

4. KUZARA UYE ZVIBEREKO ZVAMWEYA MUTSVENE
VaEfeso 5:18 inoraira maKristu ose kuti azadzwe na Mweya Mutsvene. Zvibereko zvaMweya Mutsvene chii? Vagaratia 5:22, 23 inoti iyo chibereko chomweya ndirwo rudo, nemufaro, nerugare, nomoyo murefu, nemoyo munyoro, nokunaka, nokutendeka, novunyororo, nokuzvidzora.
Chikonzero chekuzadzisika kweMweya Mutsvene ndekwe kuti munhu agovere shoko raMwari nesimba. Mabasa 4:29,31.

5. ZVINODIWA KUTI MUNHU AZADZWE NAMWEYA MUTSVENE
Munhu anofanira kuponeswa. Mabasa 2:38
Munhu anofanira kureurura zvivi zvose zvaanoziva muupenyu hwake.
I Johanae 1:9 (Verenga Mapisarema 66:18).
Nokutenda, Kumbira Mweya Mutsvene Kuti akuzadze, nekukudzora.
I Johane 5:14-15. (Verenga VaRoma 1:17)
Teererera Mwari nguva imwe-neimwe yezuva rimwe-nerimwe. Mabasa 5:32.

MHEDZISIRO

Paunodzidza chikamu chino, tinokukurudzira kuti utore nguva yekutarisa imwe neimwe yendima dzinotevera, nekubvumira Mweya Mutsvene kuti ataure kwauri kubudikidza nendima idzi.

Mutendi ane Mweya Mutsvene kubudikidza nemucherechedzo wekuzodzwa. (I Johane 2:20, 27 and 2 Vakorinte 1:21,) Mucherechedzo wechisimbiso(Vakorinte 1:22, VaEfeso 1:13) mucherechedzo wechipiwa (2 Vakorinte 1:22, VaEfeso 1:14), mucherechedzo weRubhabhatidzo (1 Vakorinte 12:13a) uye mucherechedzo wechimwiya (I Vakorinte 12:13b, Johane 4:14, 7:37 - 39a).

Tinofanira kuteerera uyo akatiudza kuti “Tiende munyika yose

tiparidze evhangeri kuzvisikwa zvose (Marko 16:15).” Tinofanira kuda shoko rake, nokuti takatsveneswa kubudikidza naye (Johane 17:17).

Tinofanira kushanda mugohwo raIshe tichivimba nezvatinoita ne mufaro nokuti arikushanda matiri (Vafiripo 1:6, 2:13). Hakumbofa kwakashaikwa zvipo zvomweya kuma Kristu (1 Vakorinte 1:7-6). Mweya mutsvene unotikwanisira basa raIshe, anonita izvi kubudikidza nezvipo zvaakatipa (1 Vakorinte 12:4-6).

Tinofanira kuteerera Mwari, sezvo tinonzwisisa zvaanoraira mushoko rake. Mukuita izvi, zvinowanikwa muchero unobva kwaari iye ari kushanda kuda kwa Mwari matiri (VaGaratia 5:22-26).

MAITIRO ACHO

Namata chinyararire.
Kumbira Mweya Mutsvene aratidze chero.
Chivi chiri muupenyu hwako.
Reurura zvivi zvose, zvaandonza mundangariro yako.
Pira upenyu hwako kwaari, ugteererera zuva rimwe ne rimwe

II. MUVHANGERI WEKUVAMBA BASA NEMUNAMATO MAVAMBO

Hazvikwanisike kuti uve mudzidzi waJesu Kristu kunze kwekunge uri munhu wemunamato. Muvambi webasa anofanira kuva nechido chekuramba aine nguva yake oga naIshe sechiitiko chekutanga nekupedzisira muupenyu hwake. Kana izvi zvisiri izvo, muvambi webasa haazombofa akaziva Mwari ne munzira yakadzama, haakwanise kugara pasi peutungamiriri hwaMwari, kana kuti angaberekawo muchero, we mweya, nechokwadi.

NDINOKUMBIRISA KUTI UTARISISE ZVINHU ZVISERE ZVEMUNAMATO ZVINGAITWA MUNGUVA IYO YATINOVA TOGA NAMWARI:

1. RUMBIDZO NE SHUMIRO

Bhaibheri rinoti iro muna Mapisarema 48:1, “Jehova mukuru, unofanira kurumbidwa kwazvo....” Mapisarema 34:1-3 inoti “Ndicharumbidza Jehova nguva dzose; rumbidzo yake ichagara mumuromo mangu. Mweya wangu uchazvirumbidza muna Jehova; vanyoro vachazvinzwa, vakafara. Kudzai Jehova pamwechete neni ngatikudze zita rake pamwechete.”

Tinorumbidza Jehova mushumiro yedu nesvondo yoga-yoga. Asi, tinoita sei munguva dzatinenge tiri tega naIshe pakati pe muvhuro ne svondo? Bhaibheri rinoti iro muna Mapisarema 22:3 “Asi imi muri mutsvene, Imi mugere parumbidzo dzaIsraeri.”

Chii chinonzi kurumbidza? Kurumbidza kusimudza nekukudza Ishe nekuda kwezvaari. Kupakutenda kutenda Mwari pane zvaanenge atitira. Kurumbidza kukudza zvinowanikwa munaMwari neMaitiro avo.

Sekudzidzwa kwazvo muBhaibheri, kurumbidza Mwari, munhu anofanira kuisa pfungwa dzake, kuda kwake, nemaitiro ake mukurumbidza. Hazvina kuipa kuratidza manyu kunyuku munguva dzekushumira kana tichirumbidza Ishe. Kuti titi zvakaipa zvakangofanana nekuti titi umwe munhu haakwanise kushandisa pfungwa dzake kana kuda kwake. Munhu ane muviri ne mweya (pfungwa dzake ne manyukunyuku), uye mweya (1 VaTesaronika 5:23).

Zvisinei zvazvo, nekuti pane musiyano mukuru pakati pemanyukunyuku nekupengereka. Kupengereka kurasikirwa nekuzvidzora kwemunhu pakuvane manyukunyuku ake. Izvi zvikaiti ka munguva dzekushumira, kushumira kunotangisa kubuda mumiganho yeshumiro sezvinodzidziswa muBhaibheri. Bhaibheri harirambidze kushandiswa kwe manuyukunyuku munguva yeshumiro, nyange zvazvo, kuchitaura zvinopikisana nekupengereka.

Haanoi mazano mashomanene ekuti munhu angarumbidza sei Ishe munguva dzake oga naMwari.

A. IMBIRA MWARI NZIYO UCHISHANDISA CHIIMBIRO KANA BHUKU RENZIYO DZECHIKRISTU

Kana muine vamwe vanhu muimba umomauine nguva yako oga naMwari, ungangoda kuverenga manzwi erumbo mupfungwa kuna Ishe. Muenzaniso wakanaka werumbo ruzere nekurumbidza rumbo runoti, “Mutsvene, mutsvene, mutsvene.”

Verenga ndima yekutanga yerumbo, wombomira, woFunga, wofungisisa kuti manzwi erumbo aya anorevei. Kurumbidza Ishe kuri pane zvaunenge waverenga kubva pandima iyi. Wapedza kuita kudaro, verenga ndima yechipiri, woita zvimwechete kusvikira wapedza rumbo rwose. Pachikamu chinoratidza zviru mubhuku, mubhuku renziyo roga-roga unogona kuoneswa paunowana nziyo dzokurumbidza mubhuku iro.

B. IMBA KANA KUVERENGA MAKORASI EKURUMBIDZA

Bhaibheri rinoti iro muna VaEfeso 5:19-20, “Mutaurirane pakati penyuru nemapisarema, nenziyo, nezviimbo zvomweya, muimbire, muridzire Ishe mumwoyo menyui; muchivonga Mwari; Baba nguva dzose pamusoro pezvinhu zvole, muzita raIshe wedu Jesu Kristu.” Wove nechokwadi chekuti makorasi ekurumbidza anezvokwadi inodzidziswa neBhaibheri.

C. VERENGA ZVIKAMU ZVEMINAMATO ZVIRI MUBHAIBHERI, WOZVIREVA IWE PANDIMA IMWE-NEIMWE

Mapisarema 8:1 inoti “Haiwa Jehova, Ishe wedu, zita renyu rakaisvonaka sei panyika yose! Makaisa vumambo bwenyu kudenga.” Kuti uzvireve sewe pandima iyi ndezvokuti iwe unongoisa zita rako. Semuenzaniso, “O Jehova, Ishe wangu, zita

renyu iguru sei mukati menyika yose, nokuti makaisa kubwinya kwenyu pakakwirira mudenga rose.” Verenga ndima imwe-chete kamwechete se kuwanikwa kwayo mubhaibheri, wobva waverenga ndima yakare iyoyo zvakare uchizvireva iwe mundima mukurumbidza kwako Ishe pachako.

Zvimwe zvitsauko zveBhaibheri zvakanyatsokodzerana nenguva yakadai yeshumiro ndezvizvi: Mapisarema 8,9,19,24,65,92, 104, 139m minyengetero yaJesu naMupositora Pauro, zvitsauko zvakasiyanasiyana zvinowanikwa muna zvakazarurwa. Imwe nzira yekuwana nayo zvitsauko zvakana zvekurumbidza muBhaibheri ndiyekungo tarisa vara rinoti “Kurumbidza” mubhuku rinokupa paunowana mavara aunoda (Concordance).

Kurumbidza chikamu chinokosha pamutendi oga-oga kuti akure muMweya. Verenga zvakazarurwa 4 na 5 kuti uone kuti chii chatinenge tichiita kudenga.

2. KUREURURA

Hazvikwanisike kuti tiparadze nguva yakareba mukureurura. Kana taita chivi, mweya mutsvene anobva ataura mupfungwa yedu pakare ipapo pamusoro pechivi chedu. Kureururwa kwechivi chimwe na chimwe kunofanira kuitwa apo mweya mutsvene paanenge atiratidza chivi chedu. Muna 1 Johane 1:9 inoti iyo, “Kana Tichizvireurura zvivi zvedu, iye wakatendeka wakarurama, nokudaro kuti unotikanganwira zvivi zvedu nokutinatsa pakusarurama kwose.”

Munguva yedu tiri tega naMwari Mweya Mutsvene angauyise mufungwa dzedu zvivi zvatina kureurura. Dzimweni dzenguva achatirangaridza maitiro akaipa, hashu, kana huipi hwatingaitira umwe munhu. Munezvi, tinofanira kureurura zvivi zvose zviri mumwoyo yedu.

3. KUPA KUTENDA

Bhaibheri rinoti iro muna vaFiripo 4:6 “Musafunganga pamusoro

pechinhu chimwe, asi pazvinhu zvose, mikumbiro yenyu ngaiziviswe Mwari nokunyengetera nokukumbira, pamwechete nokuvonga.”

Mukurumbira kupa kutenda kuna Mwari kunezvaakaitira. Somuenzaniso, “Ndinokutendai Mwari neutano hwangu, kudya kwangu, nemhuri yangu.”

4. KUNZWA INZWI RAMWARI

Bhaibheri rinoti iro muna Mapisarema 62:5, “Mweya wangu, rindira Mwari zviokwazvo nokuti ndinomutarira iye.” Mapisarema 46:10 inoti, “Nyararai, muzive kuti ndini Mwari; ndichava mukuru pakati pavahedeni, ndichava mukuru panyika.” Tinonzwa sei inzwi raMwari? Mwari pakutangisa vanoshandisa maitiro maviri kutaura nevatendi vavo muzuva roga-roga; Mweya mutsvene uye shoko ravo. VaRoma 10:17 inoti, “Naizvozvo kutenda kunouya nokunzwa, nokunzwa kunouya neshoko raKristu.”

Bhaibheri itsamba yerudo inobva kuna Mwari chido chaMwari ndechekutaura nesu tose zuva rimwe-nerimwe kubudikidza nemushoko ravo ne mweya mutsvene. Hedzinoi nzira shoma dzatinganzwa nadzo inzwi raMwari:

A. Tangisa kuverenga bhuku reBhaibheri. Tinopa sezano kuti

utangise nebhuku ravaEfeso.

B. Kumbira Mwari kuti akuratidze zvokwadi ye Mweya mundima imweneimwe kana muchikamu chendima. Semuenzaniso, VaEfeso 1:1 inoti, “Pauro, muapostora waKristu Jesu, nokuda kwaMwari, kuvatsvene vari paEfeso nokunavanotenda kuna Kristu Jesu.”

1. Pauro mutendi ne muapostora waJesu Kristu nokuda kwaMwari.

2. Akasarudzwa nokuda kwaMwari.

3. Shoko rokuti, “Vatsvene” rinoreva kuvaKristu vepaEfeso.

4. MaKristu aya aive akataendeka kunaKristu Jesu.

C. Zviise pachinzimbo chose che zvokwadi ye Mweya. Mwari arikutaura kumuverengi ne muzvokwadi iyi. Somuenzaniso, Mwari varikundiudza zvokwadi ina muna VaEfeso I:l

1. Thomas, urimudzidzi waJesu Kristu nokuda kwangu.
2. Thomas, ndakakusarudza iwe nokuda kwangu.
3. Thomas, urimutsvene imomo maunogara mu Zimbabwe.
4. Thomas, ndinoda kuti utendeke muna Kristu Jesu.

5. DZOKORODZA ZVINONZWISISIKA SHOKO RAMWARI

Muvambi webasa anokwanisa kushandisa ndima yeBhaibheri kunamata kuna Mwari. Kushandisa sendima iyi iri munaVaEfeso, tingati, “Mudikanwi Baba, Mwari wangu, ndinokutendai, Ishe, nokuti imi, Ishe, makandidana ini kuti ndive mudzidzi waJesu Kristu. Ndinokutendai, Ishe, nokuti ndiri mutsvene wenyu, ndiri munhu akatsaurwa nemi. Baba vangu, chido changu ndechokuti ndive munhu akatendeka kuna Kristu. Muzita raJesu ndinonamata, Amen.

Mushure mekunge wafamba nemunhanho idzi ne ndima yekutanga, pfuurira kundima yechipiri woramba uchiita kusvikira wapedza chikamu chose chechitsauko.

6. KUNAMATIRA VAMWE

Bhaibheri rinoti iro munaVaEfeso 6:l8, “Munyengetere nguva dzose nokunyengetera kwose nokukumbira mumweya, muchirinda pazvinhu izvi nokutsunga kwose nokukumbirira vatsvene vose.”

Uyu munamato wokunyengeterera vamwe vanhu. Vanhu vazhinji vane bepa risina chinhu kumucheto kweBhaibheri ravo. Kamura peji iri muzvikamu zvisere, kana kuti kuda ungashandisa

rimweo bhuku raunga nyorera kuita hurongwa hwevanhu avo vaundoshuva kunamatira. Somuenzaniso, pamusoro pepeji nyora kuti, “zuva ne zuva” zvino wochienderera mberi uchinyora zita remudzimai wako, vara, vabereki, madzikoma, nezvimweo. Vanhu ava ndeavo vaneukama hwepedyo newe.

Papeji inotevera, kana muchikamu chinotevera, nyora vara rinoti, “SVONDO”. Pasi pevara iri, ita hurongwa hwevanhu avo vaunoda kunamatira pazuva iri revhiki. Namatira muFundisi wako nemudzimai wake, mudzidzi wako wechikoro chesvondo kana kuti avo vaunodzidzisa.

Enderera kupeji, kana chikamu chinotevera, apo pauchanyora vara rinoti “MUVHURO”. Iri ndiro peji raucharonga nhengo dzemhuri yako neshamwari dzako.

Peji rinotevera, kana chikamu, richava nevara iri pamusoro “CHIPIRI.” Pazuva iri namatira vanhu vaunoziva vakarasika.

“CHITATU” vara iri richava pamusoro pepeji inotevera, kana chikamu. Pasi pevara iri nyora mazita evatungamiriri ve muBatanidzwa wemakereke enyu, vatungamiriri ve kereke yako kana vamweo vaungada kunamatira.

Papeji rinotevera kana chikamu nyora vara rinoti “CHINA”. Papeji iri nyora vatungamiriri venyika yako. Timotio wokutanga 2:1,2, “Naizvozvo pakutanga kwazvose ndinoraira kuti vanhu vose ngavanyengeterewe, varevererwe, vavongerwe; madzimambo, navose vari vakuru, kuti tigare norugare nokunyarara pakunamata Mwari kwose, nomugarire unokudzwa.”

Papeji rinotevera, kana chikamu nyora vara “CHISHANU” papeji kana chikamu ichi nyora mazita evose vaunoziva vakabuda mukereke, kana kuti vakarasika.

Peji rinotevera rakanyorwa kunzi “MUGOBERA”.
Muhurongwa uhwu nyora mazita eshamwari, nhengo dzimwe
dzekereke aunopinda navo kana mamwe mabasa akasarudzika
ekereke auri mukati mawo.

Kana muvambi webasa akaita izvi, achanamatira vanhu
vakawanda zuva rimwe nerimwe paSVONDO. Vamwe vanhu
vanotenda kuti vaRoma 16 hurongwa hwa Pauro hwokunamatira
vaKristu vari muRoma.

HURONGWA HWEKUNYENGETERERA VAMWE
MUNAMATO, KURUMBIDZA, NEKUSHUMIRA,
KUREURURA, KUPAKUTENDA, KUNAMATIRA,
NEKUKUMBIRA

ZUVA NE ZUVA

1. Mudzimai.
2. Vana
3. Vabereki
4. neHama
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

SVONDO

1. Chikoro chesvondo
2. Vatungamiriri ve Mweya neMhuri dzavo
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

MUVHURO

1. Vashandi vepakambani.
2. Vakuru vebasa neva banoshanda navo
- 3.

CHIPIRI

1. Vanhu vakarasika neshamwari
- 2.
- 3.
- 4.
- 5.

- 6.
- 7.
- 8.
- 9.

CHITATU

1. Muvangeri vekuvamba basa
2. Nevatungamiri vechiKristu
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.
- 10.

CHINA- 1 Timotio 2:1-2

1. Vatungamiriri
2. Veruzhinji
- 3.
- 4.
- 5.
- 6.

- 7.
- 8.

CHISHANU

1. Vatendi varasha moyo,
2. Mabasa akasarudzika
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.

MUGOBERA

1. Dzimwe hama
2. Dzepedyo vamwe o vemhuri
- 3.
- 4.
- 5.
- 6.
- 7.
- 8.
- 9.

Kuwana tsanangudzo inongova imwe yoga yeupenyu husingaperi muBhaibheri, verenga Johane 17:3

Zvinokosha chose kuti muvhangeri wekuvamba basa anzwisise zviripachena kuti chii chinonzi ruponeso sezvinodzidziswa Mutestamente Itsva. Sezvo Testamente Itsva kereke yayo yakaumbwa nevanhu vakaponeswa, dzidziso ye muvhangeri wekuvamba basa takatarisa ruponeso hwaro hwunokosha pabasa rake. Muvhangeri wekuvamba basa haana kana basa raangaita kunze kwekunge achitenda kuti vanhu vasina Kristu vakarasika nokusingaperi uye kuti vachaparadza nguva yavo yokusingaperi vari muGehena. UNOZVITENDA HERE IZVI? Muvhangeri wekuvamba basa anofanira kunzwisawo k uti munhu asina Kristu akatsaukaniswa naMwari uye kuti upenyu hwavo hwakazadzwa ne kurwisana, kushurikirwa, kutya, kuvane mhosva, uye kuti ane kusavane chinhu kurimo mukati memweya wake.

Chinhu Chikuru chakakosha idzidziso yekutongwa kwokupedzisira. Pane dzimwe tsika dzinoita zvemweya uye nedzidziso yekudziswa kwemweya munyama sechinhu chakasimba. Jesu vakatidzidzisa nezvekumuka kuvakafa, kwete kudzoka zvakare kwe Mweya munyama. Muna VaHebero 9:27 inoti “Uye vanhu sezvakatemerwa kuti vafe kamwe chete, kutongeswa kugotevera.”

Ruka 19:10 inoti iyo Jesu akauya kuzotsvaka nekuponesa vakarasika. Iri ndiro basa zvakare remuvhangeri wekuvamba basa. Vanhu vakarasika kana vachivimba nechimwe chinhu pa ruponiso rwavo kunze kwa Jesu. VaGaratia 2:16 inoti “Zvatinoziva kuti munhu haaruramiswi namabasa omurairo asi nokutenda kuna Kristu Jesu, nesuvo takatenda kuna Kristu Jesu, kuti tiruramiswe nokutenda kuna Kristu, tirege kururamiswa nemabasa omurairo.”

Sekukosha kwazvakaita kumuvhangeri wekuvamba basa kwekuona kuti vanhu vakarasika havana kuponswa, umwe neumwe akarasika anofanira kuzviona pachake semunhu akarasika. Hatingangova

nechido chekuona “sarudzo dzinoitirwa Kristu.” Asi kuti tinofanira kuvaka vadzidzi. Tinofanira kuisa vatendi vatsva mubasa rekereke, nokudzidzisa basa vatungamiriri venzvimbo, nekurongedza kereke ichazvimirira, ichazvitonga, ichazviwanza iri kereke iri pasi peutungamiriri hwa Mweya Mutsvene.

Nokudaro zvinonyanya kukosha kumunhu kuti anzwisise zviripachena kuti chii chaanofanira kuita kuti aponseswe. Munhu haaponeswe kusvikira atendeuka kubva kuzvivi zvake uye nekuisa vimbo yake yose muna Jesu Kristu salshe namuponisi anova iye oga. Muvhangeri wekuvamba basa anofanira kuita zvole zvaanokwanisa kuti ave nechokwadi chekuti vanhu vane chido vanzwisise marasikiro avakaita uye nekuziva zvavanofanira kuita kuti vagamuchire Kristu.

CHEKUTANGA ANOFANIRA KUTENDEUKA KUBVA KU CHIVI CHAKE

Chii chinonzi kutendeuka? Vara rekuti “Kutendeukira” rinoreva kutendeukira upenyu hwako uchihuisa munzira ya Jesu Kristu nekushandura fungwa dzako (mazano). Kutu munhu ahandure fungwa dzake, kuti asiye chivi chake achitenda Jesu, zvinoreva kuti munhu anofanira kuziva kuti iye anga achizvifambisira hupenyu hwake, saka avekuda kupa kufambiswa kweupenyu hwake kuna Jesu. Zvinoreva kuzviisa pasi muupenyu kuna Jesu Kristu. Kutendeuka kuramba zvivi zvako (upenyu hwekuzvidzora) nekupa hupenyu hwako kuna Jesu salshe nemutungamiriri.

CHECHIPIRI-ANOFANIRA KUISA RUTENDO RWAKE MUNA JESU SAIYE OGA ISHE, MUPONESI, NEMUMIRIRIRI.

Izvi zvinodarika zvokuti munhu angoziva zvokwadi ya Jesu Kristu mufungwa bedzi Bhaibheri rinoti iro muna Jakobo2:19 kunyange madhimoni anotenda zvokwadi maererano na Jesu.

Vara rekuti “Rutendo” kana “Kutenda,” muchigiriki ndi “pistis.” Izvi zvichireva kuti munhu anofanira kupa upenyu hwake kuna

Kristu kuti ave mumwe na Kristu. Chose zvacho chiri pasi peizvi hakusi kutenda kwechokwadi. Dambudziko guru nderokuti vanhu vazhinji vanotenda zvokwadi yenhoroondo nezva Jesu Kristu nefungwa dzavo. Basa redu ndero kuratidza vanhu musiyano pakati pe rutendo chairwo, rutendo runoponesa, nerutendo rwenhema.

Rutendo rwechokwadi runoponesa haruisi ruvimbo rwarwo mune chimwe chinhu chekuwedzera paruponeso. Semuenzaniso, munhu anofanira kumira kuvimba nemabasa ake akanaka, upenyu hwakanaka, zvifananidzo, mhandara maria, ngirozi, nevatsvene, aise ruvimbo rwake ruzere muna Jesu Kristu saiye murevereri wake oga, muponesi, naishe. Mubhuku ravo, “indigenous church planting,” vaCharles Brock vanoti ivo tsanangudzo dze reponeso idzo dzisinganyatsopedza zvinokodzera nyaya yechivi, kutendeuka, nekutenda tsanangudzo iyoyo inoburitsa boka rechitendero hariburitsve kereke. Muvhangeri wekuvamba basa oga-oga anofanira kutevera kutungamirirwa no mweya mutsvene nokuti ndiye oga achabaya pamoyo vakarasika kuti vaone zviziv vavo. Muvhangeri wekuvamba basa anofanira kugovera vhangeri rechokwadi rizere raKristu musimba ra Mweya Mutsvene kuti akwanise kushanda mumoyo yavanhu kuti agokwanisa kuburitsa muchero inogara.

IV. MUVHANGERI WEKUVAMBA BASA NEUCHAPUPU HWAKE PACHAKE

Chikonzero cheuchapupu ndechekugovera izvo zvakasangana nazvo muupenyu. Zvino kwanisika kupikisana nezvezvinhu izvo zvakaitika kuna vamwe vanhu, asi zvakaoma kupikisana ne mumwe munhu pane zvaasangana nazvo muupenyu. Muna mabasa 22:1-16 na Mabasa 26:9-23, muapostora Pauro anotaura nezve rungano rwake kuti akagamuchira sei Kristu nekuti chii chakazoitika mushure mekuwana kwake Kristu.

1. ZVINGAKUBATSIRA KUTI URANGARIRE APO UCHIPA UCHAPUFU HWAKO PACHAKO

- A. Ita muchidimu (Tora maminetsi angaita maviri).
- B. Rangarira kuti chinangwa chako ndechokuratidza munhu akarasika kuti iwe wakawana sei Kristu. Vhangeri richati rotsanangurwa.
- C. Usa paridza mharidzo.
- D. Usatsanangura nzira yeruponeso nguva ino.
- E. Usava nenguva yekukoka.
- F. Usashandisa mavara asinga nzwisisiki, somuenzaniso, “Ndakabhabhatidzwa” munhu asingatendi anozofunga kuti, kuti ndiponeswe ndinofanira kuombekwa. Zvirinyore kuti uti, “Humwe usiku ndakagamuchira Jesu mumoyo angu,” kana kuti “ndakavimba naKristu saiye oga muponesi naishe wangu.”
- G. Shandisa ndima yeBhaibheri kana uchida.
- H. Nyora Uchapupu hwako. Haufanire kudarika mavara anosvika mazana maviri nemakumi, mashanu kana mazana matatu nemakumi, mashanu.
- I. Pedzisa uchapupu nezvidimu zviviri zvemutsetse:
 - 1) Ikozvino ndinechokwadi chekuti ndine upenyu husingaperi.
 - 2) Ndingatsanangura kubva muBhaibheri kuti neweo ungawana sei chokwadi yeupenyu husingaperi?.

2. UCHAPUPU

Pindura mibvunzo inotevera kuti zvikubatsire kunyora uchapupu hwako:

- A. HUPENYU HWANGU HWANGA HWAKAITA SEI NDISATI NDAZIVA JESU? TAURA MAITIRO AKO, MARARAMIRO, NE ZVIVI. (Mabasa 22:1 -5 na 26:4-11).

B. NDAKAZIVA SEI KUTI NDINOFANIRA KUVA NAJESU?

(MABASA 22:6-8, NA 26:12-15).

C. NDAKAGAMUCHIRA KRISTU SEI UYE KUPI?

(Mabasa 22:6-10, na 26:3-18).

D. HUPENYU HWANGU HWAKASHANDUKA SEI KUBVA

PANDAKAGAMUCHIRA KRISTU. (Mabasa 22:10-21, na 26:19-23)

E. MHEDZISIRO

Nguva dzose pedzisa nekuti, “ikozvino ndine chokwadi yeupenyu husingaperi ndingakutsanangurirewo here kuti Bhaibheri rinoti kudini kuti uwane chokwadi yeupenyu husingaperi neweo.?”

Zvawaita kuvaka zambuko pakati pako nemunhu uyo akarasika. Iye zvino urikukumbira mvumo yekuyambuka zambuko kuti upinde muupenyu hwake pachake. Anokwanisa kuti “Hongu” kana kuti “Kwete”, zvinounogona kumubvunza kuti unganganyora here zita rake muBhaibheri rako kuti ugoranga rira kumunamati ra zuva ne zuva.

V. MUVHANGERI WEKUVAMBA BASA NEVHANGERI RAKE PACHAKE

Maitiro aya anofanira kushandiswa kana usina mukana wokutangisa kudzidzwa kweBhaibheri uyu ndiwo unongova mukana wawa wana wekugovera evhangeri. Nyange zvazvo, kana ungangwanisa kudzokera nekutungamirira kudzidza kweBhaiBheri mudzimba usashandisa maitiro aya. Hatidi kuchimbikidzisa avo vasati vazvigadzirira kugamuchira Kristu.

TARISISA; MASVIKIRIRO AYA ANOFANIRA KUSHANDIWA CHETE MUTSIKA NEMAGARIRO ECHIKRISTU UMO MUNENVANHU AVO VAKAGARA NECHEKARE VAINÉ RUZIVO RWEKUTENDA KWECHIKRISTU. TINOSHANDISA MAMWE MASVIKIRIRO ATINOWANA MUBHUKU RINO MUTSIKANE MAGARIRO IDZO DZISINA CHIKRISTU.

Tinoda kusimbisa kuti izvi zvive zvino budirira zvichasiyana maitirwo azvo zvichienda netsika nemagariro evanhu. Zano ratingapa iro rokuti tingapinda sei mumusha, tanga wanzwa zviru mumusha umu, ne zvimweo. Izvi zvichasiyana zvakananyanya nokuda kwetsika ne magariro evanhu. Kana kuzarurika kwakaita nharaunda iyo panezve chiKristu (Kana takatarisa nyaya yekuzvidzimirira). Somuenzaniso, mu Latin Amreica, European, Kumabva zuva neku Chamhembe kweAfrica munzimbo idzi umo munekuzivikanwa zvakananyanya ne kunzwisisa chiKristu, masvikiriro aya apiwa pano

akaraidza kubudirira.

Saka izvi ndizvo zvinotitungamirira zvingatibatsira kuratidza kubatsirika mune dzimwe tsika nemagariro evanhu.

RANGARIRA; MASVIKIRO AYA ACHASHANDISWA KANA UCHINGOVA CHETE NEMUKANA UMWECHETE WEKUGOBERA EVHANGERI. KANA UNGAKWANISA KUDZOKERA KWAKARE VHIKI ROGA-ROGA NEKUNOVANE KUDZIDZWA KWEBHAIBHERI MUDZIMBA KANA MAMWE MAITIRO EKUGOVERA EVHANGERI TINOKUMBIRISA ZVAKASIMBA ZVIKURU KWAURI KUTI PAKUTI, MUPE VHANGERI PAKUSHANYA KWENYU KWEKUTANGA. ZVISINEI ZVAZVO KANA MUCHINGOVA NEMUKANA UMWECHETE ZVINO MUNGAITA ZVINOTEVERA.

1. ZVITARISIRWA ZVITANHATU PAKUSHANYA
 - A. Yedza kuwana kushinga neushamwari kumunhu asiri mutendi.
 - B. Tsvaka chimiro chake chomweya. Bvunza mibvunzo inotevera,”unoziva kuti uneupenyu husingaperi here kana ukafa mauro ano? Tsanangura nzira yoruponiso.
 - C. Koka munhu uyu kuti agamuchire Jesu saiye oga Ishe na Muponisi.
 - D. Koka munhu uyu kuti auye kukudzidzwa kweBhaibheri kunotevera uko kwaunenge uchitungamirira.
 - E. Ive nechokwadi chekuti uchagamuchirwa kuti ushanye zvakare.

Havasi vose va chagamuchira Jesu sa Muponisi naIshe, Asi zvinokosha kuti utangise hukama hwakanaka naavo vasina.

2. NDEPAPI PAUSINGAFANIRI KUPINDA MUMUSHA?
 - A. Munguva iyo semhuri nehama dzavo vari pamwechete.
 - B. Apo imba inenge yakazara nevamwe vaenzi,mumamiriro ezvinhu akadaro ingoti, “Ndingadzoka pane imwe nguva.”

C. Apo mhuri inogadzirira kubva paimba.

3. UNGAITA SEI KUTI MUNHU AVE NE CHIDO

Kana panguva yokushanya kwako, kuteera kwemunhu uyu kukaratidzika kuti kwakaiswa mune chimwe chinhu kana chiitiko sekutarisa T.V., mira kusvikira zvaakatarisa zvapera kana kuzodzoka imwe nguva. Zvisinei, dzimwe dzenguva, chinhu chakareruka kuita kuyedza kutaura naye pamusoro pezvinhu zvakasiyana-siyana. Kana anechido chakanyanya chekutaura newe kudarika kutarisa TV zvino ungamukumbire kuti aderedze kutaura kwe TV uye wobva wamukumbira kuti idzimwe. Usambofa wakadzima terevhizhini zvisi namvumo.

4. ZVINOITWA NENHENGU DZEBOKA

- A. Mutungamiriri weboka achatungamirira kushanya.
- B. Nhengo dzeboka dzichava mukunamata nekugovera sokukumbirwa kwavo nemutungamiriri weboka.

5. ZVINOITWA NENHENGU DZEBOKA

- A. ITAWO BASA KUBVA PAKUVAMBA KWEKUTAIRIRANA.
- B. Batsira kuti vape uchapupu hwavo (sekukumbirwa kwazvaitwa nemutungamiriri).
- C. Govera zvikamu zvenzira yeruponiso kana izvi zvanga zvakarongeka nechekare nemutungamiriri.
- D. Batsira kuchengeta vana.
- E. Batsirana nevamwe vanhu vari mumusha
- F. Namata chinyararire.

6. MUNGAPINDA MUKATI MEMUSHA SEI

- A. Zivisa boka. Mutungamiriri weboka achizivisa nhengo imwe neimwe yeboka. Oziva kereke yake kana boka raanodzidzira Bhaibheri , agokumbira mvumo yekupinda. Somuenzaniso, “Manheru akanaka. Zita rangu ndini Johane uye uyu zita rake ndiMaria. tirikushanyira vanhu vemudunhu medu.

Tingapindao here titaure nemi kwemaminetsi mashomanene?

B. Sarudzai nzvimbo yakanaka yekugara pasi. Nhengo yeboka iyo ichagovera shoko inofanira kugara pedyo neakugamuchirai. Izvi zvinozomukwanisa kuti aite zvino-tevera:

- 1) Rambai makatarisana nemunhu wauri kutaura naye.
- 2) Rambai muchitaurirana nenzwi riripachipimo chokuti mucharamba muchitaurirana.
3. Verenga ndima imweneimwe nemunhu. Chitevedzwa: Kana ukateerera munhu mukutangisa, uchawana mubairo wekunzwika pakupedzisira.

C. Taurai Zvinhu zvinodiwa kukurukura pamusoro pazvo nemunhu uyo.

CHITEVEDZWA: KANA UKATEERERA KUMUNHU KUBVA MUCHITANGISA, UCHAWANA MUBAIRO WEKUNZWIKA PAKUPEDZISIRA

7. NHUNGAMIRO PAKUZIVISA VAMWE

A. Nzimbo yakanaka yokutangira kutaurirana ndeye pamusoro pemhuri yeumwe. Iyo ndiyo nzvimbo yakanaka. Iyi inzvimbo yakanaka yekuwana pekutangira muvambi webasa anokwina kutaura pamusoro pemhuri yake pachake obva obvunzao mibvunzo pamusoro pemhuri yemunhu asati ava mutendi semuenzaniso:

Unevana vangani? ...vatatu

Ndinevatatu. Vana vangu umwe anemakore masere, umwe gumi umwe gumi nemakore matanhatu. Ko vako iwe vakuru zvakadini?

B. ZVINODIWA

Unosevenza kupi? Ikambani yakadi iyoyo? Basa rako nderei ikoko? Oh, Ndinosevenza ku.....zvichidaro.

C. ZVECHITENDERO

Unoenda kukereke ipi? (Mubvunzo uyu ungangonakire nzvimbo chete yagara iine tsika nemagariro echiKristu) Kana kuti unechitendero chipi?

D. MIBVUNZO YEMUKATI MEHUPENYU TARISISA:

Zvinoreva mibvunzo yemukati meupenyu inotevera yevezvitendero zvakaite sezve maHindu, vekwaBhudha, uye maAnimists ingave yakanyanya kusiyana neiyo yaunobvunza mutsika nemagariro agara ari echiKristu se e chiRoma.

Mutsika nemagariro aya, chose chakanangana nekushandisa mashoko a Mwari Jesu, denga, gehena, zvichidaro. Anofanira kutsananagurwa mutsika ne magariro zvisina chiKristu

Kuvepo munyama kwaJesu nechikonzero chazvo zvinofanira kutsanangurwa kana zvakangana naye, somuenzaniso, sezvinoreva kupunyuka muzvido zvose. KumuHindu zvinoreva kupunyuka mudendereka rokuva munyama. Kuma animists akawanda zvingangoreva zvinhu zvakaanda uye zvingango siyaniswa kubva kugehena . Pakuva kana kusava nemufaro iyo inoita zvibairo kwauri (mumaitiro emunyika dzakawanda dze kumabvazuva muAsia).

Mutsika ne magariro dzakawanda Bhaibheri harisati riri bhuku rinozivikanwa ne vanhu. Vazhinji kana kusi kuti vazhinji vevanhu pakati pevanhu vasaati vasvikirwa neshoko havasati vambonzwa nezve Bhaibheri.

Zvandakaita munzvimbo dzakadaro kutangisa nekugoverana kuti Bhaibheri ibhuku rakapiwa naMwari kuti vazviratidze. havafanire kuva vanotenda izvozvo. Vangangorega kuzvitenda, asi kana vaine chido chekuridzidza pamwechete newe Mweya Mutsvene achaita basa rake nekutanga kuratidza chokwadi kwavari.

Usaita nharo pakuti ishoko raMwari kana kuti harisi. Iwe ingopa kuti rutendo rwako rwakavakwa pane zvaunotenda kuti zvakanyorwa mubhuku raMwari uye kuti unogodao kuwana wekugoverana navo zviru mubhuku umu.

Zvinokosha chose kuti munhu azvitungamirire mukuwana chokushandisa mukupupurira chakakodzerana nevanhu vaari kushumira kwavari.

ZVOKWADI YEBHAIBHERI HAIMBOFA YAKASHANDUKA, ASI MASVIKIRIRO NDIWO ANOGARA AKASHANDUKA ZVICHINDA NETSVIKA NEMAGARIRO

MUENZANISO; Mutsika nemagariro ane mararamiro eupenyu hwe chiKristu. Munhu anokwanisa kuvunza muvhunzo unotevera. Mumaramiro etsika nemagariro evanasina chiKristu munhu anofanira kutangisa ari mudanho rakasiyana nokuti kunzwisisa kwe munhu nezvekudenga kungangova kusina kufanana sezvakunodzidziswa muBhaibheri.

TSIKA NEMAGARIRO DZISINA MARARAMIRO ECHI KRISTU

Mumamiro izvinhu akadai munhu anokwanisa. Kutangisa ne muvhunzo unonyanya kukosha seunoti, “chii chaunonzwisisa nezviru maererano naMwari ueye iye ari ani? Muteerere munhu uyu ugokumbira kana ungangamirira kuvanekuramba muchidzidza mose. Kudzidza uku kunogona kuva kudzidza zvidzidzo zve Bhaibheri zvakareruka kana mamwe madzidziro amungaita shoko raMwari.

TSIKA NEMAGARIRO ZVINEMARARAMIRO ECHI KRISTU: Ndingakubvunza mubvunzo here? Kana ukafa mauro ano unoziva here kuti une upenyu Husingaperi uye ungaenda kudenga here? (ziva mubvunzo nemusoro) . Kana asina kupindura zvakanaka chienderera mberi uchipa huchapupu hwako nekugovera evhangeri. Kana akapindura, “Ndinechodi,” ibva wamuvunza muvhunzo uyu,

“Toti uripamberi paMwari pachinguva chino obva akuvunza “Ndingakutenderi kuti upinde mudenga rangu?” Ungamupindura uchiti kudini? (ziva muvhunzo uyu ne musoro). Kana asakakwanisa kukupindura zvakanaka, chibva wagoverana naye vhangeri. Umwe mubvunzo waungashandisa ndeuyu, “wakavaka ukama iwe pachako naIshe Jesu Kristu here kana kuti uri mukuhuvaka?”

Zvakare, mutsika nemagariro asina kurarama kwe chiKristu munhu anokwanisa kuvunza kana angada kudzidza nezva Mwari musiki akasika nyika uye kuti ungasvika pakumuziva sei iwe pachako.

8. UCHAPUPU (SEKUDA KWAKO)

Mushure mekuvunza muvhunzo nezveupenyu husingaperi, muvaumbi we basa angagovera uchapupu hwake kana kukumbira imwe nhengo yeboka kuzviita , angati iye, “Maria, ungangoverana nesu here uchapupu hwokuti wakagamuchira sei Jesu Kristu neupenyu husingaperi muupenyu hwako pachako.” Mushure mehuchapupu uhu, mutungamiriri wobva achigovera vhangeri.

9. MVUMO

Muvambi webasa anofanira kugara akangokumbira mvumo asati aenderera mberi pachinguva chino. Mubvunzo unotevera unofanira kubvunzwa. “Ndingagoveranao here newe kuti bhaibheri rinoti chii kuti tiwane upenyu husingaperi?”

ZVINOKOSHA: NGUVA DZOSE TARIDZA RUKUDZO KUNEWAWA SHANYIRA

10. KUPIWA KWE IVHANGERI

Shandisa chipepa chevhangeri chakanzi “ungawana sei upenyu husingaperi? Kana mamweo mapirwo evhangeri ayo akazara uye ari nyore kutevera. Zvakare, mutsika nemagariro asinei nechiKristu zvingatora mavhiki kana mwedzi yakawanda usati wapa zvokwadi inokosha iyi yevhangeri, nyaya haisi yekuti unozviita sei asi kuti zvokwadi izvi zviru mukupa kwako zvisinei kuti unoshandisa nzira ipi.

UNGAVA NEUPENYU HUSINGAPERI SEI

TARISISA: Uhwu hwaro hunokosha hwevhangeri zvisinei nekuti itsika ipi. Tsika haikwanise kushandura ivhangeri. Inogotudza chete kuti tingape vhangeri sei. Zvokwadi zvakakwana iyi inoda kugoverwa kumwe kunhu, neimwe nzira munhu asati agamuchira Jesu Kristu. tinopa zano rokuti kupa zvokwadi iyi kana munguva yakareba yemadzidziro eBhaibheri. Mutsika ine mararamiro echi Kristu mumwe angagare achipa zvokwadi iyi pakare ipapo paanenge asangana ne munhu. Zvisinei nekuti inzira ipi yaungasarudza kushandisa mukupa kwako unofanira kuziva zvokwadi inokosha iyi ye evhangeri.

1. CHINANGWA CHAMWARI CHEUPENYU HWAKO

Bhaibheri rinoti iro muna 1Johane 5:13 “Ndakakunyorera zvinhu izvi kuti mugoziva kuti muneupenyu husingaperi, iyemi munotenda kuzita romwanakomana waMwari.” Chinangwa chendima ndechokuratidza kuti Mwari anoda kupa chokwadi yeupenyu husingaperi nekuda kwerudo rwake kumunhu. Upenyu husingaperi zvinhu zviviri.

- a) kuziva Jesu Kristu nekuva nerugare rwake mumwoyo mako ikozvino uchiri kurarama muupenyu huno. (Johane 17:3).
- b) Kurarama na Jesu Kristu kudenga neupenyu husingaperi kana wafa (Johane 14:1-3)

Sezvazviri muBhaibheri, unokwanisa kuva nechokwadi yeupenyu husigaperi nhasi.

TARISISA: TSIKA DZINE CHIKRISTU NEDZISINA MAZWI AYA ANOFANIRA KUNYATSO TSANANGUDZWA ZVAKAJEKA UYE IZVI ZVINGATORA NGUVA YAKAWANDA.

2. ZVAUNOSHAIWA

Bhaibheri rinoti iro muna vaRoma 3:23, “Nokuti vose vakatadza vasakasvika pakubwinya kwaMwari.” Chinangwa chendima iyi ndechokuratidza kuti isu tose tiri vatadzi. Chii chinonzi chivi? Chivi kusateerera Mwari. Somuenzaniso. Isu tose takaita zvivi seizvo kunyepa, kukara, kuchiva uye kuzikudza. Unozviziva here kuti wakatadza? Mubairo we chivi chii? Bhaibheri rinoti iro muna vaRoma 6:23 “Nokuti mubairo wezvivi ndirwo rufu, asi chipo chaMwari ndihwo upenyu husingaperi munaKristu Jesu Ishe wedu.” Chinangwa chendima iyi ndechokuti vose vanokodzera kufa nokuda kwezvivi zvedu. Chii chinonzi rufu? Rufu zvinoreva kuparadzana na Mwari munzira mbiri.

Chokutanga, rufu kuparadzaniwa kubva kuna Mwari ikozvino, muupenyu huno pano panyika. Upenyu husina mufaro, rugare mumweya, pasina chokwadi yeupenyu husingaperi uye usina Jesu mumwoyo mako. Kuparadzaniwa naMwari kunosiya munhu ane moyo usina chinhu neunoty.

Chechipiri, Rufu kuparadzaniwa naMwari nokusingaperi uri mugehena. Uhu upenyu husina Kristu nokusingaperi. Sezvazviri muBhaibheri, tose zvedu takakodzera kufa, kuparadzaniwa naMwari, nokudza kwe zvivi zvedu.

3. ZVAKAPIWA NAMWARI

Bhaibheri rinoti iro muna VaRoma 5:8, “Asi Mwari unoratidza rudo rwake kwatiri pakuti Kristu wakatifira, tichiri vatadzi. Chinangwa chendima iyi ndechokuratidza kuti Mwari vanotida zvekuti vakatipa mwanakomana wavo kuti afire zvivi zvedu. Muripo oga wezvivi rufu. Jesu Kristu vakarangwa, vakatongwa nekurambwa kusvikira pakufa pamuchinji kwa kuripira muripo wechivi panzvimbo yedu.

Rufu rwaJesu rwaiva chibairo choga chakakwanira kusunungura munhu kubva mumhosva ye chivi. Vanhu vazhinji varikuyedza kusvika kuna Mwari nedzimwe nzira dzakasiyana-siyana:

vachivimba neupenyu hwavo hwakanaka kana mabasa akanaka kana kuyedza kubudikidza nemuva tsvene, zvipanidzo, zvivezwa, mweya kana kuva munyama zvakare.

Zvinoitwa nemunhu oga hazvina simba reku tsvenisa munhu zvivi zvake. Nzira imwe yoga yekuva neukama naMwari ndeyekuva naJesu Kristu. Mushure mekufa kwaJesu Kristu Pamuchinjikwa achifira zvivi zvedu , akamuka kubva kuvakafa, akakunda rufu. Mupenyu anoda kugara mumoyo mako. Unotenda izvozvo here kuti Jesu ndiye oga Ishe, muponisi nemumiriri wako?

4. MHINDURO YAKO

Bhaibheri rinoti iro muna vaRoma 10:9 “Kuti, kana uchipupura nomuromo wako kuti Jesu ndiye Ishe, nokutenda mumoyo mako, kuti Mwari wakamumutsa kuvakafa, uchaponiswa, chinangwa chendima iyi ndechokuratidza kuti kugamuchira Jesu unofnaira kuita zvinhu zviviri:

a) Chokutanga, kugamuchira Jesu unofanira kupupura Kristu sai ye ishe wako oga. Unofanira kusiya zvivi zvako nekutendeuka utevere Jesu. Izvi zvinoreva kutendeuka kuzvidzora muupenyu hwako uchipa Kristu. Uku ndiko kutenduka.

b) Chechipiri, kugamuchira Jesu unofanira kutenda Mumwoyo mako kuti Kristu akamuka kubva kuvakafa uye kuti ndiye oga muponisi wako. Izvi zvinoreva kuti unomira kuisa rutendo rwako kune zvimwe zvinhu zvakaita se mifaro, mabasa akanaka, zvipanidzo, zvivezwa, vatsvene kana kuvamuviri we nyama zvakare nokuisa ruvimbo rwako muna Jesu Kristu samuponisi wako oga.

Wazvigadzirira here kumira kuisa rutendo rwako mune zvimwe zvinhu nekupa upenyu hwako kuna Kristu iko zvino saiye oga Ishe namuponisi wako?

Bhaibheri rinoti iro muna vaRoma 10:13 ‘Nokuti aninani unodana kuzita rashe uchaponiswa.’ Chinangwa chendima iyi

ndechokuratidza kuti aninani anoshevedza kuzita raJesu achaponiswa. Izvi zino reva kuti unokwanisa kugamuchira Jesu ne kutenda ikozvino mumoyo mako.

Wazvigadzirira here kupa upenyu hwako kuna Jesu nekumukumbira kupinda muupenyu hwako ikozvino? kana wazvigadzirira, namata munamato uyu mumoyo mako kuna Mwari.

“Ishe ndiri mutadzi, ndinovimba mamuri Ishe saIshe wangu oga, muponesi ne mumiriri. Ndinopa upenyu hwangu kwamuri. Uyai mumoyo mangu nekundiponesa iko zvino. Ndishandurei nekutora kudzora kwenyu kuzere muupenyu hwangu. Amenii.”

Unotenda here kuti Jesu apindura munamato wako Zvino Jesu arikupi ikozvino? Waponiswa here?

VI. MUVHANGERI WEKUVAMBA BASA UYE NEKUTI ANOTUNGAMIRIRA SEI KUDZIDZWA KWEBHAIBHERI MUMBA ASI NA MABHUKU MAMWE EKUSHANDISA NAVA: THOMAS WADE AKINS

Chinhu chikuru mukudzidza shoko raMwari ndiMweya Mutsvene. Jesu vakati muna Johane 16:12-14 “NDINE ZVIZHINJI ZVANDINODA KUKUVUDZAI, ASI HAMUGONI KUZVIGAMUCHIRA ZVINO, ASI KANA ASVIKA IYE MWEYA WAZVOKWADI, UCHAKUTUNGAMIRIRAI MUZVOKWADI YOSE! NOKUTI HAANGATAURI ZVAKE, ASI ZVAAKANZWA NDIZVO ZVAACHATAURA, VUYE ACHAKUPARIDZAIRAI PANE ZVANGU, AKAKUPARIDZIRAI IZVO.” Jesu ichokwadi uye Mweya Mutsvene Ndiye anoratidza chokwadi mumoyo mako.

Wakamboti here uchiverenga shoko raMwari Bhaibheri pakare ipapo ndima ikapinda mumoyo mako mweya mutsvene akataura chokwadi kwauri. Izvi zvakaitika kwandiri kazhinji. Imwe nguva ndaingunofamba munguva dzakaoma chose. Ndaiva muGOMBA ringada kuva nerima chiro. Asika, nechenyasi kweGomba kwaiva ne

chiedza-chiedza chaJesu. Ndakatangisa kuverenga shoko kuti ndiwane shoko rinobva kuna Mwari. Ndakatangisa kuverenga bhuku raIsaya pakuverenga kwanda kaita chitsauko chemukumi mana nenhatu Mweya Mutsvene waMwari pakare ipapo wakapinda pakadzika pemoyo wangu nendima yechipiri inoti “KANA UCHIPINDA NOMUMVURA ZHINJI,NDICHAVA NEWE, KANA NEMUNZIZI, HADZINGAKUNYUDZI, KANA UCHIFAMBA NEMUMOTO, HAUNGATSVI, NEMURAZVO HAUNGAKUPISI.”

MWARI PAVAKATAURA CHOKWADI IYI MUMOYO MANGU RUGARE RUKURU RWAKAFASHUKIRA MUMOYO WANGU. NDAINGOFAMBA MUNZIRA DZAKAWANDA DZEKUEDZWA NEMOTO ASI NDAKAZIVA KUTI HANDINGATSVI NOKUTI MWARI VATAURA KWANDIRI PACHANGU CHOKWADI YAVO.

Chinhu chinokosha kumutungamiriri kuti arangarire kuti haazi kudzidzisa Bhaibheri asi kutungamirira. Ari kutungamirira munzira iyo anoita kuti avo vaanotungamirira naivoo vawane chokuita. Haaverenge ndima asi kuti anokumbira umwe muboka kuti averenge. Haavatauriri kuti zvokwadi nde zvipi mundima asi anobvunza mibvunzo kubatsira boka kuti rizive zvokwadi. Haafinire kuvapira zvinoreva ndima kwavari asi anofanira kuvakumbira kuti vape zvavanofunga pakushandisa nekuisa ndima iyi muupenyu hwavo.

Mukungamirira boka mukudzidza Bhaibheri zvatinotarisa ndezve kunzwa Mwari vachitaura zvokwadi nemushoko ravo, ndinoda kupa sezano zvinhanho zvinotevera.

NHANHO YEKUTANGA:

Mutungamiriri weboka achatsvaka chitsauko chekudzidza, angatangisa ne ndima yekutanga yebhuku iro vodzidza ndima imwe neimwe yechitsauko choga choga. Se muenzaniso, mungatangise ne evhangeri yaJohane, chitsauko chokutanga, ndima yokutanga.

NHANHO YE CHIPIRI MUTUNGAMIRIRI WEBOKA ANGAKUMBIRA UMWE MUBOKA KUVERENGA NDIMA YEKUTANGA.

NHANHO YECHITATU:

Mutungamiriri achaverenga ndima achishandisa mutauro wanhasi wakaareruka. NeMamwe Manzwi achanyatso patsanura ndima. Achaverenga ndima mumaveregero akareruka.

NHANHO YECHINA:

Mushure mekuverenga ndima, zvino mutungamiriri achabvunza mivunzo kuti atsvake zvokwadi ye Mweya Mundima. Bvunza mibvunzo yakaita seiyi ani, chii, rinhi, nei, uye sei. Bvunza mibvunzo iyi:

1. Ndima iyi inoti kudini pamusoro paMwari?
2. Ndima iyi inoti kudini pamusoro paJesu?
3. Ndima iyi inoti kudini pamusoro pechivi?
4. Ndima iyi inotikudini pamusoro pekuteerera?
5. Ndima iyi inoti kudini pamusoro pangu?
6. Ndeipi zvokwadi kana chokwadi chomweya mundima iyi?

NHANHO YE CHISHANU:

Mutungamiriri zvino ochitaridza nhengo zvimwe zvitsauko kana ndima dziri muBhaibheri dzineukama nezvokwadi yawanikwa mundima iyi. Nemaswe manzwi, ratidza boka zvimwe zvikamu zviru muBhaibheri izvo zvicharatidza nekupinza chokwadi iri mundima.

NHANHO YE CHITANHATU:

Mutungamiriri zvino anofanira kushandisa ndima. Aite sezvinoreva ndima kwaari nokuisa zvekuzvireva mundima. Kurukurai zvokwadi imwe naimwe muchireva nokuisa muupenyu hwenumwe ne mumwe ari muboka. Bvunza mibvunzo uyu kumunhu oga-oga: Zvokwadi iri mundima iyi inoshanda sei kwauri? Ndima iyi iri kuti kudini kwauri? Ndima iyi iri kuti kudini kwauri iwe pachako wotendera

umwe neumwe muboka kuti apindure.

NHANHO YECHINOMWE:

Mushure mekutevera maitiro aya nendima yekutanga, enderera mberi kundima yechipiri ugoshandisa maitiro aya pandima imweneimwe muBhuku rose, ndima ne ndima.

NHANHO YECHISERE:

Pakupedzisira kwechidzidzo tungamirira boka mukunamata namatirai pamusoro pezvokwadi yawanikwa muchitsauko chadzidzwa.

MUENZANISO NHANHO YEKUTANGA: Sarudza bhuku kana chitsauko. Pachikonzero chedu tichasarudza vhangeri ya Johane.

NHANHO YECHIPIRI: Kumbira umwe muboka kuti averenge ndima yekutanga. Johane 1:1, “PAKUTANGA SHOKO RAKANGA RIRIPO, SHOKO RAKANGA RIRI KUNA MWARI, RAKANGA RIRI MWARI.”

NHANHO YECHITATU:

Tsanangudza ndima. Ndimu iyi irikuti pakutanga kwaiva nemusiki aive ari zvole kuva naMwari ari Mwari.

NHANHO YECHINA; Mibvunzo:

1. Ndimu iyi inoti kudini pamusoro pa Mwari? Anobva pakuvamba. Ndiye mavambo. Ndiye shoko.
2. Ndimu iyi inoti kudini pamusoro pa Jesu? Kana ukaverenga ndima 14 uchaona kuti shoko ndi Jesu. Kureva kuti, Jesu Kristu ndiMwari.

NHANHO YECHISHANU:

Verenga Dzimwe ndima dzinoenderana Johane 1:14 “SHOKO RAKAZOVA NYAMA, RIKAGARA PAKATI PEDU TIKAONA KUBWINYA KWAKE, KUBWINYA KWEUMWE OGA

AKABVA KUNA BABA, AZERE NENYASHA NEZVOKWADI.”

Bvunza mibvunzo yaunokwanisa kufunga wotendera boka kuti ripindure-kwete mutungamiriri.

1. Ndiani akava nyama? Jesu
2. Ndiani akagara pakati pedu? Jesus
3. Ndiani Akaona kubwinya kwake? Johane, munhu akanyora bhuku rino.
4. Chii chakaona Johane muna Jesu? Kubwinya kwake.
5. Chii chimwe chakaonekwa na Johane muna Jesu? Akabva kuna Baba.
7. Chii zvakare chakaonekwa naJohane muna Jesu? Akanga azere nenyasha.
8. Nyasha chii? Nyasha kuitirwa zvinhu naMwari zvatisina kukodzera kuitirwa. Jesu inyasha
9. Zvokwadi chii? Zvokwadi inopikisanane nhema. Jesu vazere ne zvokwadi mune zvaari uye nezvole zvaanotaura.

NHANHO YECHITANHATU:

Shandisa ndima. Ndimu iyi inotidzidzisei? Zvokwadi ye MWEYA inowanikwa mundima iyi ndeipi? Vaite kuti vazviise upenyu hwavo mairi. Mutungamiriri anofanira kutendera vanhu kupindura. Imwe zvokwadi iri mundima”

1. Mwari mavambo
2. Haana mavambo kana magumo.
3. Anogara nekusingaperi.
4. Jesu ndiMwari.
5. Jesu musiki wenyika.
6. Jesu akandisika (uchinyatsozvireva).
7. Jesu azere nenyasha nezvokwadi. Jesu akandipa zvandisina kukodzera kuwana. Jesu vanondidzidzisa kuti zvokwadi chii. (Rangarira kushandisa zvinokutsanangudza).

NHANHO YECHINOMWE:

Verenga ndima inotevera wobva washandisa maitiro mamwechete

ramba unamaitiro iwawa kusvika wapedza bhuku rose, mushure mesvondo yogayoga. Kana mapedza Johane, mobva masarudza rimwe bhuku nekushandisa maitiro mamwechete.

NHANHO YECHISERE:

Vharai nemunamato namatai pasmusoro pezvokwadi yeMweya iyo yaratidzwa naMwari kwauri neboka kubudikidza nechitsauko chamadzidza.

VII. MUVHANGERI WEKUVAMBA BASA NEKUTI ANOTUNGAMIRIRA SEI KUDZIDZWA KWEBHAIBHERI NEIMWE NZIRA .--NA CHARLES BROCK

MAVAMBO

Kudzidza uku, uko kuchatora awa imwechete kuti kupere, kwakanyorwa kuti kubatsire chero munhu zvake kudzidza kutungamirira kudzidza kweBhaibheri achishandisa mamwe maitiro. Zvichava pachena kuti hapana kudzidza kwatingati kunova ndiko kana kudzidzisa basa kwatingati ndiko kunokosha mukudzidzisa tichishandisa matungamiriro aya.

Matungamiriro aya anokwanisa kushandiswa mumadzidzisiro akasiyana akawanda kana mabhuku, zvakadaro, tagadzirira kudzidza uku kunyanya kuzvidzidzo zvinotevedzema izvo zvino fanana nekuvhangeri kwekuvamba basa, kungangova kweizvozvi, zvidzidzo zve vhangeri yaJohane kanazvinoshandiswa kutevera vakatendeuka.

UNOZVISHANDISA SEI?

PACHAVA NE MUTSETSE PAMBERI PEMUBVUNZO OGAOGA. PASI PEMUTSETSE UYU NDIPO PACHAVA NE MHINDURO YEMUBVUNZO URI PAMUSORO. Zvinokosha kuti uwane chimwe chaungavharisa mitsetse yose iri miviri wochipindura mibvunzo yose yepeji iroro. Musure mekuverenga mibvunzo yose nekuzadzisa nzvimbo dzose dzisina chinhu chibvisa chiya chawanga wakavharisa kuti uone kuti wapindura mivunzo

zvakanaka here Ita maitiro mamwechete awa kusvika wabuda panoperera peji.

RANGARIRA KUTI USATANGA WATARIRA MHINDURO USATI WAZADZISA MITSETSE.

1. Zvinotarisirwa pachikamu chino ndezvo KUTI TIONE ZVINHU ZVIVIRI IZVO ZVINOWANIKWA MUNAMAMWE MATUNGAMIRIRO

Matungamiriro mamwe aya haana kufanana nematungamiriro akananga. Mamwe matungamiriro anobatanidzira zvinhu zviviri:

- Matungamiriro anopa zvokuita kuboka
- Kuva nokuita basa kuboka.

Mamwe matungamiriro anosanganisira _____ ne mutungamiriro uye _____ neboka.

Kuudza zvokuita

Kuvao muBasa

2. Mamwe matungamiriro haatenderi mutunga miriri kuparidza mharidzo. Anoda mutungamiriro kuti ape

Kuudza zvokuita

3. Kana mutungamiriro achiita zvose: Kutaura, kuparidza, kuimba ne kunamata, uyu ndiwo muenzaniso we

- matungamiriro akananga
- Mamweo matungamiriro

Kutungamirira kwakananga

4. Boka rinofanira kutora chikamu mukukurukura. Mutungamiriri anofanira kutungamirira boka mukukurukura vakatarisana nechidzidzo. Chinhu chinokosha chimwechete sechikamu cheutungamiriri hwakananga ndechokuti boka _____ vari mubasa

5. Mamwe matungamiriro anosanganisira zvinhu zviviri:

- a.
- b.

Kuudzwa zvokuita nemutungamiriri kuita basa kweboka

6. Zvinotarisirwa muchidzidzo ichi: Unza zvitevedzwa zvishanu izvo zvingatevedzwa pakutungamirira boka mukudzidza bhaibheri tichishandisa hutungamiriri wakananga.

7. MUTUNGAMIRIRI ANOFANIRA KUKURUDZIRA NHENGO DZEBOKA KUITA BASA.

Mamwe matungamiriro haakwanisiki kana kutungamiriri achiita zvose. Mumamwe matungamiriro zvinokosha kuti nhengo dzose dzikurudzirwe ku _____ ita basa

8. Kana mutungamiriri akatonga zvose mukukurukura kwose, nhengo dzeboka hadzina mukana wokuita basa. Kana izvi zvaitika mutungamiriri haasi kuita

mamwe matungamiriro

9. Nhengo dze kirasi dzingaita basa nekuverenga muvunzo, kupa mhinduro, kana kuti kana vakaponeswa, vanganamate mamwe matungamiriro anoda kuti (chipipane izvi) Ave iye anoita basa semuenzaniso watapiwa.

- a. Mutungamiriri oga
- b. Nhengo dzose

Nhengo dzose

10. Ndiani anoita basa kana tichishandisa mamwe matungamiriro mukudzidzwa kweBhaibheri? _____

Nhengo dzose

11. VAPE BHUKU RINE MITSETSE INODA KUZADZISWA RINE MIBVUNZO NE MHINDURO KANA ZVIMWEO ZVEKuverenga ku nhengo. Izvi zvichabatsira kupa mudzidzisi gwara kuboka.

Zvokushandisa izvi zvinokurudzira nhengo kuita basa. Bhuku rinobatsira mudzidzisi kuti ape _____ kuboka. Kunokuruzi rao zvakare nhengo ku

Gwara

ita basa

12. Tichitevera zvidzidzo zvakasarudzwa nemutungamiriri zvichamubatsira kuti ape gwara kuboka. Kana nhengo ye chapupu cha Jehova ichiita basa mumusangano inotangisa nekuverenga magazini echitawara. Izvi zvinoreva kuti mutungamiriri haasi kunyatso pa _____ kuboka gwara.

13. Kana nhengo dzikatevera bhuku _____ rinoshandisa kuzadziwa kwemitsetse isina chinhu, havangotungamirirwe ne mutungamiriri chete, asi ne _____ rekunyorera _____ bhuku rekunyorera.

14. Vamwe vanhu vanonyara vamweo vanodisa kutaura nyange vasingazivi zvavari kutaura pamusoro pazvo. Vanhu vose vemhando idzi ava vane dambudziko rekuita basa. Kuve nebhuku rekunyorera rine mitsetse isina chinhu inoda kuzadziwa kana zvimweo zvokushandisa zvakanaka zvichakubatsira kugadziridza dambudziko re

_____ kuita basa.

15. Zvinokosha kuti mutungamiriri ape gwara kunhengo nekuvakurudzira kuita basa, Izvi zvingaitwa kana mutungamiriri achivapa _____ kana zvimweo zvekuverenga.

_____ bhuku rekunyorera.

16. TSITSI DZINODIKANWA NEMUTUNGAMIRIRI KANA ACHITUNGAMIRIRA KUDZIDZA KWEBHAIBHERI KUVANHU VASINGATENDI.

Tsitsi dzikanyanya kukosha kana uchishandisa mamwe madzidzisiro, dzimwe nhengo dzeboka dzichada kuita basa zvakananyanya; vamwe havakwanisi zvachose. Murao wokuteverwa nemutungamiriri ndewo kuti nguva yose ave _____ netsitsi.

17. Kana mutungamiriri akabvunza muvunzo nhengo dze boka dzingangova dzinono kamukupindura. Maitiro emutungamiriri angave ekuda kuvakurumidzisa kuti vapindure muvunzo apo nhengo dzichiri kufunga pamusoro pemuvunzo. Mutungamiriri anofanira kuva _____ netsitsi

18. Mutungamiriri anodikanwa kuva ne tsitsi kana nhengo ye kirasi isingazive kuti inowana sei chitasauko kana ndima muBhaibheri. Tsitsi dzakadzai idzi ndidzo dzakakosha kutarisirwa kana munhu

achida kuva mutungamiriri anokunda achishandisa _____ mamwe matungamiriro

19. Nokuda kwekuti vanhu vanogarononoka kuita basa mutungamiriri anofanira kuva _____ netsitsi

20. Tadzidza mirao mitatu kana zvitevedzwa. Ndezvizvi:

a. Mutungamiriri anofanira kukurudzira nhengo dzose kuita basa.

b. Anofanira kupa bhuku rekunyorera kana zvimweo zvekushandisa kunhengo.

c. Mutungamiriri anofanira kuratidza tsitsi. Mirao iyi inokosha

kana mutungamiriri achishandisa _____ mamwe mashandiro

21. MUKUTUNGAMIRIRA BOKA REKUDZIDZA BHAIBHERI MUTUNGAMIRIRI ANOFANIRA KUITA UTUNGAMIRIRI HUNE ZVIBEREKO.

HUTUNGAMIRIRI HUNEZVIBEREKO ZVINOREVA MHANDO YEUTUNGAMIRIRI UHWO NHENGO DZE KIRASI DZICHAKWANISA NEKUKASI RA KUITA IZVO IWE ZVAURI KUITA. Mutungamiriri anofanira kuzvitungamirira munzira yekuti utungamiriri hwake hungava _____ nenhengo dze boka.

_____ runoburitswa.

22. Mutungamiriri akachenjera achafunga pamusoro pekupa mabasa ake ewutungamiriri kune vamwe. Zvino mutungamiriri achagaroda kuona kuti ari kutungamirira sei. Nokuti ndiye muenzaniso weramangwana reva _____ vatungamiriri.

23. Mutungamiriri anoda kuva mberi kweboka kwenguva yakareba sekukwanisa kwake, haana chido chekuburitsa vatungamiriri

vanotora nzvimbo yake. Haana chido chokuita hutungamiriri hune.

zvibereko

24. Hutungamiriri hune zvibereko hunofanira ku (tora mhinduro chaiyo)
- Nakidza
 - Kurerekera pamaitiro akanaka
 - Kwakareruka uye kwaka jeka
 - Kwakananga kune mirao yakawanda
 - Panhanho inowanikakwa iri yenhengo dzeboka

kwakareruka kwake jeka panhanho inowanikwa inhanho yenhengo dzeboka

25. MUTUNGAMIRIRI AKANAKA ACHATANGA
HUTUNGAMIRIRI HWAKE MUMAITIRO OKUTI ANGA
NEVATUNGAMIRIRI
VAMANGWANA

BURITSWA ZVAKARE

26. Tadzidza kuti mamwe matungamiriro anosanganisira kushanda pamwechete kubva kunhengo dzeboka. Boka rinofanira kuvimba naMweya mutsvene kuti ribudirire. MWEYA MUTSVENE OGA NDIYE ANORAMBA ACHIUNZA KUBAIWA PAMOYO NEKUTENDEUKA.

Mabasa amweya mutsvene ndeye _____
ne _____
kubaya pamoyo kutendeutsa

27. Mutungamiriri akasimba anokwanisa nguva zhinji kutungamirira umwe munhu kushandura chitendero chake. Izvi hazvingaitwi kunze kwerubatsiro rwe _____

mweya mutsvene

28. Vatungamiriri vemapoka vanokwanisa kudyara mhodzi dze kudzidzwa kwe Bhaibheri muEvhangeri ya Johane. Mweya Mutsvene ndiye oga anopa kuti mhodzi idzi dzipe zvibereko. Saka, vatungamiriri vemapoka vanofanira kuvimba na

Mweya Mutsvene

29. Ndiani akavimbika pakuunza kubaiwa pamoyo kwechokwadi nekuda kwechivi uye nekutendeuka?

Mweya Mutsvene

30. Tadzidza mirao mishanu kana zvitevedzwa izvo zvinofanira kuteverwa apo unoshandisa mamwe maitiro okutungamirira, nyora pasi mirao mishanu iyi kana kuti zvitevedzwa:

- Mutungamiriri anofanira kukurudzira _____
Kuita basa.
 - Ipa _____ kana zvimwe zvekuverenga kunhengo.
 - Mutungamiriri anofanira kugara ane _____.
 - Mutungamiriri anofanira kuita basa rake rive nehutungamiriri hune _____.
 - _____ oga ndiye anokwanisa kuunza kubaiwa pamoyo nekutendeuka kwechokwadi.
- nhengo dzose
 - bhuku reku nyorera
 - tsitsi
 - zvibereko
 - Mweya Mutsvene

31. Tadzidza zvinhu zvishanu izvo mutungamiriri anofanira kuita mune mamwe matungamiriro. Ikozvino tichadzidza zvinhu zvitatu izvo mutungamiriri asingambofanire kuita apo anenge achitungamirira boka rokudzidza Bhaibheri.

32. Zvinozivikanwa kuti mutungamiriri weboka rekudzidza Bhaibheri aroziva nezvekudzidzwa kwe Bhaibheri kupfuura nhengo dzekirasi. Dzimwenguva mutungamiriri achava ano zvikudza kuda kwemukana uyu. Obva anzwa mupfungwa dzake kuti anofanira kutaura zvose zvaanoziva pamusoro pechese chingakururwa. Maitiro aya ndea _____

- a. Anodiwa
- b. Asingadiwe mune mamwe maitiro eutungamiriri

asingadiwe

33. Mutungamiriri akachenge tedzeka mufungwa mukuziva kwake neukama hwake naMwari haambonzwi mufungawa achida kuti azvzivise pane _____ zvaano _____ - pamusoro pechidzidzo _____ zvose ziva

34. Kuva murunyararo uye nekuteerera hachisi chiratidzo chokusaziva kudivi remutungamiriri. Kana mutungamiriri akanyarara hazvirevi kuti ha _____ azvie

35. Mutungamiriri haafanire kunzwa mufungwa kuda kuti muchidzidzo choga-choga ku _____.

- a. Kutaura zvose zvaanoziva
- b. Kuva simba nechikuriri
- c. Teerera

kutaura zvose zvaanoziva kuva simba nechikuriri

36. Muboka rekudzidza Bhaibheri, umwe achangomukao uyo achada kuzviratidza kuziva kwake. Uyu munhu anodaidzwa “mufungi” KUPARADZA NGUVA KUSWEROITA NHARO NEVANHU VAKADAI. “Vafungu” ava kazhinji vano _____.

(Sarudza zvinodarika chimwechete).

- a. vatsvaki vechokwadi ve zvokwadi
- b. vanoedza kuzvitsvakira kuonekwa
- c. vanoda kutaura

vanoedza kuzvitsvakira kuonekwa

vanoda kutaura

37. “Mufungi” uyo asati ambosangana neruponiso rwe chokwadi haangakwanise kusangana nezvinhu zve mweya. Mutungamiriri anofanira kuva nechido chekukurukura pamusoro pe chidzidzo chipi nemunhu atadza pazvidzidzo zviviri izvi

- a. Ungaponeswa sei
- b. Utatu hwaMwari

ungaponeswa sei

38. “Mufungi” achakurumidza kushanduka kubva pachidzidzo achienda kune chimwe. Ndipo paunona ave mutungamiriri pachinguva ichocho muchidzidzo. Kupikisana kunounza.

- a. nyonganiso
- b. kuisa zvinhu pachena

nyonganiso

39. Boka rekudzidza Bhaibheri richanyongana kana paita _____ nevfungu.

kupikisana

40. Sezvo mamwe matungamiriro achireva kuti nhengo zhinji dzekirasi dzichaitao basa
MUTUNGAMIRIRI ANOFANIRA KUVA NECHOKWADI
CHOKUTI MUNHU UMWECHETE ASATONGE
MUKUKURUKURA. Kana munhu akatonga nguva yose izvi zvinoreva kuti mutungamiriri haana kushandisa _____ eutungamiriri.

_____ mamwe maitiro

41. Kana munhu achitaura nguva yose zvakaoma kunhengo zvinji dzeboka kuti dzi _____

_____ iiteo basa

42. Kutungamirira neimwe nzira kwakanaka kukaitwa basa re _____ nderokupa chokwadi chekuita basa kweboka rose.

_____ mutungamiriri

43. Mamwe maitiro eutungamiriri haatenderi _____ kutonga kukurukura kwose:

- a. munhu mumwechete
- b. vanhu vaviri
- c. Nehngo dzose

44. Tadzidza zvinhu zvitatu izvo mutungamiriri asingafaniri kuita. Mirau mitatu iyi nde iyi:

- a. Mutungamiriri haafaniri kunzwa mufungwa dzake kuti anofanira kutaura _____ Pamusoro rechidzidzo panguva iyoyo. (zvose zvaanziva)
- b. Mutungamiriri haafaniri _____ nevafungi. (kupikisana)

c. Mutungamiriri haafanire kutendera _____ kuti atonge boka rose.(munhu mumwechete.

45. Ikozvino tichadzidza zvikonzero zviviri sei matungamiriro eimwe nzira akanaka kushandiswa pakuvamba makereke maitsva.

46. Kana tikashandisa imwe nzira iyi.

ZVIRINYORE KUCHINJIRA MABASA EUTUNGAMIRIRI KUNE DZIMWE NHENGO DZEBOKA.

IMHINDURO YAKARERUKA CHOSE MUKUPA
UTUNGAMIRIRI KUBOKA KUBUDIKIDZA NEKUDZIDZWA
KWEBHAIBHERI KUNOITA KUTI ZUVA RIMWE KEREKE
IVAKWE. CHIMWE CHETE CHEZVINOWANIKWA
MUMUTUNGAMIRIRI AKACHENJERA KUGONA KWAKE KU
_____ UTUNGAMIRIRI.

_____ kuchinja

47. Mutungamiriri ari mufundzi werimwe boka (kereke) angaona zvakamuomera kuenderera mberi achisangana neboka raari kuyedza kuvamba. Nechikonzero ichi zvinokosha kutsvaka mutungamiriri mutsva weboka iri, uye zvinokwanisika kuti mutungamiriri abve ku _____ pacharo. (boka)

48. Nokuti mutungamiriri akachenjera achashandisa mamwe matungamiriro kubva pakuvamba kwekusangana kweboka zvinongowanikwa kuti nhengo dziite basa sezvo boka richiri kukura. Zvichangova zvakare _____ kuti vamwe venhengo vachava vatungamiriri. (zvichawanikwa)

49. Nokuti vose venhengo varikukurudzirwa kuita basa kubva pakuvamba kwekudzidza Bhaibheri, zvichangowanikwa kuti nhengo dzichaenderera mberi muku _____ nhengo imwechete kana kudarika vachava va _____, (kuti basa

vatungamiriri)

50. Kana mutungamiriri asingakwanise kana kuti asingazokwanise nguva dzose kuva mutungamiriri werimwe boka rekudzidza bhaibheri, angaronga sei ramangwana? Anofanira _____ utungamiriri kunhengo dze boka.

(Kuchinjira)

51. Kana ukashandisa mhando yemamwe matungamiriro atadzidza muchidzidzo chino

UCHATANGISA NEKUTUNGAMIRIRA MAPOKA MATSVA AYO ASINA KUNGOMISIRWA KUMUTUNGAMIRIRI AVE NERUZIVO, KUDZIDZIRA BASA KANA MARI.

IZVI ZVINO REVA KUTI VANHU VAZHINJI VANOKWANISA KU _____ BOKA IDZVA. (Tungamirira)

52. Mutungamiriri uyo achiri muKristu mutsva anokwanisao kutungamirira kudzidza kweBhaibheri kunyange asina _____.

(Ruzivo).

53. Nyora, ichokwadi “T” kana inhema “F” munzvimbo dzisina chinhu.

a. _____ munhu aka vanekudzidziswa kwakasimba pachikoro chinodzidzisa vafundisi ndiye anga kwanise kutungamirira kudzidzwa kweBhaibheri mudzimba.

b. _____ murimi anekudzidza basa kushoma angabudirira pakutungamirira kudzidza Bhaibheri mudzimba.

(Mhinduro dzose ichokwadi)

54. Ndiani ane mari yakakwana kutangisa boka rekudzidza Bhaibheri mudzimba? (Sarudza chimwechete kana kudarika pane zvekusarudza).

a. gweta, b. muvezi, c. chiremba, d. murairidzi, e. museveni wepano gadzirwa zvinhu

(Vose)

55. Tichienda nezvatadzidza, mamwe matungamiriro ndiwo matungamiriro chaio atingatangisa nawa mapoka ekudzidzisa Bhaibheri mudzimba anopedzisira ava makereke. Maitiro akanaka nokuti.

a. zvirinyore ku _____ utungamiriri kuneimwe nhengo yeboka.

b. vanhu vazhinji vangatangisa mapoka aya nokuti hazvinei kuti munhu ave ne _____. (nekuchenjera Ruzivo, kudzidziswa, ne mari)

56. DZOKORODZO YEZVATADZIDZA

I. Mamwe maitiro ekutungamirira anosanganisira zvinhu zviviri

1. _____ remutungamiriri

2. _____ kwenhengo

II. Zvinhu zvishanu zvokurangarira mukutungamirira boka rekudzidza Bhaibheri ndeizvi:

1. Mutungamiriri anofanira kutungamirira _____ kwe _____ dzose.

2. Ipa bhuku _____ kana zvimwe zve ku _____-zvakanaka.

