

Pane zvinhu zvakawanda zvisinga-mbofa zvakashanduka. Shoko reevhangeri rinongoramba rakadaro. Maitiro angashanduka nguva dzose. Maitiro anopiwa mubhuku rino anoshanda ari pasi peutungamiriri hwe mweya mutsvene. Akatsamira pakuvamba makereke matsva anozvitsigira ari pasi peutungamiriri hwe mweya mutsvene:

1. Iyo inozvitonga iri pasi peutungamiriri hwa Mwari.
2. Iyo inozvitsigira iri pasi peutungamiriri hwa Mwari.
3. Iyo inozviwanza iri pasi peutungamiriri hwa Mwari

Iri ndiro donzo. Kuti tive tinovika padonzo iri tinoshandisa maitiro emuBhaibheri ayo anokwanisika kumunhu wese. Muvambi webasa anofanira kusarudza nzvimbo, oishanyira, osangana nevanhu mumigwagwa, mumabhawa, mudzimba, nemunedzimwe nzvimbo. Kuverengwa kwe vanhu kungangoshandiswa.

MUVAMBI WEBASA ANOFANIRA KUNGOTI ZVAKE, “NDIRIPANO KUTI NDITUNGAMIRIRE NGUVA YEKUDZIDZA BHAIBHERI, MUNGAVAWO NECHIDO HERE?” KANA VANHU VAKATI WANDEI VAKATI “hongu” VATENDERE KUTI VASARUDZE IVO NZVIMBO YAVANONZWA MUFUNGWA DZAVO KUTI NDIPO PAVANODA KUITIRA ZVIDZIDZO ZVE BHAIBHERI.

Sei uchiita izvi? Chiitiko chose chinofanira kutorwa kumavambo kutangisa kereke iyo ichazozvitonga. Zvimwe zvidzidzo zveBhaibheri zvingangoitirwa pasi pe muti, mumusha meumwe munhu, kana pane imwe nzvimbo. inosvikira ve ruzhinji. Zvakadaro zvazvo, zvinopa mukana wakanyanya kunaka kuva nekudzidza Bhaibheri kungatora nzimbo panzvimbo imwechete iyoyo svondo roga roga kana zvichibvira. Zvinoderedza kusanzwisisana nekuda kwenzvimbo ye kusanganira. Zvirinani kana muvambi webasa akarega kutanga basa rake nevana. Mushure mekunge atanga basa guru rakasimba,angashanda nevana, asi mukuvamba, chinangwa chake chinofanira kuve chekuve nezvidzidzo zveBhaibheri

munzvimbo dzakasiyanasiyana, uye nzvimbo idzi dzinofanira kuva dzakasiyana nekupararira kana zvichibvira. Chinagwa chikuru chemuvambi we basa . Hachisi chekuva mudzidzisi we Bhaibheri asi kushandisa dzimwe nzira dzemadzidziro eBhaibheri semutungamiriri. Anenge achidyara mhonzi. Mweya Mutsve ne uchaburisa zvbereko nenguva yake.

VaRick Warren mubhuku ravo, THE PURPOSE DRIVEN CHURCH (Kereke yekufambisa chinangwa) Peji 190 kusvika 191 anogovera kuti akatangisa Saddleback Community Church, imwe yekereke huru chose muUnited States kubudikidza nekuvhunza mivhunzo mishanu inotevera kuvanhu vemunzvimbo yake umu. Izvi zvinganaka kuti ishandiswe mutsika dzine mararamiro echiKristu:

1. Mukufunga kwako, zvii zvinhu zvikuru zvino shaikwa mudunhu rino? Muvhunzo uyu uchakuvhurira mukova kuti uwane kukurukura nevanhu.
2. Unopinda kereke here? (Mutsika isina mararamiro echiKristu unokwanisa kungobvunza kuti une chitendero chipi)
3. Unofunga kuti sei vanhu vazhinji vasingapinde kereke? (Uyu muvhunzo uri kunyatsovavhunza kuti sei vasingapinde kereke)
4. Kana waitarisa kereke yekuti upinde waishuva kupinda mukereke yemhando ipi?
5. Tingakuitirei uye izanoyi raungapa kuna avo vanoda kutangisa kereke munzvimbo muno?

TINODA KUNGOWEDZERA MUVHUNZO UMWE-CHETE PAMIVHUNZO IYI:

6. UNGAVA NE CHIDO HERE CHEKUVA NENGUVA YE KUDZIDZA BHAIBHERI MUMBA MAKU?

TINODA ZVAKARE KUTI TITAURE NEZVATINOWANA SEMHINDURO KUNHEPFENYURO YEMUMHEPO, MHINDURO KUBVA MUKUGOVERA KWEMAPEPA EVHANGERI KANA ZVINOITIKA ZVIKURU ZVINGASHANDISWA KUONA KUTI NDEVAPI VAKAVHURIKIRA KUVHANGERI. PANE DZIMWE NZIRA DZINGAWEDZERWA ASI MUZVINHU ZVOSE MUVAMBI WE BASA NEBOKA RAKE VANOFANIRA KUGARA VAKAVHUNZA AVO VANORATIDZA CHIDO KANA VANGAVA NECHIDO CHEKUVA NENGUVA YEKUDZIDZA BHAIBHERI MUMBA (KUNZE KWEKUTI IWE PACHAKO UBVUNZE VANHU) KUTI UWANE AVO VANE MOYO IRI KUSHA

NHANHO YEKUTANGA
NGORORO NEKUONA VANHU
(ZIVA AVO VANE CHIDO)

1. Onana nevanhu zvakadzama, kanakutoita ushamwari neavo vaunoda kusvikira kuitira kuti ukuchidzire chido chavo chokuti muve nenguva yekudzidza Bhaibheri mudzimba dzavo.
2. Bvunza mibvunzo mitanhatu yakataurwa muchitsauko chechinomwe pakanyorwa nezvimaitiro okuita basa mubhuku rino.
3. Ziva vanhu avo (vasiri maKristu) vangava nechido chekuve nenguva yekushumira mudzimba dzavo. Iyi ndeimwe nzira yekuvamba nayo kudzidzwa kweBhaibheri mudzimba kana kereke itsva.
4. Ipa nzira yeruponeso pakutanga kuonana nevanhu vaunoziva kuti pamwe hauzo kwanise kudzokera kumunhu iyeyo kana mumba. Nendimwe dzenguva ungavaka ukama.
5. Sarudza nzvimbo yaungada kushanyira iyo yaunokwanisa kupinda pairi. Ona kuti wanyatso kusvitsa mashoko ako nekuziva nezve vanhu vanogara ikoko.

NHANHO YECHIPIRI – NYAYA YAKANAKA KANA MAPOKA EHUPENYU HUTSVA. DENDEREDZWA REKUTANGA

1. Tora zvose zvezvekushandisa zvinokosha kunzvimbo yekudzidzira (zvidzidzo, mapepa evhangeri, mabhuku ezvidzidzo zve vhangeri raJohane, nezvimweo.)
2. Iwe pachako ita zvidzidzo neboka, usarega vachizvitora kuti vanozviitira kumba varivoga pakati pesvondo. Kuita zvidzo pamwechete kunovaka ukama. Tangisa boka diki rekuvhangeri muchitevera zvidzidzo zveBhaibheri zvemuvhangeri paJohane nemapoka akasiyanasiyana angasvika kubva kumana kusvika kumapoka gumi emhuri kana evanhu vakarasika munzvimbo dzakasiyanasiyana. Tungamirira mapoka akawanda

nepaunokwanisa napo, asi kwete kupfuura ausingazogona kuchengeta. Ungasarudza kushandisa zvidzidzo zveuvhangeri zvakarerutswa upenyu hutsva nevanhu vakaomerwa nekuverenga magwaro akati rebei. Kumwe kusarudza ndekwekuti ungashandisa maitiro ekutaura ngano.

DENDEREDZWA REKUTANGA REZVIDZIDZO ZVE NYAYA YAKANAKA.

1. Bokare nyaya yakanaka
2. Bokare nyaya yakanaka
3. Bokare nyaya yakanaka

CHEREKEDZA: MUNE DZIMWE TSIKA IDZI DZINOGONA KUYA KEREKE NHATU DZAKASIYANA

NHANHO YE CHITATU – “ZVOKWADI ZVITANHATU MAERERANO NE MUKRISTU MUTSVI”

Tevera nekukurumidza maKristu matsva. Unokwanisa kushandisa “zvokwadi nhanhatu yemuKristu matsva” (Pane zvaka wanziridzwa, chikamu chekutanga)

Kana chii zvacho chakagadzirirwa kutevera vakatendeuka kuitira kusimbisa nekutungamirira vatendi vatsva. Kutevera vakatendeuka uku kunofanira kuitwa mumaawa makumi mana nemasere kubva pakateukira munhu.

NHANHO YE CHINA – NGUVA DZOKUSHUMIRA NEZVIDZIDZO ZVEBHAIBHERI ZVEKUTEVERA VAKTENDEUKA

1. Muvambi webasa akakoka vava vose vakapedza zvidzidzo zve Bhaibheri zvenyaya yakanaka kuti mubatane pamwechete mukushumira uye nguva yezvidzidzo zvekutevera vakatendeuka. Chikonzero chezvidzidzo izvi chichave chekutungamirira avo vasina kugamuchira Jesu vanzwisise ruponiso uye nekudzidzisa vaKristu vatsva kuratidza rutendo

rwavo, semuenzaniso; muKristu matsva anofanira kunzwisisa zvanaka maererano nemaitiro ake akare uye ne matsva, uye nekkurwiswa kuchavapo pakati pemaitiro maviri aya. Anofanira kudzidza kukunda maitiro ake akare kubudikidza nesimba raMweya Mutsvene. Kana izvi zvisinganyatso nzwisika nemuKristu matsva, angava nekunzwisika kusiri iko maererano neBhaibheri, kana kutofunga kuti arasikirwa neruponiso rwake. Ndicho chikonzero ichochi saka zvidzidzo zvekutevera vachangotenderuka zvakanakosha kudzidzisa vaKristu vachangotendeuka kuti vangaratidza rutendo rwavo sei. Zvichidaro zvazvo kunzwisika kwedzidziso yechiKristu kusina chitiko chinonekwa hakuna udzamu. Saka zvokwadi nhanhati dzerutendo idzi dzinofanira kudzidziswa; zvokwadi yeruponiso neupenyu husingaperi, ruombeko, unoverenga sei Bhaibheri, munamato, chikonzero chekuve nhengo yekereke inoparidza vangeri yemunzvimbo yauri, uye nekuti ungagovera rutendo sei (zvikananziridzwa chikamu chekutanga).

2. Misanganano yekutevera vakatendeuka iyi nenguva dzekushumira zvichava kutangisa kwe kereke itsva. Shandisa nguva yekushumira mukurunbidza Ishe, kunamata nekunyatso dzidzisa Bhaibheri uchishandisa mamwe maitiro kana kutaura ngano.

KABOKA

BOKARE NYAYA YAKANAKA
BOKARE NYAYA YAKANAKA
BOKARE NYAYA YAKANAKA
AVO VAKAPEDZA ZVIDZIDZO ZVENYANYA YAKANAKA
VANOKWANISA ZVINO KUBATANA NEVAMWE
KUSHUMIRO
NGUVA YEKUSHUMIRE NEZVIDZIDZO
ZVEKUTEVERA
VAKATENDEUKA

CHERECHEDZA: MUNEDZIMWE TSIKA INGAVA PFUNGWA IRINANI KUTI UREGE VEZVIDZIDZO ZVENYAYA YAKANAKA VARI VOGA NEKUTENDERA KUTI BOKA RIMWE NERIMWE RIVE KEREKE YEMUDUNHU INOTO ZVIWANZA.

3. Muvambi webasa ane mukana wekushandisa zvidzidzo zvekutevera vakatendeuka sechikamu chenguva yekushumira kana kudzidzisa zvidzidzo munguva dzakasiyanasiyana, dzimwe nguve kuda musati matanga kana mushure me shumiro.
4. Usatendera chero munhu kutangisa chero zvimwe zvitevedzwa zvezvidzidzo musati mapedza zvose zvezvidzidzo zvekutevera vakatendeuka. Semuenzaniso, kana umwe ave nhengo yezvidzidzo zvekutevera vakatendeuka pachidzidzo chechina, angapedza zvidzidzo asi anofanira kutanga pedzisa zvidzidzo zvitatu zvekutanga zvekutevera vakatendeuka asiti atangisa kudzidza kunotevera.
5. Dzimwe dzenguva ungada kutungamirira zvidzidzo zvekutevera vakatendeuka muzvikamu zviviri zvenhanho. Mune mamwe manzwi, chidzidzo chimwechete chinogona kukamurwa kuti chikwanisike kudzidziswa muzvikamu zviviri zvemisangano. Rangarira kushandisa mamwe maitiro ekudzidzisa kuitira kuti usemudzire kubatanidzwa muchidzidzo kwemudzidzi.

DENDEREDZWA RECHIPIRI
DENDEREDZWA RECHIPIRI REZVIDZIDZO ZVENYAYA
YAKANAKA. MUTUNGAMIRIRI MUTSVA WENZVIMBO
ACHABATANA NEMUVAMBI WEBASA MUZVIDZIDZO
ZVITSVA.

- 2 Boka renyaya yakanaka
- 2 boka renyaya yakanaka
- 2 boka renyaya yakanaka

1. TANGISA ZVIMWE ZVIDZIDZO ZVEBHAIBHERI ZVENYAYA YAKANAKA MUNEDZIMWE DZIMBA MUNZVIMBO NEVATENDI VATSVA UCHIBATSIRANA NE MUVAMBI WEBASA. Zvidzidzo hazvifanire kuitirwa muimba yamunosanganira panguva yekushumira asi mudzimba dzevasiri vaKristu.

Dzidzisa vatendi vatsva uchishandisa zvidzidzo zvakanaka zvekutevera vakatendeuka. Bhuku rino rinosanganisira zvokwadi nhanhati yeva Kristu vatsva nekuvaka vadzidzi kwevatungamiriri zvakananyorwa navaWaylon Moore nava Thomas W. Akins. Kana zvidzidzo zvakarebesa, kamuranisa chitsauko chimwechete musvondo mbiri.

2. DZIDZISA BASA VATUNGAMIRIRI VENZVIMBO KUTI VABATSIRE KUTUNGAMIRIRA ZVIDZIDZO VACHISHANDISA MAMWE MAITIRO.

Muvambi webasa achadzidzisa zvino avo vangangova vatungamiriri kuti vatungamirire zvidzidzo zvenyaya yakanaka nezvidzidzo zvekutevera vakarisika mudzimba. Munguva yemudenderedzwa rechipiri vachabatana ne muvambi webasa apo anenge achitungamirira zvedzidzo zvenyaya yakanaka mudzimba dzavo. Vatungamiriri vatsva vemunzvimbo vachabatana ne muvambi webasa kubudikidza nezvidzidzo zvakare vedzaniiswa vasati ivo pachavo vatungamirira shumiro yose. Muvambi webasa zvidzidzo zvanyaya yakanaka munedzimwe dzimba zvakanawanda nepaanokwanisira. Ipa nguva yakasarudzika yekudzidzisa basa mapoka madiki evaporidza kuti vatungamirire basa (zvidzidzo zveBhaibheri zvevhari vaJohane zvidzidzo aavekutevera vakatendeuka, ushumiri wevana nezvimwewo). Vatungamiriri ava havangadzidziswa basa vakawanda.

Zvipire kuna Mwari kuti udzidzise basa umwe neumwe kana mumapoka madiki uchishandisa hurongwa hwakanaka hwekuvaka vadzidzi. Mwari achasimudzira avo vanodiwa nemuvambi webasa

kuti avadzidzise mumwe neumwe. Bvumira awa imwechete yekudzidzisa chipzidzo, imwe awa yekuedza kuita basa. Kuti kudzidzisa basa kwakanaka kwevatungamiriri kuitike, zvinokosha kuti nguva isangova yakaiswa chete mukudzidza, asi mukuita basa. Usatendera satani kuti apindire mumadzidzisiro ako basa ekuita basa.

KUVAKAVADZIDZI VEVATUNGAMIRIRI

3. TUNGAMIRIRA NGUVA YESHUMIRO. Apo muvambi webasa anenge achitungamirira zvidzidzo zvitsva zvenyaya yakanaka mumisha yevanhu vasiri maKristu, ari pamwechete nevatungamiriri vatsva venzvimbo a change achitungamirira zvakare nguva yeshumiro nezvidzidzo zvekutevera vatendeuka nezvo vakapedza denderedzwa rekutanga rezvidzidzo zvenyaya yakanaka.

VAKATENDEUKA VATSVA KUBVA KUDENDEREDZWA REKUTANGA REZVIDZIDZO VAVE KUSANGANA IKO ZVINO MUNGUVA YOKUSHUMIRA.

CHIKAMU CHEBOKA CHINOSANGANA NE NGUVA YESHUMIRO

CHEREKEDZA YEKUTANGA

NGUVA DZOSE DZIDZISA BASA VATUNGAMIRIRI MUMAPOKA MADIKI: IZVI ZVINOKOSHA NEKUTI VATUNGAMIRIRI VATSVA VACHANGE VARI VASATI VAZIVA KUTI VANGATUNGAMIRIRE SEI NGUVE YESHUMIRO.

KANA BOKA RIMWECHETE ROGA RENYAYA yakanaka kana riri iro roga ranga richifamba kana kuti kana kune zvinodzvivisa zvino dzivirira zvakanyanya izvo zvingakonesa vatungamiriri vanobva kumapoka akasiyana siyana kuti vasangane pamwechete saka chibva wava nechokwadi ungangova nevanhu vangaita vaviri

vanobva kuboka vangadzidziswe basa varipamwechete. Chikonzero chekudzadzisa basa vanhu vaviri ndechokuti boka rirambe rakasimba kudzidzisawo basa nekuumba vatunga miriri ve mangwana. Kudzidzisa basa vatungamiriri ndicho chinhu chikuru pakukudza nekuwanza basa.

CHEREKEDZA YECHIPIRI

RUOMBOKO RUNOFANIRA KURONGWA pano apa vatendi vatsva vangaombekwa pakarepo mushure mukunge mapedza zvidzidzo zvekutevera vakatendeuka. Kubva pachinhanho ichocho, vatungamiriri vemunzvimbo vachatungamirira shumiro.

CHEREKEDZA YECHITATU

UNGAVAMBA KEREKE ITSPA DZEMUDZIMBA KUBVA KWE AVO VAKAPEDZA DENDEREDZWA RECHIPIRI REZVIDZIDZO ZVE NYAYA YAKANAKA> IZVI ZVINO wedzera kubudirira kwevatungamiriri vatsva kubva mumapoka, zvinowedzera chido chekuti boka rimwe nemwe rive nezvibereko (richiwanza maberekero), uye zvinowedzera chido chekuti vachavaka mapfuudziro kune vamwe izvo zvavakadzidza.

UYE ZVINOKURIDZIRA vatungamiriri vemunzvimbo kuti varambe vachisangana mudzimba pakubhadhara nzvimbo yekupindira kuitira kudzivirira chidziviriro chekubereka.

CHEREKEDZA YE CHINA

UYU MUKANA CHAIWO kana zvidzidzo zve nyaya yakanaka zvikaitwa mumapoka madiki ayo anoubwa nevanhu vakagara vachidyidzana. Munedzimwe tsika vanhu havavimbe ne avo vavagara vasingadyidzane nava (shamwari ne nhengo dzemhuri). Izvi zvinobva zvangova chiitiko chakajairika mukutanga kereke itsva dze mudzimba

MAPOKE SEKUKURA KWAANOITA ANOKWANISA KUTANGISA KUZVIVISA imwe kune imwe kubudikidza nehutungamiriri hwao. Vachatangisawo kuwana zvikanaka zvinowanikwa munezvakanomberedza kurudzire, kuve nechokuita, kudzidzisa basa, uye ne kusvikira. Zvakadzro zvazvo, izvi hazviwanzo kugoneka nguva dzose pakati pevatendi vatsva chiya munedzimwe ndudzi.

CHEREKEDZO YE SHANU

ZVAKARE MUKANA WEKUKURA WEBOKA RINOSANGANA NEKEREKE DZEMUDZIMBA DZINE MUKURUMBIRA ZVIKURU KUDARIKA MAPOKA MAKURU. Kunze kwekunge kana paine kunyenge tedzwa kwemutsika kana chikonzero chenhorondo chekereke itsva iri munharaunda chingaita kuti kereke itenge kana kubhadhara imba nekuumba gungano rakati kurei, vangangokurudzirwa kuti vatsvake nzira yekereke ye mumba. Nguva dzose zvakanyanya kunaka kurumba vanhu vakatarisa mukuvhangeri, kuvaka vadzidzi nekuwanza kwe kereke.

CHEREKEDZO YE CHITANHATU

ZVAKARE SHANDISA ZVIDZIDZO ZVEVHANGERI YA JOHANE kana maonero ako achikubvumira. Mamwe maitiro ndeekushandisa zvidzidzo zvekuteverera nekukasika nekutaura ngano izvo zvidzidzo zvava JO TERRY kana va JACKSON DAY zvitsauko zvavo zvinotsanangura mubhuku rino usati watingisa zvidzidzo zvaJohane nekwabhudha, mahindu, vaAminisi, maMosiremu, vasiki, vaPASIA kana kuti nani zvake uyo akava nekuziva kashoma kana kushay kuziva nezve chiKristu kana dzidziso yechiKrist. Uye zvakare, cherekedza maitiro, engano dzinotevedzaniswa angaitwa pachinzvimbo chezvidzidzo zva Johane nemapoka aya.

DENDEREDZWA RE CHITATU

TANGISA MAPOKA MATSVA EZVIDZIDZO ZVE NYAYA YAKANAKA (Kana kutaura ngano) utangise mapoka acho mune dzimwe dzimba dziri munhu raunda uchishandisa vatungamiriri vemunzvimbo zvo vakadzidziswa basa kubudikidza nedenderedzwa rechipiri kutungamirira zvidzidzo. Atungamiriri vatsva venzvimbo (Avo vakabva mudenderedzwa rekutanga) vachatanga kudzidzisa basa vatendi vatsva kubva muzvidzidzo zve denderedzwa rechipiri nekutora vatendi vatsva ava kubva muzvidzidzo zve denderedzwa rechipiri nekutora vatenda vatsva ava kuti vaitewa zvidzidzo izvi.

VATUNGAMIRIRI VATSVA VANOBVA KUDENDEREDZWA REKUTANGA REZVIDZIDZO VARI KUTUNGAMIRIRA MAPOKA AYA VAKABATANA NEVATENDI VATSVA VANO MUDENDEREDZWA RECHIPIRI RE ZVIDZIDZO.

3 boka renyaya yakanaka

3 boka renyaya yakanaka

3 boka renyaya yakanaka

Tangaisa kubatanidza boka rechipiri reavo vakapedza zvidzidzo zvenyaya yakanaka vari muzvipoka.

2 boka renyaya yakanaka

2 boka renyaya yakanaka

2 boka renyaya yakanaka

NGUVA YEKUSHUMIRA NEZVIDZIDZO ZVEKUTEVERA VAKTENDEUKA

Kana zwichikwanisika, batanidza vatendi vatsva panzvimbo yekusanganira nguva ye shumiro. Dzidzisa basa vanhu vemunzvimbo zvienda nekukwanisa kwavo kubhadhara nzvimbo yavanopindira. Kana vachida, pakuti vavimbe nerubaatsiro runobva

kukereke irimai kana gungano remamishinari kana mubatanidzwa wemakereke munyika kana uri uripo.

KUVAKA VADZIDZI KWEVATUNGAMIRIRI

Enderera mberi nekudzidzisa basa vatungamiriri. Chinangwa cheboka rekuvaka vadzidzi ichi ndechokudzidzisa basa vatungamiriri. Ipa nguva, muchivande chete muhuzhinji kudzidzisa basa vatungamiriri vemunvimbo. Vadzidzise kuti vashandise mamwe maitiro ekudzidza Bhaibheri kana kutaura ngano. Uye wovaradidza kuti vanotungamirira sei kereke. Muvambi webasa anokwanisa kus handisa zvidzidzo zviri pachikamu chekuwanziridza zvakanzira nachiremba va Waylon Moore nava Thomas Wade. Zvinokosha kuti uone kuti kuvaka vadzidzi kunofanira kuitwa nemapoka maduku zingazivikanwe mumisha yakasiyanasiyana.

CHEREKEDZA

IVA NEVATUNGAMIRIRI VANZVIMBO VATUNGAMIRIRE SHUMIRO NEKUKURUMI IDZA PAKUTI MUVAMBI WEBABA ATUNGAMIRE ANOGONA KUVAGADZIRIRA BASA IRI MUMISANGANO YEVATUNGAMIRIRI YAKASIYANA.

DENDEREDZWA RECHINA

TANGISA KEREKE ITSVA KANA MAKEREKE

1. **TANGISA MAMWE MAPOKA EZVIDZIDZO ZVE VHANGERI YAJOHANE MUNE DZIMWE DZIMBA UCHISHANDISA VATUNGAMIRIRI VE MUNZVIMBO VANGA VACHINGUNOTUNGAMIRIRWA NE MUVAMBI WE BASA KUBUDIKIDZA NEMUCHIKAMU CHECHINA.** Vatendi vatsva vakapedza denderedzwa rechipiri ndokudzidziswa mudenderedzwa rechitatu rezvidzidzo vokwanisa kutungamirira zvidzidzo izvi pachavo. Vatungamiriri vedariro rechipiri

vachatora vatendi vatsva avo vakapedza dariro rechitatu rezvidzo kuti vaite navo dariro rechina rezvidzidzo

DARIRO RECHINA REZVIDZIDZO ZVENYAYA YAKANAKA

- 4 boka renyaya yakanaka
- 4 boka renyaya yakanaka
- 4 boka renyaya yakanaka

VATUNGAMIRIRI VANOBVA KUDARIRO RECHIPIRI VACHATUNGAMIRIRA ZVIDZIDZO IZVI VAKABATANA NEVATENDI VATSVVA AVO VAKAPEKZXA DARIRO RETATU REZVIDZIDZO.

2. Vatungamiriri vemunzvimbo zvino vave kutungamirira zvidzidzo zveBhaibheri zvenyaya yakanaka, zvokwadi nhanhatu, nguva yekushumira nezvidzidzo zvekutevera vakatendeuka nekuvaka vadzidzi.
3. Tangisa kereke nevatungamiriri vakadzidziswa basa avo vakapinda zvidzidzo avekuvaka vadzidzi. Boka richasarudza kuramba richisangana here sechikamu cheboka diki sekereke yemumba kana kuti vachatsvaka nzvimbo iri pakati yekusangana. Ndivo vachazvibhadharira nzvimbo yekupindira kanka kuzvitengera pekuvakira.

NGUVA YE SHUMIRO

- 2 boka renyaya yakanaka
 - 1 boka renyaya yakanaka
 - 3 mapoka enyaya yakanaka
 - 4 mapoka e nyaya yakanaka
4. Nguva dzose ramba uine boka diki rekuvaka vadzi kuti urambe uchidzidzisa basa vatungamiriri.

ZVIDZIDZO ZVE KUVAKA VADZIDZI

5. Dzidzisa vatungamiriri ve munzvimbo kuti vanotungamirira sei kereke.

VATUNGAMIRIRI VEMUNZVIMBO VACHIITA BASA

1. Tendera vatungamiriri venzvimbo kuti vatungamirire shumiro nekuita basa rose. Vatungamiriri ava vakadzidziswa pashure kana kuti vachiri mukudzidziswa.
2. Iye chaiye muvambi webasa achakwanisa zvino kugadzirira kusiya nzvimbo kuti aende kune imwe nzvimbo kunotangisa basa idzva.
3. Ramba uchidzidzisa basa vatungamiriri nekutangisa zvidzidzo zvenyaya yakanaka mumisha yeavo vasati vari vaKristu
4. Vatungamiriri vemunzvimbo avo vakadzidziswa basa nemuvambi we basa vanofanira kutngamirira zvidzidzo zveBhaibheri zvenyaya yakanaka.
5. Vatungamiriri vemunzvimbo zvakadzidziswa basa nemuvambi webasa vanofanira kutngamirira zvidzidzo zvekutevera vakatendeuka.
6. Dzidzisa mutungamiriri wepanzvimbo kuti atungamirire mapoka ekuvaka vadzidzi achishandisa maitiro edzimwe nzira.

ZVIDZIDZO ZVEKUVAKA VADZIDZI

7. Vatungamiriri vemunzvimbo zvo vakadzidziswa basa ne vavambi webasa vachatungamirira nguva dzeshumiro.

DARIRO RECHISHANU KUWANZA VADZIDZI NEKEREKE ITSVA

Kereke ichatanga kereke itsva, kana makereke, vachishandisa nzira dzimwe chete idzo. Ramba uchidzidzisa basa kuti vadzokorore madariro, vaenderere mberi vachiwanza makereke.

KEREKE ITSVA

Nyayadzi notanga Nyaya dzinotanga Nyaya dzinotanga

Kereke itsva inorongedza mabasa akawanda matsva vachishandisa maitiro akare iwayo nevanhu vakakura mupfungwa uye vakanyatso dzidziswa basa.

ZVAKAWANZIRIDZWA

1. Muvhangeri wekuvamba basa nekushandisa ongororo
2. Zvokwadi Nhanhatu Dzemutendi mutsva
3. Upenyu Hutsva
4. Zvidzidzo zvevhangeri yaJohane
5. Kuvaka vadzidzi kwevatungamiriri venzvimbo

MUVHANGERI WEKUVAMBA BASA NEKUSHANDISA ONGORORO

The Pioneer Evangelish and the Use of Surveys
(Pioneer Evangelism pages 151-156)

Gungano renhumwa munyika remuBrazil

Zvitevedzwa zvemuvhangeri wekuvamba basa

MUVHANGERI WEKUVAMBA BASA NEKUSHANDISA ONGORORO

Bhuku regungano renhumwa munyika yeBrazil vakaronga zvidzidzo zve ongororo sezvinotevera:

1. Chikonzero chekuongorora
2. Kugadzirirwa kwe ongororo
3. Ungaita sei ongororo
4. Ungagadziridza sei ongororo

1. CHIKONZERO CHEKUONGORORA

Kuongorora inzira yekuunganidza, kudubikidza nekushanyira imba namba, uchitsvaka zvaungada kuziva zvepamusoro maererano nevanhu vanogara munzvimbo, munguva yamungada kuziva.

CHIKONZERO CHEKUTANGA NDECHEKUONA VANGADA KUTI VANOGARA KUPI AVO VANE CHIPDO NEVHANGERI

CHIKONZERO CHEPIRI NDECCHOKUONA NZVIMBO DZINOTSIGIRA KUITIRA MABASA ERAmangwana. Izvi zvinoreva kuti kuona NZVIMBO DZIRINANI dzekutangisa basa idzva sere kudzidzisa Bhaibheri mudzimba, chikoro chekudzidza Bhaibheri chinoitswa nenguva, nezvimweo. Ungangovao ungakwanisa kutora mukana weimwe mikana, sekuona maKristu akasiya kereke nokuvane chido zvakare, kana maKRistu ayo achangoonekwa vasina kereke yemusha. Nzvimbo idza ne vanhu vangashevedzwa kuti nzvimbo dzekutsigira nekuti dzinobatsira mukutangisa ushumiri utsva.

CHIKONZERO CHETATU cheongororo ndechekusangana nevanhu mune zvakavakomberedza. Kubudikidza nemaitiro iwaya zvinogoneka kuti unzwisise zvirinani matambudziko evanhu, emunzvimbo, nezvakapoterredza tsika dzavo nezvavari kuitira kuti uronge zvirinanai urongwa hunobatsira pane zvino shaikwa ne vanhu.

CHIKONZERO CHECHINA ndechokuti unyatso kuziva nzvimbo nekuita ushamwari nevanhu. Izvi zvinozokubatsira pave paya paunenge watangisa basa rako.

CHIKONZERO CHESHANU NDECHEKUTI UONE MAPOKA ECHITENDERO ANOWANIKWA MUNZVIMBO

2. UNOGADZIRIRA SEI ONGORORO

Kuti ongororo iburitse zvakanaka zvinokodzera kuti mapoka anatsogadzirirwa nekuita zvose zvinokodzera kuitwa. Muchikamu chinotevera tichanyora zvinofanira kuteedzwa pakuita ongororo yakanaka.

A. Gadziriro muMweya

- a. Namatira avo vanogara mudhuze
- b. Namatira boka
- c. Namatira muvambi webasa

B. Gadziriro yezve kushandisa bepa rine homwe rekuisa mapepa evhangeri, mavhangeri a Johane, mafomu eongororo, zvidzidzo zveBhaibheri ne penzura.

- a. Tarira kuti homwe yako inezvose zvaunoda kushandisa here
- b. Ive ne chokwadi chekuti boka rinoziva chaipo parinofanira kuno shandira.
- c. Tarisa uone kuti unoziva mazita enzira nemamiriro ose enzvimbo iyo muchazoshandira.

C. Gadziriro yenzvimbo yamuchazoenda

- a. Ziva zvakakwana nzvimbo yeongororo pamapu.
- b. Ona nzira chaiyo yekusvikira nayo nzvimbo yeongororo, uchishandisa mapu zvakare.
- c. Mushure mekusvika panzvimbo tenderera uchibvunza nekutarisa mazita edzinzira kuti uve nechokwadi chekuti uri panzvimbo chaiyo.

D. Sanganiso

Kuva neongororo zvinokosha ku:

- a. Gadzirira muMweya kubudikidza ne munamato nekuverenga Bhaibheri.
- b. Gadzirira zvekushandisa uve nechokwadi chekuti unezvose zvaunoda.
- c. Gadzirira nzvimbo yamuchaenda nekuziva zvakakwana nzvimbo yamuri kuronga ongororo

3. UNGAITA SEI ONGORORO

A. Nhanho yekutanga ndeyekuzadzisa fomu

- a. nyora zvinoverengeka
- b. shandisa fomu rimwe pamhuri
- c. zadzisa nzvimbo dzose dzisina chinha pafomu mativi ose

B. Maitiro ako panguva yekubvunzurudza pane zvinhu zvitanzu zvinokosha zve munhu ogaoga arikuvhunzurudzwa

- a. Chimiro chakanaka
- b. Kuva ne ushamwari
- c. Kungwara
- d. Kidzikisa midzi
- e. Hunyoro
- f. Kuva nechitarisiro

C. Chii chamungaita panguva yeongororo:

- a. Tsanangura chikonzero cheongororo uye nekuti chii chamuchazoita nezvose zvamuri kuwunganidza. Semuenzaniso:
- b. “Tichatangisa zvidzidzo zveBhaibheri pano pavavakidzani”
- c. “Tinofanira kuziva zvirinani vose vari muno sevavakidzani kuti tikushandirei zvakana”
- d. Tora mukana wekupa uchapupu nekukurumbidza kana munhu achitaridza chido muvhangeri
- e. Ramba nharo nyangwe uchida kuzvzivirira

- f. Taura nemunhu chaiye. Kana wezera reve chidiki mukomana kana mwana akadavira pamusuo iti kwaari, “Ndinoda kutaura naBaba vako. Kana ari musikana mudiki, iti kwaari, “Ndinoda kutaura na Amai vako.” Kana pasina aripo pamusha, taura nemwana aripo iyeyo. Anogona kuva mukova wakashama kupinda mumhuri.
- g. Haufanire kungorwisana nemibvunzo yakawanda, zvakadaro, usa ngoregedza zvirinyore.
- h. Endai vaviri vaviri, umwe achinyora zvamuri kuwanda umwe achitaura.

4. UNGAGADZIRIDZA SEI ONGORORO

- A. Iva neruzivo rwakakwana kuti ndedaiipi nzvimbo nedzimba dzakaongororwa
- B. Isa mucherechedzo pamapu iri pamafomu kuti muzive pamaita basa.
- C. Iva nezvinyorwa zviviri: Chimwe chevamakatarisira chimwe chenzvimbo dzinotsigira
- D. Ronga nguva yekushanyira avo vamunotarisa vakazivikanwa uye gadzirira zvekushandisa zvinokosha zvekushanya uku.
- E. Tsvagurudza zvinobuda zuva rimwe nerimwe.

ZVOKWADI NHANHATU YEVACHANGOTENDEUKA

Six Truths for the New Convert –
(Pages 157-165 in Pioneer Evangelism)

Va Thomas Wade Akins

ZVIDZIDZO ZVINOTEVEDZANISWA ZVEMUVHANGERI
WEKUVAMBA BASA

ZVOKWADI NHANHATU DZEMUTENDI MUTSVVA

MAVAMBO

Bhaibheri rinoti iro muna Vakorosi 2:6 “Sezvamakagamuchira Kristu Jesu saIshe, Fambai maari” muchidzidzo chino uchadzidza kuti ungagara sei mukuwadzana naKristu. Pawa kazvarwa munyama wakazvarwa kamwe bedzi. Kana uchigamuchira Kristu urikuzvarwa mumweya, uye zvakare unongozvarwa kamwe. Izvi ndizvo zvinonzi muna Johane 3, “kuzvarwa Kutsva.” Munyama haungazvarwe zvakare svondo rimwe nerimwe uye izvi ichokwadi nekuzvarwa kwako mumweya.

CHOKWADI YERUPONISO NEUPENYU HUSINGAPERI

Zvokwadi Yekutanga

Upenyu husingaperi chii? Johane 17:3 inoti “Zvino uhwu ndiwo upenyu husingaperi kuti vakuzivei, imi Mwari oga wechokwadi na Jesu Kristu uyo wamakatuma.” Mune mamwe manzwi, upenyu husingaperi ndiJesu mumoyo yenyu (Mweya) Izvi zvino reva kuti kana Jesu apinda mumoyo yenyu, anokupai upenyu hutsva uye kuti uchagara naye nekusingaperi kudenga.

I Johane 5:12 inoti, “uyo anemwanakomana ane upenyu, uyo asina mwanakomana wa Mwari haana upenyu.”

Chii chinoitika kana watadza mushure mekunge wagamuchira Kristu? Hurasikirwe neruponiso rwako! Regedza nditsanangure. Ndine vana vatatu, dzimwe nguva vanotadza kunditeerera. Unofunga here kuti ndingati ngavabve zvachose? Izvi hazvisi izvo! Vana vangu ndinovada. Zvandinofanira kuita kuva gadziridza, kuvadzidzisa, nekuvaranga. Bhaibheri rinoti iro muna VaHebhero 12:7-8 “Tungirira pakuomerwa ne murango Mwari vari kukubata se vanakomana.

Ndeupiko mwanakomana asingarangwi naBaba vake. Kana usingarangwi (uye munhu wose anopinda mukurangwa) saka murivana veupombwe hamusi vanakomana ve chokwadi Bhaibhai rinoti iro muna Johane 1:12 “Kune avo vakatenda muzita rake, akavapa simba rekuti yave vana vaMwari.” Naizvozvo, mwana waMwari anogadziridzwa kana atadza. Kana zvisizvo, hausi mwanakomana waMwari chaiye. Asi mwana waMwari chaiye hasasikirwe ne ruponseho rwake nekuti aneupenyu husingaperi.

Kana ukatadza mushure mekunge wagamuchira Kristu, Mwari vachakuranga kukudzidzisa kuti ufambe munzira chaidzo. Haabvise ruponiso rwako. Ruponiso rwako runogara nekusingaperi, upenyuu husingaperi kugara nekusingaperi!

ZVOKWADI YE CHIPIRI OMBEKWA

Jesu vanoti muna Mateo 28:19, “Endai naizvozvo mudzidzise marudzi ose, muvabhabhatidze muzita raBaba, nero Mwanakomana nere Mweya Mutsvene. Muvadzidzise kuchengeta zvose zvakakurairai imi.

Dzimwe nguva wakaombekwa uchiri mucheche. Asi ka Jesu vanoti avo vari vateveri vake ndiyo vanekodero yekuombekwa. Wanga usiri muteveri waJesu pawakaombekwa. Hapana Kana chawaiziva nezvaJesu. Unokwanisa chete kuva muteveri wake kana wamugamuchira muupenyu hwako kubudikidza norutendo nekutendeuka.

Sei usingafaniri kuombekwa semucheche? Nokuti ruombeko mufananidza (nzira yekuzvivisa) kuti uri muteveri waJesu.

MuBhaibheri, vose vateveri vaJesu vakaombekwa nekunyudzwa mumvura mushure mekunge vagamuchira Kristu. Kunyudzwa mumvura chii? Paunoombekwa umwe anokuisa muviri wako ose

pasi pemvura kwe chinguva. Sei? Nokuti uyu mucherechedzo wekufa, kuvigwa, nekumuka kwaJesu. Haukwanise kuita izvi uri mucheche, asi unofanira kuzviita musure mekugamuchira Kristu.

VAROMA 6:3-4 inoti, “Kana kuti hamuzivi here kuti vose vakaombekwa muna Kristu Jesu vakaombekwa murufu, nokudaro takavigwa pamwechete naye nemukuombekwa murufu kuti, sezvo Kristu aka mutswa murufu kubudikidza nekubwinya kwabab, nesuo tingagara upenyu hutsva.”

Mvura haitiponesi. Jesu Kristu oga ndiye anoponisa. Ruombeko rwako ndiwa mufananidza wako wokutanga wokuratidza kuti uri muteveri chaiye waKristu. Kana usinga zive kuti ungaombekwa. Kupi, vunza muvambi webasa, kana kuti nyora tsamba kumunyorori wechidzidzo chino uchimutsanangurira kuti wakaponsiwa rinhi achadza kutsvaga angakuombeka.

ZVOKWADI YETATU

VERENGA BHAIBHERI RAKO

MAPISAREMA 119: 105, INOTI , “Shoko renyu mwenje wetsoka dzangu nechiedza panzira yangu.” Bhaibheri ishoko raMwari. Chikamu chekutanga I Testamente Tsaru. Chikamu che Chipiri I Testamente itsva. Vara rekuti testamente rino reva kuti, “SUNGANO”.

Ungaverenga Bhaibheri rako sei? Bhaibheri itsamba yerudo inobva kunaMwari.

Verenga Bhaibheri rako uchishandisa nzira iyi:

1. Tangisa nekuverenga bhuku-semuenzaniso: Bhuku raJohane
2. Verenga ndima yekutanga.
3. Kumbira Mwari kuti vakuratidze zvokwadi yeMweya mundima iyi. Semuenzaniso, Johane 1:1 inoti,

“Pakutanga shoko rakanga riripo, shoko rakanga riri kuna Mwari, shoko rakanga riri Mwari.

Zvokwadi yaMwari chii inowanikwa mundima iyi?

- a. nyika yakasikwa neshoko
 - b. shoko raiva Mwari (ndima 14 mushure inotiudza kuti shoko ndiJesu.)
4. Verenga ndima imwe neimwe kana chikamu uchishandisa maitiro ugoregedza Mwari vachitaura kwauri kuti iye ndiani, nepamusoro pezvivi muupenyu hwako, agokuita kuti uteerere, nezvimweo.

ZVOKWADI YE CHINA MUNAMATO

Mwari vanoti ivo muna Ruka 18:1 tinofanira kunamata nguva dzose tisingaramwidziri. Uganamate sei? Zvinokosha kuti uve nenguva yako oga naMwari. Tangisa nguva yako uchishandisa maitiro aya:

1. Kuverengwa kweBhaibheri – shandisa maitiro ari panhanho yechitatu kwemaminitsi mashanu.
2. Kurumbidza – iti,”Iseh Baba ndinokudzi nokuti...”
3. Kupa kutenda – “Ndinokutendai Ishe nokuti...”
4. Kunamatira – “Ishe ndinonamatira mwanakomana wangu Jeff, nokuti anoda.....(Enderera uchinamatira vanhu vasina kugamuchira Kristu muupenhu hwavo). Nyora hurongwa hwevanhu. Nyora mamwe emazita awa pahurongwa hwesvondo, muvhuro, chipiri, zvichidzro. Ugova namatira pamazuva iwawa.
5. Mikumbiro – Udza Mwari zvauno shaya
6. Kureurura – Imboramba unyerere kwe chinguva, ugokumbira Mwari kuti vause mufungwa dzako chero chivi, chinhu chakaipia muupenyu hwako. Johane wokutanga 1:9 inoti, “kana tichireurura zvivi zvedu iye akatendeka nekukurama pakutiregerera zvivi zvedu nekutinatsa pakusarurama pose.” Izvi zvakanororwa

vanhu vakagamuchira Kristu nechekare. Kana uinetsina, unofanira kugeza. Kureurura kumuKristu kugeza kwomweya.

ZVOKWADI YESHANU IVA NHENGO YEKEREKE IPI ZVAYO INO PARIDZA EVHANGERI

VaEfeso 1:23 inoti, “Kereke muviri waKristu.” Jesu Kristu musoro wekereke, VaEfeso 1:22 inoti, “uye Mwari wakaisa zvose pasi petsoka dzake nekuumuita kuti ave musoro we zvose zvekereke.”

Vara rekuti Petro rinoreva “Dombo” Jesu Kristu vanoziwiswa se “dombo”. Muna Mateo 16:18 Mwari havana kuti Petro ndiye musoro weKereke, Asi kuti Jesu ndiye musoro wekona. I vaKorinte 3:11 inoti, “ hakuna mumwe wakaronga dzimwe nheyo, asi idza dzakarongwa kare, ndiye Jesu Kristu.”

Kereke igungano renhengo dzakaombekwa dzinotenda dzinosangana pamwechete ne chikonzero che:

1. Kushumira – vachacherekedza zvakare zvitevedzwa zviriviri – chirairo chashe neruombeko.
2. Kuvhangera
3. Kuvaka vadzidzi
4. Hushumiri hwezvinoshaikwa nevanhu
5. Kuwadzana

Sei uchifanira kuva nhengo yekereke

1. Kurumbidza Ishe nedzimwe hama muna Kristu
2. Kudzidza shoko raMwari
3. Kuva nekuwadzana nevamwe vatendi muna Kristu (Kereke imhuri yako y eMweya)
4. Kushandira vamwe
5. Kugoverana nevanhu vasati vagamuchira Jesu.

ZVOKWADI YECHITANHATU KUPUPURA

Muna Mateo 28:19 Jesu vanoti, “Endai multe vadzidzi.” Izvi zvinoreva kuti muteveri mumwe ne mumwe waJesu anofanira kugoverana shoko kune vakarasika kuti chii chakaitika muupenyu hwake. Uchapupu uhu hunofanira kutangira mumhuri yako pachako. Unofanira kutsanangura upenyu hwako usati wagamuchira Kristu sa muponesi wako, sei wakaziva kuti wakaziva sei kuti unofanira kuva neJesu, wakagamuchira Jesu sei uye rinhi, uye kuti upenyu hwako hwakadini nhasi wava na Jesu. Kana waita izvi, bvunza umwe neumwe angava murume, kana mudzimai, kuti angada here kugamuchira Kristu ne kuve nezvokwadi yeupenyu husingaperi.

Kana munhu akati, “hongu” muridze ndima dzinotevera womutsanangura imwe ne imwe sezva dzinatoratidzwa pasi apa:

1. I Johane 5:13 – Ungava ne chokwadi ye upenyu husingaperi. Upenyu husingapari ndi Jesu mumoyo mako (Johane 17:3). Upenyu husingaperi hunosvitsa murugare ikozvino (Johane 10:10 na 10:17) nechokwadi ye denga kana wafa (Johane 14:1-3).
2. Varoma 3:23 – Dambudziko guru remunhu chivi. Tose tiri vatadzi. Nokuda kwe chivi tine chidziviro chikuru chinoti paradzana naMwari.
3. VaRoma 6:23 – “Mubairo wechivi rufu.” Izvi zvinoreva kuti zvinowanikwa pakupedzisira kwe kutadza kwedu kufa. Kufa kuparadzana naMwari. Izvi zvinoreva kuti upenyu hwedu ikozvino huchava husina runyararo, rugare, rufaro uye chokwadi che upenyu husingaperi. Huchava upenyu hwakaoma, husina chinhu, nekuvhundusirwa nekutya ne kuzvipa mhosva. Huchava upenyu zvakare hwokuparadzaniswa nedenga nekuva pana Mwari nekusingaperi.
4. Varoma 5:8 - Kristu akafira zvivi zvedu. Kristu vakaripa muripo (mubairo) wezvivi zvangu uye zvakare wezvivi zvako pakufa panzvimo yedu.

5. VaRoma 8:9 na 10 uye 10:9 na 10 – Kugamuchira Kristu unofanira kugamuchira sa Ishe na Muponesi wako. Izvi zvinoreva kuti unofanira kuva nechido chekutendera Kristu kuti atungamirire upenyu hwako. . Zvinoreva zvakare kuti kugamuchira Kristu zvinoreva kuvimba naye. Kuvimba zvinoreva kuti kusiya kuvimbane zvimwe zvinhu nekuisa rutendo rwako rwose muna Jesu Kristu.
6. Varoma 10:13 – Kumbira munhu uyu kuti angada here kupa upenyu hwake kuna Jesu. Kana akati, “hongu”, mukumbire kuti anamate nekukumbira Mwari kuti anamate apinde muupenyu hwake ikozvino, nokuti vose vanodana muzita rashe vachaponeswa (VaRoma 10:13)

HUPENYU HUTSVA
A NEW LIFE
(Pioneer Evangelism – pages 167-187)

THOMAS WADE AKINS

ZVIDZIDZO ZVINOTEVEDZAMISWA ZVEMUVHANGERI
WEKUVAMBA BASA

NDIWE ANI?
Upenyu hutsva chidzidzo chekutanga

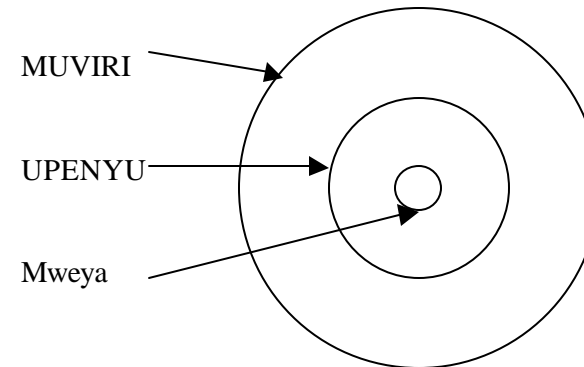
MAVAMBO

NDIWE ANI? SEI URIPO? CHIKONZERO CHEUPENHU
HWAKO CHII? SEI WAKAZVARWA? CHII CHINOKONZERA
MATAMBUDZIKO AKO OSE? CHII CHICHATIKA KWAURI
KANA WAFWA?

Muna vaTesaronika vekutanga 5:23 Bhaibheri rinoti, "Mwari ivo pachavo, Mwari werugare, ngaakuitei vatsvene kwazvo; Mweya wenyu, nomoyo, nomuviri, zvichechetwe kwazvo, zvisina zvazvingapomerwe pakuuya kwashe wedu Jesu Kristu."

Munhu akakamurwa muzvikamu zvitatu: muviri, upenyu, nemweya. Tarira chinyorwa chinotevera.

Draw three circles: Write "Mweya" on smallest circle, UPENYU on the next circle and MUVIRI on the largest circle.



1. CHII CHINONZI MUVIRI? Muviri wako imba yeupenu hwako nemweya wako Bhaibheri rinotidzidzisa muna Genesisi 2:7 kuti, “Mwari vakaumba munhu ne guruva revhu...”

Muviri wako unokosha. Muna vakorinte vekutanga 6:13. Bhaibheri rinodzidzisa kuti tinofanira kushandisa miviri yedu kuti Mwari vakudzwe. Bhaibheri rinoti iro, pakuguma kwe nyika, Mwari vachamutsa muviri wako kuti ugova ne muviri usingafi. 1 Vakorinte 15:20 inoti, “Asi zvino Kristu wakamutsa kuvakafa, akava chibereko chokutanga chavavata.” Naizvozvo dzidzi so yeBhaibheri haisi yekuva neumwe muviri asi kumutsa kuvakafa. Zuva rimwe nerimwe muviri wako uri kukura zvishomane zvishoma rimwe zuva moyo wako uchamira kurova. Chokwadi ndechokuti muviri wako uchafa nekuzokera kuguruva kusvikira Jesu achidzoka achizou mutsa kuti ugomira pamberi pechigarro chaMwari pazuva rekutongwa.

2. CHII CHINONZI UPENYU? Testamente itsva kuvamba kwayo yakanyorwa nerurumi rwe chigiriki vara rekuti upenyu “upenyu” ndi PSYCHE (zvichireva kuti upenyu hwemunhu). Vara redu muchirungu ndi “PSYCHE” ukundiko kwakabva vara “PSYCHOLOGY” (Kudzidzidza nezvepfungwa dze munhu) upenyu hwakakamurwa muzvikamu zvitatu:

- A. PFUNGWA: unemukana wekufunga
- B. ZVAUNONZWA MUMUVIRI: Unokwanisa mupfungwa dzako kunzwa kuda, kutsamwa, kuvenga, ukasha, tsitsi, zvididaro.
- C. CHIDO: Unemukana wekusarudza nekuita sarudzo. Mukuita sarudzo unoshandisa chido chako.

3. CHII CHINONZI MWEYA? Bhaibheri rinoti iro muna Johane 4:24 rinoti “MWARI MWEYA”. Muna Genesisi 1:27 inoti, “Mwari akamusika nemufananidzo wake. Mumufananidzo waMwari akamusika; akavasika murume ne mukadzi.”

Chidhimu chemutsara ichi chinorevei, “Mwari akasika munhu ne mufananidzo wake?” Izvi zvinoreva kuti pawakazvarwa, Mwari akakupa Mweya. Mhuka haina Mweya nekuti haina kusikwa nemufananidzo waMwari.

Mweya wako chikamu chako icho chinoita kuti utaurirane naMwari mupenyu. Mwari vakakupa mukana wekuwadzana navo.

Bhaibheri rinodzidzisa kuti takazvirwa tine muviri usina Mweya uye kuti Mwari oga ndiye anogona kutizadza. Unoziva here kuti sei? Nokuti Mwari vatsvene! Jesu pavakasangana na Nikodimo akati, “Hapana angaona ushe hwaMwari kunze kwekunge azvarwa patsva.” Kana munhu asina kuzvarwa patsva mumweya wake, anekurwisana muupenyu hwake uyu mumusha wake, mhosva mufungwa yake, kutya kurarama ne kufa, nesave nechinhu kukuru mumweya wake.

Dzimwe nguva unganzwa usina chinhu neche mukati, mumweya wako, kana na mashoko mumoyo mako.

Muchidzidzo chedu chino tevera uchadzidza zvimwe maererano nekuti ungava ne runyararo, muFaro, mweya uzere (wakazadzwa neMwari). Uye kuti ungava neupenyu hwakawanda sei panyika neupenyu husingaperi kudenga. Mwari akakusika. Uri munhu anokosha. Mwari anokuda nokuti wakasikwa nemufananidzo wake uye chikonzero chako ndechokuti Mwari akudzwe neupenyu hwako.

MIBVUNZO

Ndinokumbira upindure mibvunzo. Mibvunzo inotevera inogona kupindurwa na “T” pane chokwada uye na “F” pasina chokwadi. Isa denderedzwa pamhinduro chaiyo yakanaka.

- 1. (T) (F) Munhu akaitwa muzvika muzvitatu.
- 2. (T) (F) Muviri we munhu uchagara nekusingaperi
- 3. (T) (F) Upenyu ipfungwa manyukunyuku nechido.

4. (T) (F) Mhuka ine mweya
5. (T) (F) Munhu wose anofanira kuzvarwa patsva.

CHINANGWA CHAMWARI
UPENYU HUTSVA - CHIDZIDZO CHECHIPIRI

MAVAMBO

Mwari anokuda. Wakasikwa nemufananidza wake uye uri munhu anokosha-akakodzera aneudzamu. Unofunge nepamusoro pako? Uri munhu anozvida here? Kana usiri, zvino zvizhakuomera zvakanyanya kutiude vamwe vanhu. Zvinotangira pakunge wasvikira pakuziva kuti Mwari rudo, uye kuti anokuda Johane 3:16 inoti, “MWARI akada nyika (iwe) kuti akapa mwanakamana wake akaberekwa arimumwe oga kuti ananani anotenda kwaari arege kufa asi ave neupenyu husingaperi.”

1. CHIKONZERO CHAMWARI NEUPENYU HWAKO.

Chinangwa chaMwari ndecheye kwauri? Wakazvariruei? Bhaibheri rinoti muno 1 Johane 5:13, “Ndakanyora zvinhu izvi (Bhaibheri) kwamuri vanotenda muzita romwanakomana waMwari, kuti mugoziva kuti muneupenyu husingaperi.” Mune mamwe manzwi, chido chaMwari ndechokukupa iwe upenyu husingaperi nechokwadi. Akati, “Kuti uzive kuti une upenyu husingaperi.” Kana ukafa usiku huno, unoziva here kuti ungaenda kudenga ne Jesu muupenyu husingaperi? Sekutaura kweBhaibheri, uno kwanisa kuva nechokwadi chaicho cheizvi. Verenga Johane wekutanga 5:13 zvakare.

2. UPENYU HUSINGAPERI CHII?

Muna Johane 17:3, inotsanangura upenyu husingaperi seizvi, “Uhu ndiwo upenyu husingaperi, kuti vamuzive, Mwari mumwe oga we chokwadi, na Jesu Kristu, iye wamakatuma.” Muchirungu tinevara rinotungamira rinokosha chose. Vara rinotungamira “re”. Tingaziva chimwe chinhu kana umwe munhu, kana tingaziva nezvi chimwe chinhu kana umwe munhu. Somuenzanisa, ungaziva zvimwe zvinhu nezva mutungamiriri wenyika ye United States, kana kuti ungamuziva iye pachake. Vara rekuti “Kuziva,” risina

rinotungamira, rinoreva kuti muneukama hwakasimba neumwe munhu sekuziva kwaungaita mudzimai wako, murume, kana vana. Dzimwe nguva unoziva zvinhu zvakawanda nezva Jesu Kristu, asi uno muziva here pachako mumwoyo mako?

3. ZVIVIRI ZVINOWANIKWA ZVEUPENYU HUSINGAPERI:

1. Kana uchiziva Jesu zve chokwadi saIshe na Muponisi wako mukati mako munofashukira ne rudo, kuregerera neupenyu chaihwo. Jesu vanoti muna Johane 10:10 “Ndakauya kuti vave neupenyu uye kuti vave nehwakawanda.” Uhweu ndihwo upenyu hwusingaperi zvino.
2. Kana wava nehupenyu husingaperi, Bhaibheri rinoti iro uchagara kudenga naJesu nekusingaperi kana wafa. Jesu vanoti ivo muna Johane 14:1-2, “Moyo yenyu ngairege kumanikidzwa, tenda kuna Baba, mutendeo kwandiri mumba mababa vanhu mune nzvimbo zhinji dzokugara deno kusaiva kudaro ndingadai ndakakuudzai.....”

MAGUMO:

Mwari anokuda uye anoda kukupa upenhu husingaperi, upenyu hwakashandurwa, upenyu hune rugare, rudo chairwo, kuregerera kuzere, uye neupenyu husingaperi. Muchidzidzo chino tevera, uchadzidza zvakawanda maererano nekuti ungaziva Kristu sei uye unga nechokwadi neupenyu husingaperi sei.

MIBVUNZO

Pindura mibvunzo inotevera uchisarudza (T) pane chokwadi (F) pasina chokwadi, uye isa denderedza panderedzwa pamhinhuro chaiyo yakanaka.

1. (T) (F) – Bhaibheri rinodzidzisa muna Johane wekutanga 5:13 kuti hazvigone kuti uve nechokwadi cheupenyu husingaperi.
2. (T) (F) Upenyu husingaperi kuziva Jesu iwe pachako mumoyo mako.
3. (T) (F) – Chimwe chezvinobuda muupenyu husingaperi upenyu hutsva hune rugare mukati makone muna Jesu Kristu, uye kuti zvinowanikwa izvi zvinogashirwa ikozvino.
4. (T) (F) – Chimwe chinowanikwa muupenyu husingaperi kuva nechokwadi chekuti unoenda kudenga kana wafa.

ZVATINOSHAIWA - CHIKAMU CHEKUTANGA

Upenyu hutsva – chidzidzo chetatu

MAVAMBO

Muchidzidzo chakapfuura, wakadzidza kuti Mwari vanokuda uye kuti anokupa upenyu hutsva, upenyu hwakashandurwa, uye neupenyu husingaperi una Jesu Kristu Ishe wedu. Nhanho yekutanga yekuziva Krista nekumugamuchira mumoyo mako kunzwisisa chokwadi yechidzidzo.

1. SEI RUZHINJI RWEVANHU RWUSINA ZVOKWADI YEUPENYU HUSINGAPERI?

Sei ruzhinji rwevanhu rwune mweya usina chinhu? Dambudziko guru chivi. Hatidi vara iri asi ndiro vara chairo uye rinoshandiswa kazhinji muBhaibheri. Bhaibheri rinoti iro muna VaRoma 3:23, “Nokuti vose vakatadza uye vakaparadzaniswa naMwari.”

2. CHII CHINONZI CHIVI?

Vanyori veBhaibheri vakasarudza mavara akasiyanasiyana ekusimbisa zvakanosha mamiriro echivi icho chavaida kusimbisa. Mutestamente Tsaru, mune mavara echi Hebheru se ayo anoreve. Kuita chivi kudarika, kutsveyamisa, kukanganisa, kutsauka, kuita zvakaipa, kukonzera kurwadziwa, kukonzera kutambudzika, kusarurama, kusafadza Mwari nekuramba kuteerera.

Mutestamente Itsva, mune vara rimwechete rechigiriki rinoreva kuti kusasvika pa donzo, maitiro akaipa, kuita kwakatsauka, maitiro anonyadzisa, uye nekutadzira Mwari. Mamwe mavara muTestamente Itsva echivi anoreva: Kusavimbimbika, kusava nerutendo, kusazvidzora, kudarika nekuramba murairo waMwari. Mune mamwe mavara, tingaona kuti chivi kusateerera Mwari.

3. NZIRA MBIRI MUNHU DZAARI MUTADZI:

A. Bhaibheri rinodzidzisa kuti tiri vatadza kubva mukuzvarwa Mapisarema 51:5 rinoti “Tarirai ndakaberekerwa

muzvakaipa: Mai vangu vakandigamuchira muzvivi.” Wakambozviona here kuti haufanire kudzidzisa vana kutadza kana kuita zvakaipa? Ndine vana vatatu uye handina kombova Dzidzisa kuti vatadza kana kuita zvakaipa. Vakatora makirasi e sainzi, metsi, ne chirungu, asi havasati vamboita zvidzidzo zvekuti vangakanganisa sei. SEI? Bhaibheri rinotiudza kuti takaberekwa tine zvivi.

B. Bhaibheri rinotidzidzisa kuti tinosarudza kutadza. Izvi zvinoreva kuti tinoita sarudza yakasununguka mukuita zvakaipa. Mwari vakatipa mitemo ine gumi muna Ekisodo 20.

Mwari vanoti, “Usava nevamwe vaMwari kunze kwangu. Usave nezvivezwa kana zvifananidza mumba mako usaita upombwe kana kusazvibata. Usareva nhema, zvichidaro.

Muchidzidzo chinotevera uchadzidza maererano nebairi wechivi netariri yedu imwechete.

MIBVUNZO

Pindura mibvunzo iri pasi uchisarudza (T) panechokwadi uye (F) pasina chokwadi.

1. (T) (F) – Ruzhinji rwevanhu rune chokwadi cheupenyu husingaperi.
2. (T) (F) - Dambudziko guru remunhu kushaya mari.
3. (T) (F) – Dambudziko guru remunhu chivi.
4. (T) (F) – Chivi chinoparadzanisa munhu na Mwari.
5. (T) (F) - Neuchokwadi chaicho cheupenyu husingaperi.

ZVATINOSHAIWA - CHIKAMU CHECHIPIRI

Upenyu Hutsva – Chidzidzo chechina

MAVAMBO

Muchidzidzo chakadarika, wakadzidza kuti Ishe Mwari vanokuda uye kuti vatsvene. Vara rekuti utsvene rinoreva “kutsaurwa”. Izvi zvinoreva kuti Mwari havana chivi; zvakadaro, munhu mutadzi. Pobva paonekwa muganhu pakati pemunhu naMwari : Muganhu uyu chivi.



Bhaibheri rinoti muna vaRoma 6:23, “Mubairo wezvivi ndirwo rufu.” Kana ukasevenza kwemwedzi unohora mubairo, mubairo wezvivi wakaita sei?

1. KUFA KUPARADZANA NA MWARI IKOZVINO MUNYIKA.

Dzimwe nguva une kushaya kwakadzika mumoyo mako. Pakuve nerugare, dzimwe nguva une kurwisana. Panzvimbo yerudo, pamwe une kusurukirwa. Panzvimbo ye tariro, unekutya. Kutya upenyu nekutya kufa. Pamwe unoonekwa seunofara kunze, asi ne chemukati hauna chinhu uye hauna chinangwa cheupenyu hwako. Pamwe hapana anoziva izvi kunze kwako.

2. KUFA KUPARADZANA NAMWARI, PAUPENYU HUSINGAPERI, URI MUGEHENA. Bhaibheri haridzidzise, kana Jesu haana kumbodzidzisa, kuvepa kwenzvimbo yekuchenese ra (Pegatori). Mamwe makereke nevanhu vanodzidzisa kuti pegatori inzvimbo iyo mweya yevakatendeka vakafa inochenswa. Vanodzidzisa kuti inzvimbo inopindwa ne munhu kuti agadzirire

kuenda kudenga. Jesu vanoti ivo muna Ruka 16:26 “Pane mukaha mukuru pakati pedenga ne gehena.”

Jesu vanodzidzisa zviri pachena muna Ruka 16:19-31 kuti rufu zvinoreva gehena.

BHAIBHERI rinoti muna vaHebheru 9:27, “Munhu seavaakatemerwa kufa kamwe, kutonga kugotevera.” Nemamwe manzwi, unongofa kamwechete bedzi (Hapana zvakadaro sekumuka pane chimwe chinhu) mushure kova nekutonga kwaMwari.

MAGUMO

Chivi idambudziko chairo, uye mubairo wacho rufu. Kufa kuparadzana naMwari ikozvino uchiri mupenyu uye wafa.

Muchidzidzo chinotevera uchadzidza chinhu chimwe choga chinobatsira kuzvivi zvako.

MIBVUNZO

Pindura mibvunzo inotevera nekusarudza (T) pane chokwadi uye (F) pasina chokwadi. Isa denderedza pamhinduro chaiyo yakanaka.

1. (T) (F) – Mwari vatsvene.
2. (T) (F) – Munhu mutsvene
3. (T) (F) – Mubairo wezvivi rufu
4. (T) (F) – Bhaibheri rinodzidzisa kuti kune pegatori.
5. (T) (F) – Kufa kuparadzana naMwari ikozvino zvimwe chete mugehena nekusingaperi.

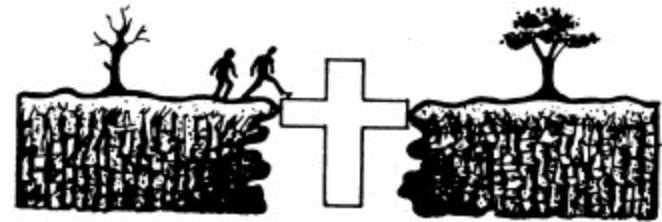
KUPA KWAMWARI
Upenyu Hutsva – Chidzidzo cheShanu

MAVAMBO

MUCHIDZIDZO CHAKAPFUURA. WAKADZIDZA KUTI MWARI ANOKUDA KUTI MUTSVENE UYE NEKUTI MUNHU MUTADZI. WAKADZIDZA ZVAKARE KUTI PANE MIRANGO MIVIRI YEZVIVI. Bhaibheri rinoti muna vaRoma 6:23 “Mubairo wezvivi rufu.” Kufa kuparadzana naMwari munzira mbiri. Yekutanga, kuparadzana naMwari ikozvino, munyika muno. Chechipiri kuparadzana nekusingaperi mugehena, mushure mekufa. Muchidzidzo chino, uchadzidza nzira imwe yoga yekupedza dambudziko remunhu rechivi.

1. **MURIPO WECHIVI.** Muripo wechivi chose chawakaita nechauchaziota zvinoenda nekutaura kwavaRoma 6:23, rufu. Izvi zvinoreva kuti nzira imwe yoga yekubvisa mukaha we chivi muupenyu hwako ndeyo kuti umwe munhu afire chivi chako. Bhaibheri rinoti muna vaRoma 5:8 “Asi Mwari vakaratidza rudo rwavo kwariti pakuti: tichiri vatadzi Kristu wakatifira.”
2. **JESU KRISTU VAKARIPA MURIPO WEZVIVI ZVAKO.** Jesu Kristu vakaripa muripo wezvivi zvako neropa rake paakafa pamuchinjikwa. Johane wokutanga 1:7 inoti, iyo, “Ropa reJesu, mwanakomana wake, rinotinatsa kuzvivi zvose.” Vanhu vazhinji varikuedza kusvika kuna Mwari ne:
 - a. Mabasa akanaka
 - b. Chitendero
 - c. Ruombeko
 - d. Chirairo chashe
 - e. Kunamata kunezve chitendero zvinoonekwa
 - f. Zvinoita ne ruzhinji
 - g. Ngirozi
 - h. Vatsvene
 - i. Kudzokazve mumuviri wenyama.
 - j. Kumutsa mweya

Zvakadzro, zvose izvi hazvina simba rekubvisa chivi. Bhaibheri rinotsanangura zviri pachena kuti kunongova naIshe mumwechete, muponisi, nemurevereri pakati pemunhu naMwari. Zita rake ndiJesu. 1 Timotio 2:5-6 inoti, “Nokuti kunongova naMwari mumwechete ne murevereri mumwechete pakati pemunhu naMwari iye munhu Kristu Jesu akazvipa sedzikunuro yevanhu zvose.”



Mushure mekunge Jesu afira zvivi zvedu, akamuka kubva kuvakafa. Unotenda here kuti Jesu kuti ndiye Ishe oga, Muponesi, nemurevereri pakati pemunhu naMwari?

Muchidzidzo chinotevera uchadzidza kuti ungamuchira sei Kristu muMweya (moyo) ugova ne upenyu husingaperi.

MIBVUNZO

Pindura mibvunzo inotevera uchisarudza (T) Pane chokwadi uye (F) pasina chokwadi isa denderedza pamhinduro chaiyo yakanaka.

1. (T) (F) – Muripo we chivi rufu.
2. (T) (F) – Kufa kwaKristu kubudikidza neropa rake ndiyo nzira bedzi yekubvisa chivi chemunhu.
3. (T) (F) – Ruombeko rungabvisa chivi.
4. (T) (F) – Chiraira chingabvisa chivi
5. (T) (F) – Jesu Kristu ndiishe wedu oga, muponesi ne murevereri, uye iye oga ndiyo anoregerera zvivi.

MHINDURO YEDU
Upenyu Hutsva – Chidzidzo chechitanhatu

MAVAMBO

Muchidzidzo chakadzika, wakadzidza kuti Jesu Kristu vakateura ropa kuripa muripo wezvivi zvako. Wakadzidza kuti hapana chimwe chinhu, munhu kana simba ringa kwanise kubvisa zvivi: Jesu Kristu voga. Vakaripa muripo wezvivi zvako. Haufanire kubhadhara chimwe chinhu. Iyi ndiyo nzira Jesu yaakakupa nayo upenyu hutsva husingaperi.

Dzimwe nguva unoziva zvose nezva Jesu Kristu mufungwa yako, asi Bhaibheri rinoti unofanira kumugamuchira mumweya (moyo) wako. Anofanira kusiya fungwa dzako opinda mumoyo mako. Panguva imwecheteyo yaanoita izvi, anokanganwa zvivi zvakdarika zvako, nezva nhasi, ne zve ramangwana. Johane 1:12 inoti, “Vose vakamugamuchira, wakavapa simba rekuti vanzi vana vaMwari ivavo vanotenda muzita rake.”

ZVAUNOFANIRA KUITA KUTI UGAMUCHIRE KRISTU

1. **KUTENDEUKA** – Marko 1:15 inoti, “tendeukai mutende nyaya yakanaka...” Vara rekuti “kutendeuka”. Rinoreva kuti “kushandura fungwa dzako.” Nemamwe manzwi, unofanira kuva nechido chekushandura fungwa yako maererano ne chivi nekutendera Kristu kupinda mumwoyo mako kuchinja nekushandura upenyu hwako. Iwe pachako hauna simba rekushandura upenyu hwako pachako. Wagadzirira here kuti urege Kristu auye muupenyu hwako ahwushandure, ne mamwe manzwi, unofanira kuziva kuti Kristu oga anokwanisa kuchinja upenyu hwako. Wakagadzirira here kushandura gwara reupenyu. Hwako kuti ugamuchire Jesu? Wagadzirira here kusiya zvivi zvako, nekupa upenyu hwako kuna Kristu, nekumutendera kuti

akudzore? Wagadzirira here kutendera Kristu kuti ave tenzi nekushandura upenyu hwako?

2. **RUTENDO.** Marko 1:15 inoti, “Tendai nyaya yakanaka.” Ane angova munhu wese anoti, “Ndine kutenda muna Jesu. Asi, pane kutenda chaiko nekutenda kwe nhema. Bhaibheri rinoti iro muna Jakobo 2:19 “madhimoni anotenda munaJesu.” Unoziva, zvakadzro zvazvo, kuti madhimoni haana kuponeswa.
3. **RUTENDO CHAIHWO CHII?**
Rutendo chairwo rutendo runopinesa. Vara rekuti “RUTENDO” rinoreva “Kuvimba”. Kutenda kunoponesa ndeuko kusingatendi chimwe chinhu kunze kwekutenda munaJesu kuti uwane ruponiso. Vara rekuti “Rutendo” kana kuti “kutenda” zvinoreva kuzviramba upenyu hwako uchi hupa kuna Kristu kuti ugova umwechete naye.
4. **GAMUCHIRA KRISTU.** Wagadzirira here kupupura Krisu saIshe wako oga, Tenzi nemukuru? Wakagadzirira here kumutendera kuti ahandure nekutungamirira upenyu hwako? Uku ndiko kutenderuka! Wakagadzirira here kumira kuvimba nezvimwe zvinhu, zvakaita seupenyu hwakanaka, mabasa akanaka, Maria, ngirozi, varoyi, zvivezwa, zvipanidzo, kana ruombeko, ugoisa rwose rutendo rwako muna Jesu Kristu oga? Uku ndiko kutenda chaiko.!

JESU KRISTU VOGA NDIWO VANOPONESA!

MAGUMO

Jesu Kristu akafa pamuchinjikwa achifira zvivi zvako, mushure memazuva matatu akamuka. Mupenyu nhasi, uye nekuda kupinda muupenyu hwako. Unotenderana here nekuti Jesu Kristu ndiye oga Ishe, Muponisi, ne Mumuriri? Wagadzirira here kupa upenyu hwako kuna Kristu, nekumutendera kuti akushandure nekukupa upenyu husingaperi?

Bhaibheri rinoti iro muna vaRoma 10:13 “ani nani anodana kuzita rashe achaponeswa.” Unogona kugamuchira Kristu muupenyu hwako ikozvino kubudikidza nekutenda. Unogona kukumbira Kristu kuti auye muupenyu hwako kubudikidza nekunamata.

Kana ichi chiri chido chako, namata munamato uyu ikozvino ichirevesa kubva mumwoyo mako kuna Jesu. Muudze

Ishe ndiri mutadzi. Ndirikufambisa upenyu hwangu. Ndakafanira rufu negomba remoto. Ndinotenda kuti imi Ishe ndimi Ishe wangu oga, ne muponesi. Ndagadzirira kusiya zvivi zvangu, nekukutenderai kufambisa upenyu hwangu. Ndagadzirira kusiya kuvimba nezvimwe zvinhu kuti ndiwane ruponeso. Jesu huyai mumwoyo mangu ikozvino, shandurai upenyu hwangu, ndipeiwo upenyu hutsva nekundipa upenyu husingaperi. Amen

MIBVUNZO

Pindura mibvunzo inotevera sarudza (Y) pane “Hongu” uye (N) Pane “kwete”. Isa denderedza pamhinduro chaiyo.

1. (Y) (N) Unotenda here kuti Jesu vanzwa munamato wako?
2. (Y) (N) – Kana uchitenda izvi, zvino sezvinoreva Bhaibheri, Jesu vari mumoyo mako here ikozvino?
3. (Y) (N) – Kana deno waifa mauro ano, unoziva here kwaunova neupenyu husingaperi?

Kana nekutenda, wanamata munamato uyu nekugamauchira Jesu muupenyu hwako. Ndinokumbira kuti uzadzise mibvunzo inotevera.

1. Tsanangura upenyu hwako usati wagamuchira Kristu Jesu!

2. Wakaregera zvachose rinhi kuvimba nezvimwe zvinhu, nekupa upenyu hwako zvizere kuna Jesu? Semuenzaniso, pachena panozara vanhu, pavaparidza vaiparidzira ruzhinji, ndakatarisa bhaisikopo rezva Jesu, ndichiverenga chipepa che vhangeri, kubudikidza nekudzidza Bhaibheri ndiri kumba, nezvimweo) reva pachena.

3. Upenyu hwako hwakaita sei ikozvino. (semunzaniso kusava nechinhu kwabva here? Unehokwadi chekuti Kristu ari muupenyu hwako here? Uneruga re here mumoyo mako ikozvino?)

ZVOKWADI NHANHATU YEVATENDI VATSVA

Upenyu hutsva – Chidzidzo chechinomwe

MAVAMBO

Bhaibheri rinoti iro muna vakoro 2:6, “sezvamakagamuchira Kristu Jesu Ishe, fambai maari.” Muchidzidzo chino, uchadzidza kuti uchagara sei mukuwadzana naKristu.

PAWAKAZVARWA MUNYAMA WAKAZVARWA KAMWE.
PAWAKAGAMUCHIRA KRISTU WAKAZVARWA
MUMWEYA, ZVAKARE UNONGOZVARWA KAMWE CHETE.
IZVI NDIZVO ZVINONZI NAJOHANE 3 “KUZVARWA
KUTSVA.” MUNYA HAUNGABEREKWI SVONDO
NESVONDO IZVI ICHOKWADI NEUPENYU HWAKO HWE
MWEYA.

ZVOKWADI YEKUTANGA – ZVOKWADI YERUPONESO NEHUPENYU HUSINGAPERI

Upenyu husingaperi chii? Johane 17:3 inoti “zvino uhwu ndihwo upenyu husingaperi: kuti vakuzivei, Mwari mumwe we chokwadi naJesu Kristu wamakatuma.” Nemamwe manzwi, upenyu husingaperi ndiJesu mumoyo mako (mweya) Izvi zvino reva kuti kana Jesu apinda muupenyu mako, achakupa upenyu hutsva uye uchagara upenyu husingaperi naye kudenga. JOHANE EKUTANGA 5:12 inoti, “UYO NEMWANAKOMANA ANE UPENYU. UYO ASINA MWANAKOMANA WAMWARI HAANA UPENYU”

Chii chinotika kana watadza mushure mekugamuchira Jesu? Huurasikirwe neupenyu hwako husingaperi (neruponeso) regedza nditsanangure. Ndine vana vatatu, dzimwe nguva havanditeerere, unofunga kuti ndingavaite kuti vabve zvachose here? Kwete hazvisi izvo. Vana vangu. Uye ndinovada. Zvandingaita ndezve kuvagadziridza, nekuvadzidzisa nekuvaranga. Bhaibheri rinoti muna

vaHebhero 12: 7-8 inoti, “Shingaira mukutambudzika sekurangwa. Mwari ari kukurangai sevanakomana. Ndeupiko mwanakomana asingarangwi na Baba vake. Kana usingarangwi (munhu wese anorangwa), muri vanakomana veupombwe hamusi vanakomana chaivo.

Bhaibheri rinoti iro muna Johane 1:12, “Vose vakatenda kwaari muzita rake, akavapa simba rekuti vave vana vaMwari.” Naizvozvo mwanakomana waMwari achagadziridzwa kana atadza. Kana zvisiri izvo hausi mwanakomana waMwari chaiye. Asi mwanakomana chaiye haarasikirwe neruponeso rwake nekuti anehupenyu husingaperi.

Kana ukatadza musuro mekugamuchira Kristu, Mwari vachakuranga kuti ukwanise kufamba munzira chaidzo. Hazobvisi ruponiso rwako. Ruponiso rwako nderwokusingaperi, kusingaperi hwacho ndikusingagumi.

ZVOKWADI YECHIPIRI – OMBEKWA!

Jesu vanoti muna Mateo 28:19, “Endai naizvozvo mudzidziwse marudzi ose, muvabhaibhatidze muzita raBaba nere mwanakomana nero mweya mutsvene. Nekuvadzidzisa kuchengeta zvole zvandakakurai imi.”

Dzimwe nguva wakabhatidzwa uri mucheche. Jesu anoti vose avo voga vanova vateveri vake vanekodzero yekubhabatidzwa. Waive usati wava mateveri waJesu pa wakabhabatidzwa uri mucheche. Hapana chawaiziva nezva Jesu. Unongova mateveri waKristu bedzi kana wakamugamuchira muupenyu hwako kubudikidza nekutenda nekutendeuka.

Sei waiva usingfanire kuombekwa apo waiva mucheche? Nokuti ruombeko mucherechedzo (nzira yekuratidza) kuti uri mateveri wa Kristu.