicindezelwe ngaphambili ngeSpanish:

1999	3,000 izinwadi
1999	10,000 izinwadi

Ezicindezelwe ngesiZulu

2001 1,000 izinwadi

Ezicindezelwe ngeSiPotugezi pansi kwegama

Evangelismo Pionerio

Abahumushi: Mrs. M. Nomandla no Mrs. G. Mathambo

Zicindezelwe eZimbabwe

## UKWETHULWA

"Ngokuba kuyakuba-khona isikhathi abangayikuvuma ngaso isifundiso esiphilayo, kepha ngokwezinkanuko zabo bayakuzibuthela abafundisi njengokubatshwa kwezindlebe zabo, bafulathelise izindlebe zabo eqinisweni, baphambukele ezinganekwaneni. Kepha wena, qonda ezintweni zonke, ubekezele ekuhluphekeni, wenze umsebenzi womvangeli, ufeze ukukhonza kwakho." 2  
kuThimothewu 4:3-5

Namhlanje izwe lixakekile ngezincwadi eziningi ezintsha ngaphezu kwebelixakeke ngakho ezinkulungwaneni ezimbili ezedlule. Ukuloba incwadi ngokuvangela – neqiniso lokuzi phendulela komuntu ngamunye phambi kukaJesu Krestu kungumsebenzi omkhulu nalowo.

Lomsebenzi uya ubanzima kakhulu uma isifundo kungukuqalisu amabandla amasha ngokuvangela. Akukho - masu amangalisayo. Kungekho - namicabango emangalisayo noma-ke umqondo ongakaze uwakale. Kepha injongo yaloluhlobo lokuvangela ukuba kulethwe wonke umuntu ekumazini uJesu Kristu amenze abe ngowokuqala empilweni yakhe.

**Udokotela u Akins uzuze imiphumela emihle kakhulu  
ekuquhubeni lomsebenzi. Ukwenzile lokhu ngenxa yobuhlakani  
obuthile anabo nangenxa yegunya lokwazi analo.**

Umyalo weBhayibheli uza kithi ngesisindo esifanayo nesezwiwa  
nguThimothewu uthi: "wenze umsebenzi womvangeli."

Ulula futhi uqondile. Linjalo ivangeli.

Pr. Ivo Augusto Seitz, General Secretary:  
Brazilian Baptist National Mission Board

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## **UKWETHULWA**

Ngethula lencwadi kunkosikazi wami engimthanda kakhulu  
**uBarbara Ann Hawthorne**, oyisipho somusa kimi esivela  
kuNkulunkulu. Lencwadi kuBarbara ayisiyo into eshiwoyo nje  
ngoba kade esetshenziswa usasetshenziswa nguNkulunkulu namanje  
ekuzuzeni imiphefumulo nasekuqaliseni amabandla. UNkulunkulu  
usibusisile ngokusivumela ukusebenza kanye kanye ukuqequesha  
abanye emhlanganweni waloluhlobo lokuvangela ezweni lonke  
laseBrazil nasezizweni ezinye ezisemhlabeni.

**Thomas Wade Akins**

## IZINCOMO EZIKHETHEKILE

Sincoma uCurtis Sergeant ngokukhetekile, oyisithunywa e Singapore, e Asia osisizile ngamasu amanangi nangokuyihlela lencwadi Ukuvangela Okucabindlela.

Ukubonga

Lencwadi yokuqequesha yayingenakuchuma kanje ngaphandle kwempilo nesibonelo sothisha wami **u Dr. Cal Guy**. Izifundo zika Dr. Guy zayivukuza impilo yami zanginikeza olukhulu ugqozi emuva kokuhlala ezinyaweni zakhe iminyaka emithathu ngifunda eSouthwestern Seminary, ngashiya inkonzo eyabe inempumelelo ephakeme emzimkulu ngaya ensimini eBrazil. Izincwadi ayengibhalela zona nemikhuleko okunganganqamukiyo kwakuyisibusiso esimangalisayo kimi. UNkulunkulu wayekusebenzisa ukubhala nokukhuleka kwakhe ukungikhuthaza ngezikkhathi ezilukhuni. Umqondo nemicabango yakhe iyavela futhi lapha encwadini. Ngibonga futhi kakhulu kothisha bami ababengifundisa ekolishi eLouisiana, eNew Orleans Seminary, naseSouthwestern Seminary. Ngoqequesho engaluthola kulezizikole zemfundo ephakeme ngakwazi ukwenza ucwaningo nokubhala imisebenzi ephathekayo.

Ngibonga kakhulu ku **Dr. Dennis Blackmon** ngokungisiza ukuba ngandise imiqondo etholakala encwadini yakhe nomnikelo wamanothi okuqalisa ibandla. Ngu Dennis owangibiza kaningi engikhuthaza ekubhaleni nasekuwenzeni lomsebenzi ekuqaleni kwami ukuwenza. Izeluleko zakhe nemibono yakhe kwaba usizo olukhulu. Ngaphezu kwamanothi ka Dr. Blackmon ngabuye ngasebenzisa engakuthola kulezizincwadi ezilandelayo, The Indigenous Church ngu Melvin Hodges, Indigenous Church Planting ngu Charles Brock, nabanye.

**Dr. Charles Brock** uyisithunywa senkolo ePhilippine. Incwadi yakhe ethiwa yi-Indigenous Church Planting, eyacindezelwa yiBroadman Press yangikhuthaza yanginka nesisekelo salokho engikwenzile. U Dr. Waylon Moore ubhale izifundo zevangeli ngokukaJohane kulencwadi. U Dr. Moore wasetshenziswa

nguNkulunkulu ukungenza umfundi, futhi ujisibonelo kubo bonke abamazyo sempilo nokusebenza kukaJesu.

Ngifuna ukuveza umfowethu eNkosini **uMario Ikeda**, umphathi womnyango wokuvangela emhlanganweni wesizwe saseBrazil, ow angisiza kakhulu ekubhaleni lencwadi. Ngenkathi mina ngiluqhuba eState of Minas Gerais, uMario yena wayeluqhuba elusa ePara. Ngaphandle kukaMario ngabe loluhlobo lokuvangela alufikanga eqophelweni lesizwe samaBrazil.

Ngifuna futhi ukubonga umfundisi **Aloizio Perido Bertho**, unobhala wesigungu iMinais Gerais okugumhlangano wombuso. UPastor Aliozio wafundisa kanye nami emhlanganweni wokufundisa kuso sonke isizwe samaBrazil, wangisekela kakhulu ekuthuthukiseni umsebenzi wokuvangela kokuqalisa imisebenzi emisha embusweni waseMinas Gerais, ikakhulukazi ezikhathini zokuqala lapho eminye imiqondo yayingajwayeleki kwabanye abaholi nabafundisi ngenxa yokuphambana namasiko ayengahambisani neBhayibheli. Njengokuthi lisho kuphi iBhayibheli ukuthi ungeke ulimise ibandla ngaphandle kokuba libe nomfundisi ogcotshiwe, isiza kanye nendlu eyahlukaniselwe lokho?

Izwi lokuncoma kufanele ledluliselwe **kubavangeli abangamashumi amane** bokujala abasebenza nami embusweni waseMinas Gerais ngesikhathi usahlolwa lomsebenzi.

Kwakuyim inyaka enzima emibili kusetshenzwa kanzima wonke umuntu, kodwa kwaqaleka imisebenzi emisha engamashumi ayisithupha nantathu. Babhala phansi kahle konke, lesonalessigaba somsebenzi sahlolwa ukuze loluhlelo lokuvangela luhlelwe kahle, luguqulwe lapho ludingeka khona ukuba Iwensiwe ngcono. Ngenxa yokusebenza kwabo kwenza izinguquko eziningi ohleweni olwa lumisiwe ekualeni.

Omunye engifisa ukumbala **u Dr. Bill Richardson** owabe engumphathi wendawo yaseBrazil ngenkathi lomsebenzi uqala ukungeniswa eBrazil. Wawugunyaza lomsebenzi wangivumela ukuba ngingenise iqembu lokuqala ngibahole eminyakeni emibili.

Amazwi angekuphimisele ukubonga kwami ku **Curtis Sergeant** isithunywa sase Singapore. UCurtis kanye nami saphenduka saba abangani emhlanganweni owawubizwa ngokuthi iStrategy Coordinators Training Conference owawuse-Sao Paulo

eBrazil. UCurtis usebenzela iNkosi eAsia. Imiqondo yakhe nemibono ingisize kakhulu. Ngifuna futhi ukubonga u J.O. Terry noJackson Day abanikele ngegalelo elikhulu enxenyeni ebizwa ngokuthi ukuxoxa indaba.

Ekugcineni ngifuna ukubonga abanye abangani bami abathandekayo abangisizile ngezindlela eziningi enkonzweni yami bema nami futhi ezikhathini ezinzima ebengihlangabezana nazo empilweni yami. Umvangeli **Sammy Tippit** ovela eSan Antonio, Texas, u **Dr. Phil Jett** umphathi webandla elikhulu iEnglewood Baptist Church eliseJackson eTennessee, **uMnu. noNkosikazi Gary A.Taylor** umthuthukisi ovela eJackson, Tennessee, **uMnu. noNkz. Ronnie Mackey** umakhi waseHeath Springs, eSouth Carolina; **uMnu. Guy Wolcott** usomabhizinisi wasePortland, eOregon **noDavid Wilson** umongameli nomphathi wabahamba ngamatende Open Air Campaigners International. Yilovo nalowo wasetshenziswa nguNkulunkulu ngokumangalisayo ngezindlela eziningi. Bangisiza empilweni yami nasenkonzweni engiyenzayo. Okokugcina , ngifuna ukubonga indodakazi yami **uChristy** owangihumushela lencwadi eyisusa esi Putukezini wayisa esiNgisini. Ngiyakuthanda Christy.

uThomas Wade Akins

## INCAZO

**UMVANGELI OCABINDELTA** - Yigama leli elisho umuntu noma abantu abaqala imisebenzi emisha noma abaqlisa amabandla amasha.

**UKUVANGELA** - Leligma lisho "ukumemezela izindaba ezinhle zikaJesu Kristu." Ivangeli lichaziwe encwadini 1 Korinte 15:3-4 ukuthi, "ukuthi uKristu wafa ngenxa yezonzo zethu njengokwemibhalo, nokuthi wembelwa, nokuthi wavuswa kwabafleyo ngosuku lwasithathu njengokwemibhalo..." Yizona lezo-ke izindaba ezinhle zevangeli. Ukuzimemezela lezizindaba ezinhle kubantu abalahlekile emhlabeni, ukuvangela-ke lokho.

## AMAQINISO ASEMQOKA

Lengxene yencwadi ichaza ukuthi yini efanele ukwenziwa umvangelu ocabindlela nokuthi kungani efanele akwenze.

- I. **Yini umvangelu ocabindlela?**
- II. **IBhayibheli namasiko.**
- III. **IBhayibheli namandla alo.**
- IV. **Ngubani ongaba umvangelu ocabindlela?**
- V. **Umsebenzi womvangelu ocabindlela.**
- VI. **Imigomo yomvangelu ocabindlela.**
- VII. **Izinto eziyisishiyagalolunye zokuqala ezingenza amabandla aqalwayo abenempumelelo.**
- VIII. **Okhiye abayisithupha emabandleni akhulayo emva kokuqala kwawo.**
- IX. **Izinhlobo ezintathu zebandla leTestamente elisha.**
- X. **Isiphetho**

## I. Yini Ukuvangela Okucabindlela?

Loluhlelo lokukhonza lwaqala esizweni saseBrazil ngo 1989 ngemuva kokufunda ngendlela yokutshala amabandla.

Kwakusengxenyeni yokuqala yonyaka wami yokusebenza kwami njengesithunywa senkolo, ngisebenza neInternational Mission Board yase Southern Baptist Convention, lapho ngaya ukuyofunda ulimi unyaka owodwa. Ekubuyeni kwami ngingena ensimini ngathuthukisa uhlelo lokuqalisa amabandla, ngaqala amabandla ayishumi nambili amasha embusweni waseMinas eGerais eBrazil.

Emva kokubuya kwami phesheya, ngabona ukuthi umsebenzi uhamba kancane kakhulu. Ngase ngiqala ukufunda nokuhlolisa ezinye izindlela zokuvangela. Incwadi kaCharles Brock ebizwa ngokuthi yi-Indigenous Church Planting yangihola kakhulu kuloluphenyo. Kulokho-ke ngabe sengithuthukisa inkonzo yami yokuqequesha eyabe isekelwe yiBhayibheli, nencwadi ka Dr. Brock, neminye imithombo embalwa ephawuliwe kulencwadi, naleyandlela yokuqalisa ibandla engayisebenzisa engxenyeni yokuqala engayisebenzisa ngenkathi yokuqala kwami ukuba yisithunywa eBrazil.

Ngenkathi loluhlelo seluhloliwe okokuqala kwabe sekuqequesha amadoda namakhosikazi angamashumi amane ukuba aqhube. Bangena amadolobha ahlukenyeo angamashumi ayisithupha nantathu embusweni waseMinas Gerais. Baqala amabandla amasha kuwona wonke lamadolobha esikhathini esingaphezulu kweminyaka emibili. Abavangeli bokuqalisa imisebenzi emisha babethumela imibiko ngokuqhubea komsebenzi inyanga nenyanga. Babeyithumela emihlanganweni yokuvangela yaseMinas Gerais ebizwa ngokuthi yiBaptist Convention. Ekupheleni kweminyaka emibili kwabe sekusunguleka iqembu elisebenza ndawonye ukuyicwaninga nokuyihlela kabusha lenkonzo. Ngaphezu kweminyaka emithathu elandelayo kwadaleka amanye amaqembu amanangi kwezinje izindawo eBrazil. Abelusi bamabandla babeneso kuzozonke izinhlangothi zalenkonzo, kubavangeli, kubaholi benhlangano nakulabu abasebenzela iNkosi noma bengesibo abafundisi. **Eminyakeni eyisishiyagalolunye kwamiswa amabandla angamashumi ayisishiyagalolunye**

name(94) namagatsha ayikhulu namashumi ayisikhombisa nesishiyagalolunye aqaleka nezindawo ezingamakhulu amathathu namashumi ayisishiyagalombili nantathu zokushumayela zaqaleka eMinas Gerais, eBrazil. Yonke lemisebenzi yafakwa phansi kohlelo lokuvangela kokuqalisa imisebenzi emisha nezibalo zaho lomsebenzi zihlelewa zahleliwa. Ngo 1999 abantu abangaphezu kuka 15,000 baseBrazil base beqequeshiwe kuyo yonke indawo. Imisebenzi emisha elinganiselwa kwe 1,000 ibisiqalekile kusosonke isizwe. Namhlanje kunamakhulu amanangi emhlabeni amaqembu okuvangela kokuqalisa imisebenzi emisha adalekayo unyaka ngonyaka enza imisebenzi emisha.

Lencwadi yokufundisa ingumphumela womsebenzi owenziwe ngamakhulu abesilisa nabesifazane abakade besebenzisa loluhlelo. Kade besetshenzisa nguNkulunkulu ukuzuza izinkulungwane zemiphefumulo elahlekileyo nokuqequesha izinkulungwane zabelusi, nezithunywa zenkolo, nabantu-nje abangebona abafundisi ukuba baqale amabandla amasha. EBrazil umgomu kwabe kungukuequesha izinkulungwane zabelusi nabaholi ukuba baqale amabandla amasha. Bonke bafunda amaqiniso asemqoka ayizisekelo avezwa yilencwadi angasetshenzisa emhlabeni wonke alungele noma yisiphi isizwe noma sinamaphi amasiko. Ukukubeka ngamazwi alula singathi, **indlela Yokuvangela Okucabindlela kuphethe ukuqequesha abavangeli abangayanga ezikoleni zeBhayibheli ukuba baye ezindaweni lapho kungekho mabandla khona bayozuzela uKristu imiphefumulo baqale imisebenzi emisha.**

Umbuzo omkhulu namhlanje uthi “ivangeli singalihambisa kanjani ngokushesha siqale amabandla amasha na?” Ngokubona kwami impendulo ingukuqequesha abavangeli abangabantu nje emhlabeni wonke ukuba bakwazi ukuthi iqalwa kanjani nokuthi ikhuliswa kanjani imisebenzi emisha.

Ake sibuke iningi lezinkinga abaholi abayizithunywa abahlangabezana nazo kulomphakathi wamanje:

1. Ukusweleka kombono
2. Abantu abangaqequeshiwe.
3. Ukusweleka komdlandla

4. Ukulahlekwa kwamalungu ebandla
5. Ukuweleka kokusebenziana phakathi kwamabandla
6. Ubunzima bokungena izindlu emadolobheni amakhulu
7. Amanani aphezulu okuthenga indawo nawokwakha.

Singazinqoba lezizinkinga na? Impela! Eqinisweni u Kristu sewasinqobela zona. Nakuba kunjalo, kumelwe siphinde sizifunde izindlela ezishiwo yiBhayibheli ikakhulukazi lezo ezasetshenziswa umphostoli uPawulu owayeisithunywa senkolo esiyisibonelo sethu.

**U Dr. Dennis Blackmon** isithunywa saseBrazil ukhombe izibonelo ezine zokuqalisa amabandla amasha.

## 1. Ibandla ngesimiso esidala “esinomkhandlu” wamakholwa.

Inhlangano yezithunywa noma ibandla liqoka indawo okumelwe isetshenzwe. Bese limema isisebenzi noma sizokwenza umsebenzi noma kungeyena umelusi. Isisebenzi sifuna indawo yeqembu elisha yokuhlangana, inhlangano yezithunywa noma ibandla lona lithola uxhaso lwabantu abahlalu kuya kwabayishumi nangaphezulu abahlala kuleyondawo. Isisebenzi namakholwa ambalwa bese beqala ibandla ngoxhaso lwezimali lwenhlangano noma lwebandla nangoxhaso lwezinlangano ezithile zendawo noma zombuso kwesinye isikhathi. Inhlangano yezithunywa noma ibandla yilonia elena zonke izinqumo ezesemqoka uma kuhambe ngalendlela.

## 2. Isibonelo sebandla ngesimo esidala "Esingenawo" umkhandlu wmaKholwa.

Inhlangano yezithunywa noma ibandla liphatha yonke into njengesibonelo sebandla elingaphambili. Umsebenzi omusha uze umiswe ngokusemthethweni ube yibandla elisha. Umehluko ukungabikho koxhaso oluvela emakholweni okuqala abekade eyingxenyenemsebenzini.

## 3. Isibonelo somsebenzi othile ohlongozwayo

Inhlangano yezithunywa noma ibandla liqoka indawo lizindle ngomsebenzi ongenziwa ongaba nesasasa. Emine yemisebenzi yaloluhlobo kungaba ukufundwa kweBhayibheli nokushumayela emphakathini olahlekileyo. Lemisebenzi ikhethwa kanye nezimali zeqembu elithile elizoyixhasa noma-ke umnikelo oqoqwa umuntu othile. Njengokuthi-nje kwake kwabakhona izikhukhula ezinkulu embusweni wase-Minas Gerais eBrazil. Amakhulu abantu alahlekela imizi yabo. UBarbara Akins wathola imali enhlanganweni yakhe yezithunywa ukuze asize abantu bavuse imizi yabo. Umphathi wedolobha wanikela ngendawo, base beyaqala ukwakha idoloba labo abalibiza ngokuthi yi, **Bethel umuzi kaNkulunkulu**. Bakha imizi engu 70 ngonyaka, base benza izifundo zeBhayibheli emakhaya. Abantu basindiswa kwaqaleka ibandla. Lokhu kwa ku ngenxa yemisebenzi emibili ethile ukuhlanganisa umsebenzi othile nokuqhuma ukwaba iVangeli ngoba izifundo zeBhayibheli zazenzelwa emizini yabantu abalahlekileyo. Im vamisa uma kusetshenziswa indlela yomsebenzi othile ohlongozwayo kuye kumenye isisebenzi esizowuqhuba, inhlangano noma ibandla lona liveze ihholo lokuhlanganelibuye livule ngokusemthethweni umuzi wesithunywa. Inhlangano yezithunywa noma ibandla kungakhethwa ukuba izinqumo zonke zenziwe yikho.

## 4. Isibonelo somcabindlela wevangel

Inhlangano yezithunywa noma ibandla bakhetha indawo okufanele isetshenzwe bakhethe “abantu abakhulile eNkosini” ukuba benze umsebenzi. Lababantu banikezwu uqequesho olunzulu, izingcweti zezithunywa. Lencwadi-ke yenzelwe ukubaqequesha. Okunye-ke lababantu baqala umsebenzi kungekho-qembu lamakholwa noma-ke ngamakholwa ayingcosana kakhulu axhasayo. Umgomo wabo ukuqala ibandla elizozimela, lizipathe ngokwezimali, lizandise ngokuhola kukaNkulunkulu. Umvangeli ocabindlela uye ahole leliqembu elisha ukuba lizithathele lona izinqumo esikhundleni

sokunqunyelwa yinhlango yezithunywa noma yibandla. Lokhu kwenzeka-nje khona ekuqaleni.

## **II. IBhayibheli Namasiko**

Ukwahlukanisa okushiwo yiBhayibheli nokuyisiko lesizwe kubaluleke kakhulu. Ngingaba ummelika, uNkulunkulu angibize ukuba ngiyoba yisithunywa eAsia (Vietnam), eUnited States (Washington DC), eAfrica (Zimbabwe) naseBrazil.

Emhlabeni wonke indawo nendawo inesiko layo elicacile. Siyaqonda ukuthi umsebenzi weNkosi ufanele wenziwe esisekelweni seBhayibheli nangokwesiko lalelo nalelo lizwe. Akufanele kulandelwe esisekelweni sesiko lezifikasi. Njengokuthi-nje e United States iningi lamasono khona angena ngo 11 am ngeSonto. Kusho ukuthi zonke izinkonzo emhlabeni kumelwe zingene ngo 11 ekuseni na? Qha! E United States amabandla amanangi asebenzisa umculo osezincwadini zamaculo. Ngabe kusho ukuthi onke amabandla emhlabeni kufanele acule ngamaculo na? Qha! Bangakwenza uma bezikhethela ukukwenza, kodwa banelungelo lokucula ngokwesiko labo basebenzise izinsimbi ezisetshenziswa endaweni. Ibandla lingasebenzisa izinto ezinjengalezi: iziginci zikagesi, amacilongo, izigubhu nezinye izinsimbi noma yiziphi.

**ISEXWAYISO!** Umcuso awusikho ukudumisa. Uyinto esidumisa ngayo. Uyindlela yokuveza imizwa yethu ku Nkulunkulu. Ngenxa yalokhu-ke, kubalulekile ukuba umculo uveze isiko lalabantu, kungaphoqi abantu bomdabu ukuba benze isiko lalowo owazoqala umsebenzi kuleyondawo. Akunakwenzeka ube umvangelu ocabindlela noma isithunywa esikhaliophile ungawaqondi amasiko alowomphakathi.

Kukhona amasiko amanangi nemikhutshana kuleso naleso sizwe. Kubalulekile ukuba umvangelu ocabindlela awazi futhi awaqonde amasiko abantu abasendaweni afuna ukuqala umsebenzi omusha kuyo. Kubalulekile futhi ukuthi angazami ukuguqula isiko kodwa ashumayele ukuze avumele uKristu

aguqule izinhliziyo zabantu. Izinto okufanele ziguquke esikweni yilezo eziphambanayo nemfundiso yeBhayibheli. Njengokuthi, kwezinye izindawo emazweni abantu benza imihlatshelo ngezingane ezincane. Lomkhuba uyaphambana nokufundisa kweBhayibheli ngokusobala. Kulokhu-ke umvangeli ocabindlela kumelwe azame ukuguqula lelisiko ngokushumayela iqiniso levangeli.

**Indaba enkulu ukuthi leso nalesosifunda sinamasiko aso, kubalulekile ukuba umvangeli ocabindlela abe nengqikithi yolwazi ngamasiko endawo, angangenwa amasiko esinye isifunda noma izwe. Umvangeli ocabindlela kumelwe ashumayele ivangeli kuphela, ngoba ivangeli lona ngokwalo liyoziguqula lezozinhlangothi zesiko ezingavumelani neBhayibheli.**

## **III. IBhayibheli Namandla Alo**

Emhlabeni yilovo nalowo mutu unomthombo wamandla akhe. UDr. Ralph Neighbor encwadini yakhe i “Survival Kit” (Broadman Press) uveza imithombo emine yokwahluhanisa okulungile nokungalungile.

1. **Ingqondo:** Lapho umuntu enamandla okuzitholela ngokwakhe okuyiqiniso, ahlukanise phakathi kokulungile nokungalungile, okuhle noma okubi, okunokwenzeka nokungenakwenzeka, nokunye nokunye. Njengokuthi, umuntu aziphike izimangaliso ezabe zenziwa uJesu ngoba zingenzeki ngolwazi lwe “science.”

2. **Ubukadebona:** Lapho umuntu enquma ukuthi yikuphi okulungile noma okungalungile enquma ngemizwa yakhe, ngokuqonda kwakhe, njengokuthi ngelinye ilanga ngangihamba ngetekisi edolobheni eRio de Janeiro, eBrazil, ngase ngikhulumu nomshayeli ngevangeli. Wase engitshela ukuthi emhlanganweni wenkolo yakhe kwaphiliswa impumputhe yabuye yabona. Kwathi uma ngimbuza ibandla lakhe wathi akasiye umKristu, nempela ibandla lakhe alisondelene nobuKristu.

USathane unawo amandla okwenza izimangaliso kodwa ngeke asindise-muntu noma abanikeze ukuthula kwangempela nokuthethelela okupheleleyo. Kxesinye isikhathi usebenzisa izimangaliso ukukhohlika abantu. IBhayibheli lithi, 2 kwabaseThesalonika 2:9-12, "**Lowo okufika kwakhe kungokokusebenza kukaSathane ngawo onke amandla, nezibonakaliso nezimangaliso zamanga, nangayo yonke inkohliyo yokungalungi kwababhubhayo, ngenxa yokuba bengavumanga ukuthanda iqiniso, ukuze basindiswe.**"

Abanye bathi: "Ngikhola wa yizidakamizwa nophuzo oludakisayo ngoba ngizizwa ngikahle uma ngizisebenzisa." Umthombo wamandla alomuntu usemizweni yakhe. Yindlela eyingozi kabi lena yokumisa inkolo yakho. Isisebenzi sezimangaliso esishumayela ngisho ivangeli ukuze sithole imali eningi nodumo singabakhohlika abanye.

Inkolo yethu asinakuyimisa ezimangalisweni, noma emizweni nakwesikade sasikubona, kodwa kumelwe siyimise ebuntwini bukaJesu Kristu, ukuthi ungubani nasezethembisweni eziseZwini likaNkulunkulu.

**3. Isiko:** Yinkinga enkulu lena uKristu anqwamana nayo. Walwa namasiko abaJuda ngoba babewabeka phambili ngaphezu kwezidino zomuntu njalonje. NgokukaMarku 3:1-6, sifunda indaba kaJesu ephilisa umuntu onesandla esishwabeneyo ngeSabatha. Wephula elinye lamasiko abaJuda, kusukela kulokho-ke abaFarisi bakha icebo lokumbulala. Lapho sibeka isiko ngaphezu kwezwi likaNkulunkulu siyalilulaza Izwi lakhe. NgokukaMathewu 15:6-9, uJesu wathi, abantu abanjalo bangabazenzisi. "Kanjalo nilenze laba yize Izwi likaNkulunkulu ngenxa yesiko lenu. Bazenzisi, waprofetha kahle ngani u Isaya ethi, 'lesisizwe singidumisa ngezindebe zomlomo, kepha inhliziyo yaso ikude nami; kodwa bangikhonza ngeze befundisa izifundiso eziyimiyalo yabantu.'"

**4. Imibhalo:** Izwi likaNkulunkulu yiwona-mthombo wethu wamandla empela. Ezwini lakhe elilotshiweyo uNkulunkulu

wembula amaquiniso. Awanakuguqulwa futhi owulwazi olupheleleyo.

UJesu wathi ngokukaJohane 8:32: "Niyakulazi iqiniso, neqiniso liyakunikhulula."

UIsaya 40:8 uthi: "Utshani buyabuna, imbali iyavuthuluka, kepha Izwi likaNkulunkulu wethu limi kuze kube phakade."

AmaHubo 119:105 athi: "Izwi lakho liyisibani ezinyaweni zami nokuhanya endleleni yami."

AmaHubo 119:140 athi: "Izwi lakho licwebile kakhulu, ngalokho inceku yakho iyalithanda."

AmaHubo 119:160 athi: "Amazwi akho onke ayiqiniso; zonke izahlulelo zakho ezelungileyo zimi kuze kube phakade."

#### Amanothi:

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#### IV. Ngubani Ongaba Umvangeli Ocabindlela Na?

ETestamenteni elisha sibona imisebenzi enhlobonhlobo yobuholi. Isakhiwo sebandla lasekuqaleni sasingeyona indida, sasicace kunoma ubani. Lalinezikhundla ezintathu.

- 1. Umbonisi:** 1 kuThimothewu 3 kuchazwa kahle ukuthi umuntu ongumbonisi ufanele abe ngumuntu onjani. Abanangi bacabanga ukuthi leligama lisho umalusi.
  - 2. Idikoni:** Leligama litholakala izikhathi eziyisithupha kuphela eTestamenteni elisha. Ezine zitholakala 1kuThimothewu, elilodwa kwabaseFiliphi nelinye kwabaseRoma. (1 kuThimothewu 3:8, 10, 12, 13; kwabaseFiliphi 1:1; kwabaseRoma 1:1). Leligama lisho "isikhonzi."
  - 3. Ilunga:** Izenzo 14:23 kuthiwa uPawulu wabakhethela amalunga kulo lonke lase Asiya. Igama elithi "ilunga" livela izikhathi ezingu-56 eTestamenteni elisha. Ezingamashumi amabili nesishiyagalombili zisho amalunga abajuda ezingu- 28 zisho abaholi bamabandla eTestamentani elisha. Izenzo 15:2, 4, 6, 22, 23, 16:4 no 21:8 kuthiwa ibandla laseJerusalema lalinamalunga. Kwakungobani labantu? Kwakungabaholi bendawo ababephethe ukukhuliswa kwebandla lendawo.
- Umphostoli uPawulu wasebenza ngalendlela:**
- A. Wangena emzini. (Izenzo 19:1)
  - B. Wazuzela uKristu imiphefumulo elahlekileyo. (Izenzo 19:8, 10 no 20)
  - C. Wafundisa abaphendukayo. (Izenzo 19:9, 10)
  - D. Waqequesha nokubahlomisa abaholi bendawo. (Izenzo 20:17-21).
  - E. Wahlela amabandla wakhetha (abaholi bendawo) ukuba baphathe ukuhola ebandleni lendawo. (Izenzo 19:1-20,35)
  - F. Washiya umuzi waqhubekela komunye. (Izenzo 20:36-38)

Umvangeli ocabindlela ufanele aqhubeke ngalendlela. Umbuzo wethu omkhulu yiloni "Ngubani ongaba umvangeli ocabindlela?" Ukuphendula lombuzo kumele sihlole kwabase-Efesu 4:11-12. Kulendima kunohla lwemisebenzi yebandla.

Okokuqala kuloluhla "**abaphostoli.**" Kunezinhlobo ezimbili zabaphostoli. Abafundi bokujala bakaJesu babengabaPhostoli. UPawulu wayengumphostoli. Igama elithi "umphostoli" lisho "othile othunyiwe."

Iqembu lesibili "**abaprofethi.**" Abaprofethi kwakungabashumayeli. Igama elithi "umprofethi livela izikhathi ezingu 242 eBhayibhelini. UDuteronomi 18:18 uyawuchaza umsebenzi wabo. "**Ngiyakubavusela umprofethi onjengawe phakathi kwabafowabo, ngibeke amazwi ami emlonyeni wakhe, akhulume kubo konke engimyala ngakho.**"

Abanye abaprofethi beTestamente elidala kwakungu Aroni (uEksodus 7:1) uMose, uElisha, uIsaya, uJeremiyu, uDaniyeli nabanye abaningi. Nenkosikazi kaIsaya kwakungumprofethikazi (uIsaya 8:3). Ezinye izibonelo zabaprofethi eTestamenteni elisha nguJesu Kristu, uAgabu (Izenzo 21:10) nezintombi ezine zikaFiliphi (Izenzo 21:9).

Iqembu lesithathu "**abavangeli.**" Lababantu yilabo abamemezelu izindaba ezhinle zikaJesu uKristu ngenjongo yokuzuza imiphefumulo elahlekileyo. (**Lababantu yibona-ke esibabiza ngokuthi "abavangeli abacabindlela"** enkonzweni **Yokuvangeli Okucabindlela**). ETestamenteni Elisha uFiliphu wabe engumshumayeli, eyidikoni futhi engumvangeli. Izenzo 21:8 kuthi "Ngangomusa samuka safika eKesariya,sangena endlini kaFiliphi umvangeli, owayengomunye wabayisikhombisa, sahlala naye." Wabe engumshumayeli owashumayela ivangeli kubantu abalahlekileyo ebabhapathisa. Izenzo 8:12 uthi: "Kepha bathi ukuba bakhole nguFiliphu eshumayela ivangeli ngombuso kaNkulunkulu nangegama likaJesu Kristu, babhapathizwa abesilisa nabesifazane." Emhlabeni wonke namhlanje, sinabesilisa nabesifazane abenza umsebenzi "wezithunywa" ngokuqalisa amabandla amasha.

Inkonzo yesine yileyo eka “**malusi-umfundisi.**”  
 Omalusi kwakuyilabo-bantu bokujala ababeqequesha abantu.  
 Umalusi umholi wabaholi. Umholi kwezikamoya,inceku eholo  
 abantu bayo ibaholele endleleni kaNkulunkulu. Kufanele abe  
 nesipho sokuba umfundisi no “mhlo msi”.

Yilovo nalowo mKristu wamukela isipho sikamoya  
 ngenkathi uMoya ongcwele engena enhliziyweni yakhe ngenkathi  
 ephenduka. 1 uPetro 4:10 uthi: “Nikhonzane,kube yilovo  
 nalowo ngesipho asipheweyo njengabaphathi abahle bomusa  
 omninginingi kaNkulunkulu.” Ngokusho kwabase-Efesu 4:11-12  
 kukhona amalungu ebandla anaso isiphiwo sokomoya  
 esingukuvangela.

Ngubani ongaba umvangeli ocabindlela ongaqalisa  
 amabandla amasha na? Umalusi angaba nguye umvangeli  
 ocabindlela na? Umshumayeli angaba nguye na? Umholi  
 wendawo angaba nguye na? Ummeli angaba nguye na?  
 Isithunywa senkolo singaba nguye na?

Wonke umuntu angaba nguye umvangeli ocabindlela  
 lowo ozwa ubizo lokuvangela nokufeza okushiwo yiBhayibheli.  
 Kepha yini efuneka kumuntu ozoba umvangeli ocabindlela,  
 kungenandaba noma umuntu ongmfundisi noma ngumshamayeli  
 ongesiye umfundisi na?

1. Yiba osindisiwe (Izenzo 9)
2. Yamukela ubizo (kwabaseGalathiya 1:15-16)
3. Yiba ogcwalisiwe ngoMoya Ongcwele  
 (kwabaseGalathiya 5:16, kwabase-Efesu 5:18, Izenzo  
 13:9).
4. Yazi ukusebenzisa Izwi likaNkulunkulu (2  
 kuThimothewu 2:15).
5. Yiba nesifiso sokulalela nokumthokozisa uNkulunkulu (1  
 kwabaseThesalonika 2:4).

6. Bathande abasandukuphenduka ubanakekele (1  
 kwabaseThesalonika 2:7-12, kuThithu 1:9).
7. Yazi ukuthandaza (1 kwabaseThesalonika 1:2,  
 kwabaseKolose 4:2-6).
8. Phila impilo ehlanzekileyo (1 kuThimothewu 5:22,  
 kuThithu 1:7-8).
9. Qina ekukholweni (kuThithu 1:9).

**Singasizuzela kanjani uKristu isizwe siqale  
 amabandla amasha kuwona onke amadolobha  
 namadolobhana, namakolishi uma singaqeqeshi abantu  
 asebekhulile eNkosini abanesiphiwo sokuvangela benze  
 umsebenzi womvangeli basebenzise isiphiwo sabo na?  
 Abekho abefundisi abenele abangaqedu umhlaba wonke  
 bewuzuzela uKristu. Abantu bakaNkulunkulu badinga  
 ukuqequeshelwa lowomsebenzi.**

Uma abashumayeli nabafundisi bengaqequesha enkulu  
 impi yabakholwayo abangahlangabezana nezidingo ezikhonjwa  
 yiBhayibheli singawufeza umgomu wokuqala amabandla amasha  
 kuwo onke amadolobha nakomakhelwane nasemalokishini  
 ezweni lonke.

Ngubani pho ongaba umvangeli ocabindlela? Yinoma  
 ubani obiziwe nguMoya Ongcwele ukuba atshele abantu izindaba  
 ezinhle zikaKristu nokuba aqale amabandla amasha.

**Amanothi:** \_\_\_\_\_  
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## V. Umsebenzi Womholi

**Yini umsebenzi osemqoka womfundisi, womvangeli noma womholi womvangeli ocabindlela? Kufanele enze yonke into na? Qha!!! Ungumholi kwezikaMoya okhonza abantu bakhe.**

Kwabase-Efesu 4:11-12 kuchaza kahle umsebenzi osemqoka womfundisi ukuthi uyini. IBhayibheli lithi uNkulunkulu wanika ibandla abalusi nabafundisi “ukuze abantu bakaNkulunkulu bapheleliselwe umsebenzi wokukhonza, kwakhiwe umzimba kaKristu.” **Ngamanye amazwi umsebenzi osemqoka womfundisi noma umholi ukuqequesha nokuhlomisa abantu beNkosi ukuba benze imisebenzi kaNkulunkulu abanikeze yona. UJesu wachitha iminyaka emithathu equequesha abafundi bakhe abayishumi nambili.** Uyisibonelo esipheleleyo sokuthi umhlaba ungazuzwa kanjani. **Wasebenzisa umthetho oyisisekelo-wokwandisa.**

**Umvangeli ocabindlela uyokwakha ITHIMU YABAFUNDI ABAVANGELAYO,** eyakha ngabantu nje ayiqeqeshe lethimu ekuvangeleni, nasekwenzeni abafundi, nasekuqaliseni amabandla. Lencwadi iyokufundisa ukuthi kwensiwa kanjani lokho, kodwa isinyathelo sokuqala ukwakha ithimu. Uma ungenawo amakholwa ongaqala ngawo ukuqaqesha kumele uwazuze. Emva kokuba usuwazuzele kuKristu, uwenze abafundi, bese wenza **ITHIMU YABAFUNDI ABAVANGELAYO.** Okuyikhona okusemqoka, ukwakha ithimu yabafundi ongabaqeqesha. Kulencwadi leyothimu siybiza ngokuthi abaqalisi bamabandla nemisebenzi emisha.

Ekuvangeleni kokuqalisla imisebenzi emisha, umholi unemisebenzi emibili esemqoka:

**1. Umsebenzi osemqoka ukuqequesha ngamunye abamvangeli ocabindlela noma baqequeshe bengamaqenjana amancane.** Loluhlobo loqequesho akulona olungenziwa eningini noma emaqenjini amakhulu. Kufanele abaqeqeshe emaqenjini

amancane. Ngakho-ke bonke abefundisi noma bonke abaholi bacelwa ukuba bakhe ithimu. Singancoma ukuba ube nomuntu oyedwa kuya kwabayishumi nambili kungeqi lapho. Laba kuyoba ngabafundi bakho oyobaqeqesha. Uma ungenabo abantu asebekhona ongaqala kubo kuqala ezeni, zuza imiphefumulo bese wakha ithimu uyiqeqeshe. Into enkulu ukuba wakhe ithimu yabavangeli bokujalisa imisebenzi emisha noma abafundi. Uyohlangana nethimu yakho kanye ngeviki nikhuleke, nenze imibiko, nithintane niqequeshe.

UDr. Waylon Moore encwadini yakhe, Ukwandisa Abafundi (Multiplying Disciples) usho nakhu okulandelayo:

- A. Ukwensiwa kwabafundi ngenye yezindlela ekwenzeni inkonzo enganqamukiyo eyenziwa umuntu uqobo.
- B. Ukwensiwa kwabafundi iyona-nkonzo ongayiguquguqula kalula.
- C. Ukwensiwa kwabafundi iyona-ndlela esheshayo nephephile yokuhlanganisa umzimba kaKristu oyibandla ukuba wenze inkonzo yokuvangela.
- D. Ukwensiwa kwabafundi iyona-ndlela engaqhubeka isikhathi isaveza izithelo ngaphezu kwazo zonke ezinye izinkonzo.
- E. Ukwensiwa kwabafundi kuvezela ibandla abaholi abavuthiwe abemi eZwini likaNkulunkulu nababeka uKristu abe ngomkhulu ezimpilweni zabo.

**2. Umsebenzi wesibili womholi oyisithunywa ukwenza ukuba ukuthintana nomvangeli ocabindlela kube khona masonto onke.** Kufanele umholi oyisithunywa okungenani achithe isikhathi esingapansi kwehora nabavangeli iviki neviki. Kufanele enzeni kulokhu kuhlangana?

- A. Kufanele aqale ngomkhuleko. Siphakathi nendawo empini yokomoya. Umkhuleko kuphela esingaphepha ngawo emadimonini.
- B. Cela umvangeli ocabindlela akutshele izinto ezinqotshiwe evikini.
- C. Cela abavangeli bakulandise izinkinga abahlangabezeno nazo evikini, uzibhale phansi ngazinye.
- D. Baluleke abavangeli ngaleylo naleyonkinga.
- E. Yiqeqeshe ithimu usebenzise incwadi **Ukuvangela Okucabindlela**. Njengokuthi, phindani nihlole isahluko esithi, "Ungabethula kanjani ubufakazi bakho" noma "Ukuvangela" ube neqiniso ukuthi izuzwa kanjani imiphefumulo. Noma mhlawumbe kungahle kudingkeke abukeze izahluko ezinjengalezi, "Umkhuleko," "Ngendlela Engesobala" noma ukuthi "Ungabaqeqesha Kanjani Abaholi Bendawo," nokunye. Sisebenzise lesiskhathi ukuqequesha izisebenzi.
- F. Bafundise ukuqhutshwa kwenkonzo nhlangothi zonke, njengokuthi lubhalwa kanjani uhlelo lwentshumayelo, belulekwa kanjani abadinga ukwalulekwa. Kungumsebenzi womholi oyisithunywa ukubaqeqesha kahle lababavangeli.
- G. Khanyisela umvangeli ngalokhuya nalokhuya bese uvala umhlangano wenu ngomthandazo. (Buka eminye imibono esesahlukweni njengezinto "zeviki ezilandelwa ngumvangeli iviki neviki.")

Uma umvangeli ocabindlela ehlala kude umholi kufanele elule isikhathi sokuhlangana sibe sidana, bese behlangana kanye ngenyanga noma kanye ezinyangeni ezimbili. Angakwenza futhi ukuba bathintane ngokubhalelana izincwadi. Yilokho okwakwenziwa ngumphostoli uPawulu. Kubalulekile kakhulu

ukuba umalusi noma umholi avakashele abavangeli izikhathi ngezikathathi enze nemihlangano yethimu yakhe.

**Amanothi:** \_\_\_\_\_  
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## VI. Imigomo Umvangeli Ocabindlela

Umsebenzi womholi ukuqequesha amalungu ethimu ukuba enze izinkonzo zavo. Kulelo nalelo bandla uNkulunkulu unabantu abanesiphiwo somsebenzi wokuvangela nokuqaliswa amabandla amasha. Umvangeli ocabindlela uyokhetha abantu abakhulile nabanesiphiwo. Umsebenzi womholi ukuqequesha lamadoda ewodwa asebenzise incwadi **Ukuvangela**

**Okucabindlela** nezincwadi ezinye ezinhle. Lababaqalisu bemisebenzi emisha ibandla lendawo kufanele libabize ngokuthi abavangeli. Ibandla lendawo kufanele lizinikele ekubakhulekeleni, nasekubaxhaseni ezidingwenizabo libathume ukuba bayoqala umsebenzi omusha.

**Yini imigomo nezinhlosa zomvangeli ocabindlela?**

1. **Ukuzuza imiphefumulo elahlekileyo.**
2. **Ukubhapathiza abaphendukileyo.**
3. **Ukubahola nokubenza abafundi.**
4. **Ukuqequesha abaholi bendawo lapho kuqaliswa umsebenzi omusha. (UNkulunkulu uyovusa abaholi abasha okumelwe umvangeli aba qeqeshe).**

**5. Ukumisa ibandla elisha elizimele, eliziphethe elizandisayo ngaphansi kokuhola kukaMoya oNgcwele.**

**6. Qala wandise eminye imisebenzi emisha.**

Amanothi: \_\_\_\_\_

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**VII. Izinto Ezingu 9 Eziswelekile Ekwenzeni Amabandla Asaqalayo Abe Nempumelelo**

UDonald A. McGavran encwadini yakhe, Ukuqonda Ukukhula Kwebandla (Understanding Church Growth), no Howard Snyder encwadini yakhe, Izinto Eziqondene Namabandla Aqalwayo Asemadolobheni (Orientations for Starting Urban Churches), bayachaza lezizinto zokuqala eziswelekile ukuze amabandla aqalayo abe nempumelelo.

Lezizinto ziyyiqiniso emhlabeni wonke zisebenza kunoma kuliphi izwe. Zisebenza emadolobheni amakhulu namancane.

**1. Khetha bona abantu abanesiphiwo sikaMoya sokuqalisa imisebenzi emisha.**

Yilelo nalelobandla linabantu-nje kanye nabavangeli abaneziphiwo zikaMoya zokuvangela nokualisa imisebenzi emisha. Ngokusho kwabase-Efesu 4:11-12, umsebenzi womholi oyisithunywa nezithunywa ezinye ukuhlomisa abangcwele (abantu) ukuba bakwazi ukufenza izinkonzo zabo.

**2. Ukuthuthukisa ubuholi babantu abangesibo abafundisi.**

Ukuthuthukisa ubuholi kubantu phela abangesibo abefundisi yizona-zinto zokuqala ezenziwa lapho kuqalwa khona ibandla lapho kungazange kube nebandla khona. Abekho abafundisi abagcotshiwe abanele bokwenza lomsebenzi bebobwa ngaphandle kosizo Iwabantu-nje. Umsebenzi wokuqala womholi oyisithunywa ukuhlomisa abantu-nje bebandla ukuba bafeze inkonzo yabo. **Kwabase-Efesu 4:11-12** kuthi uNkulunkulu wanika “abanye ukuba **babengabaphostoli**, abanye **abaprofethi**, abanye **abavangeli** abanye **abelusi nabafundisi** ukuze abangcwele bapheleliselwe umsebenzi wokukhonza, kwakhiwe umzimba kaKristu.”

Omunye umalusi webandla elithile wake wathi, “uma ngivumela abantu bebandla ukuba babhapathize benze nokunye, mina-ke ngabe sengizokwenzani?” Lomalusi waye nokuqonda okufishane mayelana nomsebenzi womalusi oshiro yiBhayibheli. Abelusi, izithunywa nabaholi badinga ukubhekisa amehlo abo kulemisenbenzi emibili ebalulekile:

**A. Ukuqequesha umuntu webandla ukuba abe ngumvangeli.** Laba abavangeli bayokhula kwezikaMoya babe ngabaqalisi bamabandla nemis ebenzi emisha.

**B. Ukuqequesha abaholi bendawo noma abavangeli** abazoshesha bathathe umsebenzi wokuhola masinyane. Lababaholi kudingeka baqequeshwwe ngezifundo zeBhayibheli njengokuthi bangasenza kanjani isikhathi sokuthandaza buthule, nokuthi bangakhula kanjani ekukholweni, nokuthi bangahlanganyela kanjani ekuholeni ibandla.

**3. Ukuba nokuqonda okuphelele kokuthi ibandla liyini ngokweBhayibheli.**

Kulukhuni ukuqala into ongayazi. Yini ibandla?  
**Ibandla ngamaKristu abhaphathisiwe ahlanganele ukufeza lezizinjongo ezilandelayo:**

- A. Ukudumisa (lokhu kufaka nendumiso engumthetho)
- B. Ukuvangela
- C. Ukwenza abafundi
- D. Ukuhlangatshezwa kwezidingo zomuntu ngamunye
- E. Ubudlelwano

**Siyini isimo sebandla? Liluhlobo luni?**

- A. Ibandla elizophethe i gouern (elizithathela lona izinqumo) ngaphansi kokuhola kukaNkulunkulu.
- B. Ibandla elizixhasa lona kwezomnotho ngaphansi kokuhola kukaNkulunkulu.
- C. Ibandla elizandisa lona (ngokuzuza imiphefumulo) phansi kokuhola kukaNkulunkulu.

**4. Ukubona ukuthi yiziphi izindawo ezinokwamukela ivangeli.**

Enye indlela ongathola ngayo izindawo ezingemukela kakhulu ivangeli ukuqaphela lezozindawo ezinezinguquko eziningi ezenzekayo enhlalweni. Kulezozindawo umvangeli uyothola abantu abalungele ukwamukela ivangeli.

Enye indlela yokutola abantu abayidingayo iNkosi ngenxa yokucindezeleka ngandlela-thize. Lokhu kungenzeka kunoma ngubani kungakhethi izinga umuntu akulo. Kwesinye isikhathi abantu abacebile banenkinga yokungezwani nabantwana

babo ngenxa yezidakamizwa nezinye izinkinga zenhlalo. Ivangeli-ke liyimpendulo ezidingweni zabantu bawo onke amazinga emhlabeni. Umsebenzi wethu ukuthola lababantu sibanike uKristu.

**5. Ukuxoxa ngokukholwa kuKristu ngokujulile**

Ayikho into ebaluleke njengalena. Abaphostoli babe nomylezo wokuphenduka nokwamukela uKristu ukuze umuntu asindiswe. Bawushumayela ngamandla lomlayezo baze bawugcwalisa umhlaba. Nanamuhla sidinga ukwenza njalo! **AmaHubo 126:6** kuthi “**ohamba ekhala izinyembezi, ephethe imbewu yokuhlwanyela, uyakubuya ngokuthokoza, ephethe izinyanda zakhe.**” Uma ungavuni emsebenzini owenzayo ngahle ukuba awuhlwanyeli kahle. Zibuze ukuthi bangaki abantu ababuzwile ubufakazi bakho ngoKristu ngesonto eledlule, basithola isimemo sokuba basindiswe. **Ukuvangela kokuba khona** (ukuba khona nje) akwanele. Kumelwe kube ukuvangela okubeleselayo. **Ukuvangela okubeleselayo** kulapho kunxuswa umuntu ukuba azinikele kuJesu Kristu ukuba abe yiNkosi noMsindisi wempilo yakhe.

Wagcina nini ukuba ukhuleke ukhalele abalahlekileyo ukuba basindiswe?

**6. Ukugcizelela ukuqaliswa kwebandla ekhaya.**

UPawulu washumayela ivangeli kubaJuda nakwabezizwe. Emva kokuba eseshumayele emzini, abaphendukileyo babehlangana babe nobudlelwano endaweni ekhethekile ukubuthana kuyo. Kwesinye isikhathi babehlangana emizini yamaKristu amasha. Kwezinye izikhathi babesebeniza izindawo eisisobala njengezikole noma imizi.

**Lezizindawo ezilandelayo kwakuyizo ezokuhlangana:**

- 1. Izenzo 16:40    **endlini** kaLidiya-eFilipi

2. Izenzo 17:5,6   **endlini** kaJasoni eThesalonika
3. Izenzo 18:7   **endlini** kaThithiyu Justu eKorinte
4. Izenzo 19:9   **esikoleni** sikaTiramu e-Efesu
5. Izenzo 20:20   UPawulu wafundisa **obala, nakuyo indlu ngendlu.**

UPawulu washumayela eThesalonika amaviki ambalwa, washiya ibandla elabe selakhiwe walishiya ezandleni zabantu baseThesalonika.

E-Efesu wahlala iminyaka emibili efundisa esikoleni sikaTiranu (Izenzo 19:9). **Kwaba yini imiphumela? Bonke abantu balesisifunda sase Asia bezwa izwi likaNkulunkulu** (Izenzo 19:10, 20). Lokhu uPawulu akawenzanga yedwa! **Wayehlala njalo enza abafundi ukuze bafeze okushiwo yizwi leNkosi. 2 kuThimothewu 2:2 kuthi,** “Lokho okwenzileyo kimi phambi kofakazi abaningi, lokho-ke kubeke kubantu abathembekileyo abazakuba-namandla okufundisa nabanye.” **Lelivesi likubeka ngokusobala okuyimfihlakalo yempumelelo kaPawulu. Wawenza umyalo kaJesu wokuthi sihambe “senze abafundi.”**

Kulomphakathi wethu wamanje, ikakhulukazi emadolobheni amakhulu, kudingekile ukuba kugcizelelwé ukabaluleka kokuqala amasonto emakhaya ngenxa yokubiza kwezinto. Yonke indawo amaKristu azizwela isidingo sokuhlangana adumise, abe nobudlelwano omunye nomunye. Lokhu-ke akudingi indlu noma indawo yokukhonza, ekuqaleni ikakhulu. Ngokusebenzia amakhaya ibandla lingakhula ngaphandle komthwalo ukuqhasha nokuthengwa kwendlu.

Inkinga evama ukutholakala ekuqhasheni nasekuthengeni kakhulu ukubiza kwezinto. Emadolobheni amancane izindawo zokuhlangana zingatholakala ngenani eliphansi. Kepha kwamakhulu akuvami ukuba njalo. Ngenxa yalesisizathu kuhle ukusebenzia amakhaya, indawo yangemuva kwezindlu noma yiziphi-ke ezinye izindawo uma kusaqalwa ibandla.

Ngokubona okwenzekile phambilini abaphendukile bayanda lapho ibandla lihlangana endaweni lapho abantu bengahlanganyela ngaphandle kokuziwela ubulukhuni bengasatshiswa lutho. Kubalulekile futhi ukunaka ukuthi ukusebenzia lendlela kulula ukungena komakhelwane nasemadolobheni. Inkinga enkulu emabandleni ahlangana emakhaya ukuthi kungase kuhumusheke ngenye indlela, kuge sengathi ukuhlangana nje kwesikhashana. Kodwa iqembu elisha lingasebenzia lendlela okwesikhashana ukonga imali yokuqhasha ehholo noma yokuthenga indawo yokwakha.

Umgomo wethu ukulungisa imisebenzi emisha ngezimali zabo ngaphandle kokufuna usizo lwangaphandle.

## 7. Ukwenza inkonzo ejabulisayo lapho amakholwa ezothokoza khona.

Uma singena phambi kukaNkulunkulu sisondela kakhulu kuye ngenhlizyo eqinisileyo. NgokukaMathewu 6:9-13, uNkulunkulu usifundisa ukuba singene emagcekeni akhe ngendumiso ngakho-ke ukudumisa ubukhulu nobuhle bakhe uNkulunkulu. Sibuka ubunjalo bakhe uNkulunkulu ukuthi ungubani (ukubonga kuyimpendulo kulokho asenze khona.) Ubuphakade, unamandla onke, usezindaweni zonke, unokwazi konke. UnguMnimimandla (El-Shaddai). UnguNkulunkulu onakekelanayo (uJehova Jire). UyiNkosi ephilisayo (uJehova Rophe).

Kukhona okunye okuningi ayikho uNkulunkulu. Ukumdumisa kusho lokho ayikho uNkulunkulu. Yinto evela enhliziyweni yomuntu lena angayiveza ngezindlela ezinimgi ezelhlukeneyo.

## 8. Ukungathwesi abantu umthwalo "wempahla"

Kungcono ukuba kuqale kwakheke iqembu lamaKristu eliqinile andukuba kukhulunye ngezindaba zeholo nempahla yomshumayeli nesivumelwano sokwakha indawo yokukhonza.

**9. Misa ekuqaleni komsebenzi ukuba kwanele umsebenzi webandla, kuqale ngalemithetho:**

- A. Ukuqala amabandla amanigi ngasikhathi sinye ngokuqeqesha abazalwane abangenza lowomsebenzi.
- B. Ukuqeqesha amakholwa ukuba abenombono wokuvula amabandla amasha. Lokhu kungenzeka ngokusebenzisa izindlela ezinjengokufundisa iBhayibheli kufundiswe abaholi abasha ekulandeni izindaba zeBhayibheli, nezinye izindlela.

**VIII. Okhiye Abangu 6 Kumabandla Asakhulayo Ngemuva Kokuba Eseqaliwe**

Uma ibandla seliqaliwe ulikhulisa kanjani? Ziningi izincwadi ezibhaliwe kulesisifundo nokuhlolwa kwaso kwenziwe kaningi. Nokho ukuba ibandla likhule kunezinto ezyisisekelo ezidingekayo. Nazi:

**1. Inkonzo Yomkhuleko**

Ibandla lidinga isisekelo esingumkhuleko. Abelusi nabaholi abadingi ukutshela abantu ukuthi badinga ukukhuleka, kodwa badinga ukubafundisa ukuthi kukhulekwa kanjani. Inkiga enkulu ukuthi amakholwa amanimgi awakwazi ukuba wodwa noNkulunkulu. Nansi imibono eyincosana :

- A. Sebenzisa imibono ekulencwadi empilweni yakho engxenyeni yokwenziwa esihlokweni esithi, “Umvangeli ocabindlela noMkhuleko.”
- B. Funda “ukuzwa iphimbo leNkosi” nokwakha uhla lwezinto ozozinxusela evikini usuku ngosuku. Kubalulekile futhi ukwakha uhla lwezinto zokumdumisa nokunye. Lena yingxene yokwenziwa ekulencwadi.

- C. Fundisa abantu ukukhuleka nokuphila ngawo umkhuleko. Lesi esinye sezizathu ezibanga ukuba amaKristu angakhuleki isikhathi noma eseziwile izintshumayelo eziningi ezisho isidingo somkhuleko. Abazi ukuthi banganaso kanjani isikhathi sokuba bodwa noNkulunkulu.
- D. Yenza amaqembu omkhuleko emakhaya. Ukuqhutshwa komkhuleko akumele ukuba kumiswe ngohlelo lwenkonzo yokudumisa.
- E. Kwesinye isikhathi ekugcineni inkonzo yenza amaqembu amancane lapho wonke umuntu ezoguqa ngamadoloh kuhuleke. Lokhu kubaluleke kakhulu ekwenzeni ibandla lomkhuleko.

**2. Inkonzo Yokudumisa**

UHoward Synder encwadini yakhe ethi, *Izigondiso Zokutshalwa Kwebandla Emadolobheni* (Guidelines for Urban Church Planting), uthi uma ufunu ibandla likhule kudingeka wenze inkonzo ejabulisayo, lapho abantu bezothokoza khona. Lokhu kuyiqiniso kuwo wonke umhlaba.

Akekho umuntu othanda ukuba senkonzweni emkhumbuza umngewabo. Ukukholwa okungenayo injabulo nokuthokoza akusikho ukukholwa kwempela. Inkonzo egcwele intokozo nomculo omnandi iyahehana. Lokhu akusho ukuthi kufanele sibe nenkonzo engenakho ukuhleleka. Abacwaningi bathi emhlabeni wonke ezizweni zonke lapho kukhona amabandla akhulayo yilapho kukhonzwa khona ngenjabulo.

Khumbula umculo awusikho ukudumisa kodwa yinto esidumisa ngayo. Sidumisa uNkulunkulu hhayi umculo wethu. Umculo yinto esasiko yokudumisa. Akudingekile ukuba ubulale isiko ukuze ungenise ivangeli.

Ukudumisa kwempela ukumbuka uNkulunkulu umusho ukuthi ungubani. Ukudumisa yinto equbuka enhliziwayeni yomuntu ivezwe ngezindlela ezechlukene. Amanye amabandla

athanda ukusebenzisa amaculo endabuko. Abanye bathanda ukusebenzisa amakhorasi okudumisa. Sikholwa ukuthi kumelwe siwahloniphe amasiko nemikhuba yabantu bendawo, kumelwe futhi sizihloniphe izimiso zaledo nalelobandla. Kepha ukuzikhethela uhlobo lomculo kulelobandla ukuzikhethela ukuthi lizosebenzisa muphi, kabalulekile nokho ukuba inkonzo yabo ithokozise nokuthi iphile. Kungukugubha umkhosi kaNkulunkulu wethu.

Amanye amabandla aseAfrica asebenzisa amasimbali aze asine phambi kwebandla ngesikhathi kukhonzwa ngendumiso. Kuyiphutha ukuthi “kumelwe ungenzi kanje ngoba akusyo indlela esiqhuba ngayo inkonzo eMelika eBrazil, Endiya noma kuyiphi enye indawo.”

Ibandla kumelwe livame ukubhaphathiza nokwenza isidlo seNkosi kube yingxenye yokukhonza kwalo. U Dr. Charles Brock encwadini yakhe ebizwa ngokuthi ***Umsuka Wokutshalwa Kwebandla (Indigenous Church Planting)*** wenze nazi iziqapheliso ezilandelayo maqondana nanazi izimiso ezimbili ezesemqoka:

Uma uzobhaphathiza kumelwe ube nalokhu:

- A. **Umuntu ofanele** - umuntu ophendukile ezonweni zakhe wakholwa kuJesu Kristu wamenza yena yedwa waba yiNkosi yakhe, uMsindisi wakhe noMlamuleli wakhe. EBhayibhelini akukho nelilodwa ivesi elithi ingane imelwe ibhaphathizwe. Likubeka kucace ukuthi kufanele sibhaphathize umuntu ophendukile. Ingane ayikwazi ukwamukela uKristu abe yiNkosi, uMsindisi noMlamuleli.
- B. **Amagunya afanele** - Ibandla lendawo elizibusayo lingazinqwela ukuthi ubani elizombhaphathiza nokuthi ubani elingeke limbhaphathize.
- C. **Umpathathi ofanele** - Yilelo nalelo bandla elizimele lingazikhethela umuntu ongenza umbhaphathizo.

D. **Indlela efanele** – Ukucwilsa kanye egameni likaYise neleNdodana nelikaMoya Ongcwele.

E. **Inhlosi efanele** - Ukufanekisa ukuthi uKristu wafa ngenxa yezeno zethu, wembelwa wavuka kwabafileyo. Kufanekisa futhi ukuthi safra ezonweni samukela ukuphila okusha okukuKristu uJesu.

#### **Ukuhlanganyela emkhosini wesidlo seNkosi umuntu kufanele abe nalokhu okulandelayo:**

- A. **Ukuhlanganyela okufanele** - abe umfundu kaKristu.
- B. **Igunya elifanele** - UJesu Kristu. Uyala ukuba abakholwayo badle isidlo seNkosi ukuze bakhumbule ukufa kwakhe.
- C. **Ofanele ukuphatha inkonzo** – ebandleni elizimele lingazikhethela umuntu elifuna ahole inkonzo yesidlo seNkosi. Lowo kungaba umvangeli ocabindlela noma umholi wendawo noma ibandla lizikhethelo owebandla aphafe inxene yenkonziso yokudumisa.
- D. **Inhlosi efanele** - ukukhumbula nokumemezelu ukufa kukaKristu aze abuye.

#### **Ngaphezu kwakho konke ukushunyayelwa kweZwi likaNkulunkulu. Uma umvangeli ocabindlela engajwayele ukushumayela kufanele akhetho indawo eBhayibhelini enze ngayo nakhu okuyisithupha okulandelayo:**

- A. Funda ivesi.
- B. Chaza amaquiniso okomoya asevesini.
- C. Chaza ukuthi iqiniso ngalinye lingasebenza kanjani ezimpilweni zabantu abalalele.

- D. Nikeza isibonelo ngalelo naleloqiniso.
- E. Kwenze lokhu ivesi ngevesi noma indinyana yaleyongxene oyifundile.
- F. Gcina inkulomo yakho ngesimemo sokuba bazinikele kuJesu.

Uma umvangeliocabindlela engenaso isikhathi eside eshumayelaengesiye umshumayeli onesiphwi sokushumayela kungcono anciphise isikhathi sokushumayela asenze sibe yimizuzu engamashumi amabili.

**ISIXWAYISO: Kungcono ukushumayela imizuzu engama 20 ngeviki kubantu abakhulayo kunokushumayela u 30 kuya 50 wemizuzu kubantu abangafisi ukubuya nabangeke baxoxe ngebandla labo kwabanye.**

Angasebenzisa ukuhlolwa kweBhayibheli nokuxoxwa kwezindaba futhi. Afunde kuyo lencwadi izahluko ezikhuluma ngokuthi ziholwa kanjani izifundo zokuhlola iBhayibheli emakhaya nezahluko ezifundisa ngokuxoxwa kwezindaba, afunde ukushumayela izintshumayelo ezinhle ahole nokufundiswa kweBhayibheli.

### 3. Inkonzo Yokushumayela

Ibandla lidinga likhule. Ungasebenzisa uhlelo olukulencwadi noma yiluphi olunye. Into eseqoka kakhulu ukuba ibandla lithathe ithuba lokuba liye kubantu abadinga ivangeli kunokulindela abantu ukuba beze enkonzweni lapho lihangana khona ngesonto. Umvangeliocabindlela udinga ukwenza inkonzo yokuhambelabantu aqequeshe amalunga ukuba aye kwabalahlekileyo avangele ngenjongo yokubazuzela kuKristu izindawo ngezindawo kunokuba balindelwe ukuba beze bafike lapho ibandla lihangana khona.

### 4. Inkonzo Yokwenza Abafundi

Ukuze ibandla likhule kudingeka ukuba kwensiwe izinhlelo lapho kuzohlanganisa khona abasandakuphenduka kuqeleshwe abaholi bendawo omunye komunye noma amaqembu amancane. Umvangeliocabindlela uyoqequesha lababaholi ekukholweni nasemisebenzini ephathekayo njengokuhola imithandazo, nokunikeza ubufakazi, nokuzuzela imiphefumulo kuKristu, nokuhola izifundo zeBhayibheli emakhaya, nokufundiswa kweBhayibheli.

Intoeseqoka ekuqelesheni othile ukuba umvangeli athathe ofundayo ahambe naye ensimini. Njengokuthi umholi omusha aphelezele umqalisemisibenzi emisha uma eyohola izifundo zeBhayibheli emakhaya abantu abangaphendukile abangakamamukeli uKristu njengeNkosi. Umholi wendawo kufanele amphelezele umqalisemisibenzi emisha ambuke lapho ethula obakhe ubufakazi nalapho edobela abantu kuJesu nokunye. Akekho ongenza othile umfundimenzaeklasini kuphela.

Kunezimfihlo ezimbili ekwenzeni abafundi: okokuqala, qeqesha abantu omunye komunye noma emaqenjini amancane. Okwesibili, kudingekile ukuba abantu uhambe nabo ensimini uma uya kohlwanyela ivangeli.

### 5. Inkonzo Yobudlelwane

Ukuze kubekhona ukukhula ebandleni kudingekile ukuba kubekhona ubudlelwano uma amalunga enothando lweqiniso. Uma izivakashi zingena ebandleni kumelwe zizwe uthando lukaNkulunkulu kanye nothando phakathi kwamalungu. Uma kukhona ukubaba, nenzomdo, nokwahlkana ngeke ibandla likhule. Ubunye nothando kudingekile ukuze izivakashi zizwe ubudlelwano nokwamukeleka ebandleni.

## 6. Ukuphatha okufanele

Umalusi webandla elinamalungu angu 4,000 eMelika wake wabuza wathi "Uyini umahluko ekubeni umalusi webandla elinamalungu angu 40 nokuba umalusi webandla elinamalungu angu 4,000?" Impendulo yakhe yathi "Ukuphatha."

Kudingekile-ke ukuba umvangeli ocabindlela umqondo wakhe ubuswe ukuqequesha amalungu ekwenzeni umsebenzi kaNkulunkulu kunokuba azame ukuwenza yedwa. Umalusi angaphatha yonke into ebandaleni labantu abangu 30 kuya ku 80, kuyofika lapho ukukhula kungenzeki khona ngaphandle kokuba aqequeshe abantu ezindleleni zokuphatha. Kufanele awabe umsebenzi kubantu abakhulile nabaqequeshwé kahle. Umsebenzi omkhulu nowokuqala womqalisi wemisebenzi emisha uyoba ngumqequeshi.

Amanothi: \_\_\_\_\_

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## IX. Izinhlobo Ezintathu Zebandla LeTestamente Elisha

Injongo yomvangeli ocabindlela ukuqala amabandla ane -azimele ngaphansi kokuhola kukaMoya Ongcwele anezinhlobo ezintathu zamabandla eTestamente Elisha:

1. Elizibusayo phansi kokuhola kukaNkulunkulu.
2. Elizixhasile phansi kokuhola kukaNkulunkulu.
3. Elizandisa lona phansi kokuhola kukaNkulunkulu.

Sizozibheka kafushane lezizimiso ezintathu:

### 1. Elizibusayo phansi kokuhola kukaNkulunkulu.

Lesisimiso sokuzibusa sibalulekile kakhulu kubantu abakholelwa ekubuseni ngentando yabantu. Amabandla ethu ahlanganiswe yizifundiso zeBhayibheli esikholelwa kuzo nokuthi sifuna ukusebenza ndawonye ukuvangela nokwakha izimishini. Umphumela walesisimiso empilweni yebandla yokomoya ubalulekile kangangoba uma kungaba khona ukwahluleka okuthile, amandla onke okuqala ibandla elisha elizimele angahlehliseleka emuva.

Ukuzimela emisebenzini yokomoya kuveza impumelelo yokuzixhassa nokuzandisa. Ukwehluleka ukubeka umsebenzi wokuzimela ezandleni zalabo abasandakuphenduka kuyokwehlulekisa imizamo yokuqalisa ibandla elisha.

Kucishe kungenzeki ukuba umvangeli ocabindlela aziphelanise nesilingo sokuzama ukubusa ibandla elisha. Kungenze kaMoya Ongcwele kuphela ukuba umvangeli ashiente umsebenzi wokushumayela, nokufundisa, nokuphatha emalungwini endawo. Impilo yalo yokuqala lelibandla elisha izobe ibukelwe kumvangeli. Nokho, ibandla lizokwazi ukuzithathela izinqumo lona ngokwalo kunokuba linquyelwe yizinhlangano zokuvangela noma linquyelwe nguye umvangeli walo. Kuyokwenzeka kanjani lokhu? Kuyokwenzeka ngoba umvangeli ocabindlela uvele waphembra ibandla elizimele khona kusuka phansi.

Abanye bangathi ibandla liseyingane kakhulu alikazitholi izifundiso ezanele, alikabi nawo amandla anele ukuba lizithathole izinqumo. Nokho kucacile ukuthi ibandla elinamasonto amathathu alinalo ulwazi olungangolwebandla elineminyaka eyishumi. Lifanele ukuzithathela ezinimgi izinqumo ngokuholwa umholi onobuNkulunkulu nohlakaniphileyo. Umsebenzi womvangeli ukweluleka hhayi ukubathathela izinqumo. Uyakhanyisa aqondise ibandla elisha lingangeni emaphutheni. Uma sebeqala ukuya ngasekudukeni, kuyodingeka abanqande

njengomholi, nokho umvangeli kufanele alivumele ibandla ukuzithathela izinqumo zokuqala.

Kufanele sibheke ezinye zezinyathelo ezymelwe ukwensiwa:

- A. Umvangeli ocabindlela uyongena edolobheni azuzele uKristu imiphefumulo.
- B. Uyofundisa ukufundwa kweBhayibheli nezifundiso zokuqala asebenzise indlela eyavezwa ngu Charles Brock yokuxoxwa kwendaba nezinye izindlela.
- C. Abasandakuphenduka bayobhaphathizwa.
- D. UMoya Ongcwele uyovusa abaholi bendawo ezidingweni zonke, uma umvangeli ocabindlela emvumela. Ku-Izenzo 14:23 sibona ukuthi uPawulu wawenza kanjani lomsebenzi. Abaholi abakhethwa uPawulu noBarnaba bebakhethela ibandla ngebandla kwakungabendawo. UPawulu waqala amabandla eKhuphro (Izenzo 13:13-52), eIkoniyu (Izenzo 13:4-12), eAntiyokiya (Izenzo 13:13-52), Elkoniyu (Izenzo 14:1 -7) eListra naseDerbe (Izenzo 14:8-20). Kulelo nalelo dolobha uPawulu noBarnabha bazuza imiphefumulo, baqala amabandla, bakhetha abaholi, bashiya. Uma sethembele kuMoya Ongcwele njengabo siyothola imiphumela efanayo.
- E. Abasandukuphenduka bayofunda izifundiso zeBhayibheli.
- F. Abaphendukileyo abasivumayo isifundiso bayohlela ukuba bahlele ibandla.
- G. Iqembu laleyondawo lozikhethela abaholi balo:
  1. Umalusi
  2. Amadikoni nama/noma amalunga
  3. Nabanye, lapho bedingeka

Umphostoli uPawulu wakunikela kuMoya Ongcwele nasemseni kaNkulunkulu ukulondolozwa nokukhanyiselwa kwabasandukukholwa. Akacabanganga ukuthi kufanele ahiale nabo ukuze bangahluleki endleleni.

Uma umvangeli ocabindlela efuna ibandla libe ngelizibusayo noma elizimeleyo akanakulithathela izinqumo. Lokhu kuyokwenza abaholi bendawo basheshe bafumane ubuholi masinyane **KEPHA UDINGA UKUBA ABE NESIQINISEKO SOKUTHI IBANDLA LITHOLA INHLANZEKO EVUMELANA NESIFUNDISO.** Nomphostoli UPawulu wabhalela amabandla izincwadi elwa nabafundisi benkohliso Umvangeli kumelwe anqume khona kusuka phansi ukuthi uzomisa ibandla elizozimela lizithwale lona lizandise phansi kokuhola kukaNkulunkulu. Akuphindaphinde ekufundisa lokhu kumakholwa amasha.

## **2 Ibandla elizixhasa lona kwezomnotho phansi kokuhola kukaNkulunkulu.**

Ibandla leTestamente elisha ngelalizithwele lona kwezomnotho. Lokhu sikubona khona-nje ekuqaleni kwempilo yalo. Siyakholwa ukuthi amabandla afanele abaxhase abayizithunywa nabelusi bawo. Abelusi bafanele baholelw amabandla abo. Izithunywa zona zithola iholo lazo emisebenzini ayenzayo. Nokho bonke abantu, abelusi, izithunywa nabantu abashumayelayo bengesibo abafundisi bancike eNkosini. Noma nini uma kuqalwa ibandla noma liqalwa ngubani kufanele siqale ibandla elizixhasa liziphilise lona.

Ibandla elisha alikalingani nokuba lenze imisebenzi engenziwa amabandla asekhlule, kodwa noma yiliphi ibandla elisha elinayo imali eyenele ukwenza imisebenzi yokuqala lenze zonke izinto uNkulunkulu asuke ezidinga okwadesosikhathi.

Ngakho-ke umvangeli kufanele enze loluhlobo lwebandla elifuna ukuzikhokhela izidingo zalo ngokweshumi neminikelo yalo. Umvangeli ocabindlela kufanele afundise lezizinto ngempilo yakhe nangezenzo zakhe ngaphambi kokuba ibandla liqaleke.

Uma umuntu efunda incwadi Izenzo uyabona ukuthi uPawulu wayesebenzisa lendlela. Akukho nelilodwa ivesi elikhombaukuthi ibandla lezizwe lake lasizwa ibandla labaJuda eJerusalema noma ibandla laseAntiyokiya. Akukho nhlangano yamabandla noma ibandla elingumzali elinezimali zokuthwala ibandla elisha.

UMelvin Hodges encwadini yakhe ethi: Ibandla Elakhiwe Abomdabu (The Indigenous Church) uthi uma ibandla linemindeni eyishumi elikhokha okweshumi lingamondla umelusi ovalusa ngokugcwеле uma ezophila njengabantu bakhe.

Ukukhula komoya kwebandla kubiza ukuthi ibandla libe ngelizimele elizondlayo. Uma umvangeli ocabindlela noma ibandla elingumzali bephuca amakholwa amasha amathuba okupha nokunikela ukuze umsebenzi uqhubek, umphumela kuyoba ukuba kutholakale ibandla elibuthakathaka. Aliyikuba nawo amandla okuqhube ivangeli. Esikhundleni sokuba liphendukele kuNkulunkulu ukuba aliphe izidingo liyophendukela enhlanganweni yamabandla noma ebandleni elingumzali.

Uma ibandla elisha lizabalaza lilwa liyakhula. Isithunywa uCharles Brock encwadini yakhe Ukumisa Ibandla Kwabendawo (Indigenous Church Planting) uthi umphumela ufana nomuntu ozama ukusiza isiphaphalazi siphume engubeni yaso. Isiphaphalazi siyalwa sizama ukuphuma engubeni yaso, umuntu kufanele abuke kuphela. Uma umuntu ephelelwa ukubekezelu ezama ukunquma izintambo zecimbi ngomese umsebenzi wokuzama uphela khona lapho. Nokho umphumela kuba isiphaphalazi esibuthakathaka esithatha imizuwana bese sifa. Isibukeli esisizayo saphula omunye wemithetho yempilo. Uma umuntu ebessivumele isiphaphalazi salwa sazama ekugcineni bekuyophuma isiphaphalazi esiqinile esihle, esikhule kahle.

Indawo yokuhlanganelu eyakhiwe yimizamo yemali yabantu bendawo, inkulu kunendawo eyakhiwe yizimali eziphuma kubantu bezizwe noma eziphuma ezinhlanganweni zamabandla. Lokhu akusho ukuthikubi ukuba othile asize ibandla elisha. Njengokuthi, ibandla elingumzali lisize ngokufisa kwalo ukwakha indlu ngenkwentileka, lokhu kubizwa ngokuthi

yisu lesikhathi esisodwa. Kwehlukile lokhu osizweni lwasikhathi eside noma usizo lwasikhathi sonke. Nokho kungcono ukuba abantu bendawo bazizabalazele bazakhele okwabo uma kuyinto abayifunayo.

Inkinga ivuka lapha ekutheni abaholi abaningi bakhola ukuthi abantu babo bebandla bampofu kakhulu ukuthi bangenikele okweshumi. Nabantu bagcina bekholwa yilokho. Eqinisweni labo abantu banayo imali yokufeza izinto uNkulunkulu alindele ukuba bazenze ebandleni labo. Umthombo wethu nguNkulunkulu! Leliqiniso kufanele lifundiswe khona kusuka phansi.

Umbuso uthi ungalikhulisa "kanjani" ibandla elizixhasayo. Uma umvangeli ehlela ukwakha ibandla elizimele kwezomnetho kubalulekile kakulu ukubeka isisekelo esilungle khona ekuqaleni. Abakholwayo bokujala bayokwenza isibonelo kwabayolandela. Lesisibonelo siyoba yisisekelo sokuthi ibandla liqhumuka kubantu abaphendukileyo. Ngakho-ke kufanele lifundiswe ukuthi zonke izingxene zomsebenzi zidinga izimali ezivela kumalungu ebandla nokuthi kufanele banikele ngengxene yokweshumi kwabo ezimishaneni ngalo ibandla nangezinlangano zamabandla.

Kulula ukufundisa umuntu osandakukholwa ngemali yokwenza umsebenzi kaNkulunkulu, umuntu onamaviki ambalwa kunomuntu ongaphezu konyaka ephendukile. Kufanele kusetshenziswe izinto zokufundisa lexisifundo. Abasandakuphenduka bafanele bazethwese umthwalo wezimali kusuka khona ekuqaleni.

Ezindaweni eziningi emhlabeni ibandla alimiswa kungakabikho-mfundisi ogcotshiwe, ozosebenza isikhathi sonke ebandleni, ingakabikho impahla nendlu. Lokhu kubizwa ngokuthi yisibonelo esithathelwa kokhokho. Nokho-ke lamabandla abeka umuntu abe yisithiyo lokhu uNkulunkulu angakudingi. Ngicela ubuke lokhu okulandelayo ungenandaba nokuthi ukwakha ibandla elilodwa kuyobiza malini.

1. Iholo lomfundisi ngenyanga \_\_\_\_\_ x 12 wezinyanga \_\_\_\_\_ x 7 weminyaka = \_\_\_\_\_

(Ukuthatha iminyaka engu 7 ukwakha ibandla elisha ngalendlela.)

2. Intelu yendlu yomfundisi \_\_\_\_\_ x 12 wezinyanga \_\_\_\_\_ x 7 weminyaka = \_\_\_\_\_
3. Impahla \_\_\_\_\_
4. Indlu \_\_\_\_\_

Hlanganisa konke lokhu ubone ukuthi ibandla lakho lingawuqala umsebenzi omusha usebenzisa isibonelo sawokhokho.

Asinakho ukuzikhethela okunye kodwa ukuya eBhayibhelini sibuke ukuthi uJesu wathini nokuthi uPawulu wenzani. Umphostoli uPawulu waqala imisebenzi emisha emakhaya, ezikoleni nasezindaweni ezsobala zomphakathi, esebenzisa abantu-nje abangesibo abafundisi. Uhlelo lukaNkulunkulu lolu lokuzuzela umhlaba kuKristu.

### **3. Ibandla elizandisa lona phansi kokuhola kukaNkulunkulu.**

Ibandla leTestamente Elisha liyazandisa. Ngemvelo yalo kwakufanele impilo yalo liyichathazelane nabanye. Loluhlobo lwebandla linokuvangela nesifiso sokuqala amabandla amasha.

Sikulelizwe elandelwa ngabantu abanhlobonhlobo ngesivimini esinjengokuqhuma. Kufanele sakhe amabandla eTestamente Elisha ayoqala amanye amabandla nawo. Yilelo nalelobandla eliqalwe ngenquo yeTestamente Elisha nalo liyobona isidingo sokuveza izithelo ngokushesha kunebandla elakhiwe ngezinye izindlela. Ngakho-ke kungumsebenzi umvangelji ocabindlela ukuthi uma akha ibandla enze ibandla leTestamente Elisha.

Yilelo nalelobandla kufanele libe nomthwalo wesifunda salo. Kufanele licele omunye walo okwelinye idolobha ukuba avule indlu yakhe kukhonzelwe kuyo izinyanga eziyisithupha.

Ngemuva kwalesiskathi kuqalwe ukuba kusungulwe elinye ibandla. Ngamanye amazwi, ibandla elisha kufanele libe yibanga elingahanjwa ngezinyawo ukuqhelelana kwalo kwelinye emhlabeni wonke. Lelo nalelobandla kufanele libe nomholi kanye nomqalisi wemisebenzi emisha wokulinakekela. Umvangelji ocabindlela ukuqequesha abaholi bamabandla kulesiskathi. Okunye ukusebenziana ukuze kube khona isonto kubantu aba-1,000 kulezizindawo ezinabantu abaningi.

Ekuqaleni umvangelji ocabindlela kade engumvangelji. Uzuza imiphefumulo bese efundisa abasandakukholwa. Isinyathelo esilandelayo ukukhulisa abaholi bendawo, es hiya umsebenzi ezandlani zabo ukuze baqale umsebenzi omusha endaweni entsha komakhelwane norma kwelinye idolobha. Umvangelji kufanele aqhubeke ukuqequesha abaholi bendawo nokuhlanganisa amaqembu ehlukene awenze amabandla. Bese eshiya umsebenzi ezandlani zabaholi bendawo ade ebavakashela ukubasiza nokubakhuthaza.

Umsebenzi womvangelji ocabindlela ukuqequesha lelo naleloqembu ukuba lizihlanganise lizenze ibandla elisha nokuba aqeqeshe abaholi abasha bavule omunye umsebenzi ngokushesha kwenye indawo. Lelibandla elisha -ke liyobe liyazandisa.

**Amanothi:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

### **ISIGCINO:**

Umvangelji ocabindlela uma efuna ukuphumelela kufanele enze lokhu okulandelayo: