

KUVHANGERA KWEKUVAMBA BASA

KUKUDZA MAKEREKE NEKUDYARA
MATSVA AYO ANOZVIRIRITIRA
TICHISHANDISA NZIRA
DZETESTAMENDE ITSVA

AUTHOR:
THOMAS WADE AKINS

TRANSLATOR:
REV. DARLINGTON DHLIWAYO

ZVEKUKUPAI

“NOKUTI NGUVA ICHASVIKA YAVACHARAMBA
KUTENDERA DZIDZISO YAKARURAMA, ASI VACHIDA
KUFADZWA PANZEVE DZAVO VACHIZVIVUNGANIDZIRA
VADZIDZISI PAKUCHIVA KWAVO VACHIFURATIDZA
NZEVE DZAVO PAZVOKWADI VACHITSAUKIRA KUNGANO
ASI IWE SVINURA PAZVINHU ZVOSE ,TAMBUDZIKA, BATA
BASA RUMUVHANGERI, UPEDZISE BASA RAKO KWAZVO”.
2 TIMOTIO 4:3-5

Nyika nhasi uno yanyanya kubatikana nezviitwa zvisingajairike sezvayanga ichingova muzvikamu zvezvihuru zviviri zve makore zvakapfuura. Kunyora Bhuku nezvekuvhanga zvokwadi yebasa remunhu oga-oga. Pana Jesu Kristu, ibasa pacharo rakaoma zvikuru.

Basa iri rinobva ranyanya kuoma kana musoro wechidzidzo uri kuvhanga kwekuvamba basa. Hapana chinodiwa kufadza vanhu kuti vade kuona chiripo. Hapana nyaya dzinoshamisira kana nhaurwa dzisati dzambonzwikwa. Chikonzero che kuvhanga kwekuvamba basa ndechokuunza munhu wese kuti azive Jesu Kristu sechinhanho chekutanga muupenyu.

Mufundisi Akins vakawana zvakanaka pakuramba vachiita basa iri. Vakaita izvi kubudikidza nemaitiro avo akasiyana, uye nekuti vaiva nesimba rekuona zvaitika.

Kutuma kwe muBhaibheri kunouya kwatiri
Zvakadzama sokunzwikwa kwakwakitwa naTimotio.
“Ita Basa Reuvhanga.”

Kwakareruka nekutwasuka. Sezvakaita vhanga iro pacharo.
Pr. Ivo Augusto Seitz, munyori mukuru:
Brazilian Baptist Mission Board

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KUMIKIDZO (DEDICATION)

Ndinokumikidza Bhuku Rino rekudzidzisa kumudzimai wangu anokosha wandinoda, Barbara Ann Hawthorne, anova chipo chenyasha dzaMwari kwandiri. Zvinowanikwa mubhuku rino iri hadzisi nyambo. Kuna Barbara nokuti anga achishandiswa nanhasi anoshandiswa naMwari chose mukubata mweya yakarasika nekudyara makereke. Mwari vakaropafadza uye nokutitendera kushumira pamwechete mukudzidzisa vamwe mumisangano yeKuvahangera kwekuvamba basa yatakaita muBrzail mose uye nekune dzimwe ndudzi dzemunyika.

Thomas Wade Akins

Tsanangudzo (Definitions)

MUVAMBI - Iri ivara ratinoshandisa kureva munhu kana vanhu avo vanovhura mabasa matsva nekudyara makereke matsva.

KUVHANGERA - Iri vara rinoreva “Kuparidziranyaya yakanaka Yajesu Kristu” Ivhangeri rino tsanangurwa muna I Vakorinte 15:3. Inoti “Kuti Kristu wakafira zvizvedu, sezvazva kanyorwa pamagwaro; vuye kuti wakavigwa akamutswa nezuva retatu sezvazvakanyorwa pamagwaro”...Ndiyo nyaya yakanaka ye-vhangaeri. Kuparidzira nyaya yakanaka iyi kuvanhu vakarasika vemunyika ndihwo hwuvhangeri.

ZVITEVEDZWA (Principles)

Chikamu chino chebhuku chinotsanangura zvinofanira kuitwa nemuvhangeri wekuvamba basa uye nekuti anoitirei.

- I. Chii Chinonzi kuvhangeri wekuvamba basa?
- II. Bhaibheri ne tsika.
- III. Bhaibheri chikuriri charo
- IV. Ndiani angave muvhangeri wekuvamba basa?
- V. Basa Remutungamiriri wekuvhangeri.
- VI. Zvitarisirwa zve muvhangeri wekuvamba basa.
- VII. Zvinhanho zvipfumbamwe zvinokosha sehwaro hwebudiro mukuvamba makereke.
- VIII. Zvinhu zvitahatu zvekukudza makereke anenge atangiswa.
- IX. Zvinhanho zvitatu zvemaitiro ekereke ye testamenti itsva.
- X. Magumo

I. CHII CHINONZI KUVHANGERA KWEKUVAMBA BASA?

Ushumiri uhwu hwakatangisa mugore ra1989 munyika yeBrazil mushure mekudzidza maitiro ekereke mukudyara makereke, yaive nguva yangu yekutanga basa semumishinari ndichishanda nebazi rinoshanda kuparidza munyika dzose ye Southern Baptist Convention .Ndakaenda kuchikoro chekudzidza mutauro kwegore rimwe. Mushure mekupinda mubasa ndakatanga hurongwa hwekudyara makereke. Ndikatanga nzvimbo dzemaBaptisti gumi nembiri itsva mudunhu reMinas Gerais, muBrazil.

Ndadzoka kubva kuzororo, ndakanzwa mufungwa dzangu kuti basa raive richinonoka. Saka, ndakatangisa kudzidza nekuverenga nezve nzira dzekuvhangeri. Bhuku rava Charles Brook. Rinotaura nezve kuzvivambira makereke (Indigenous church planting). Rakandibatsira kunditungamirira zvakanyanya mukutsvakurudza umu. Kubudikidza nechitiko, Ndakatanga ushumiri hwekudzidzisa hwunobva muBhaibheri. Bhuku ra Dr. Brook nezvimwe zvakanwanda zvakanibatsira zvarehwa mubhuku rino, nemaitiro ekudyara makereke awa akavambwa munguva yechikamu chekutanga chebasa rangu semumishinari muBrazil.

Pakangonyorwa chete hurongwa sezva hwakange hwuri kubva pamavambo, varume makumi mana nemadzimai vakadzidziswa kutakura hurongwa. Vakapinda maguta makumi matanhatu nematatu akasiyana mudunhu reMinas Gerais nekuvamba masangano matsva maari ose mushure me chikamu chenguva chingaita makore maviri. Mwedzi oga oga mumakore maviri vavambi vevhangeri yekuvamba basa ava vaitumira mapepa ekubvunzurudza basa ravo kubazi reku-paridzira nekuvhangeri reMinas Gerais Baptist Convention. Mukupera kwemakore maviri chikwata chekutsvakurudza chakavambwa kuti chitarise basa rose rehushumiri. Mushure memakore matatu aitevera zvimwe zvikwata zvakanwamba muBrazil mose uye vaFundisi vaitsvagurudza chimiro chose cheushimiri, vaparidzi, nevavhangeri, nevatungamiriri

veConvention. Mumakore mapfumbambwe (9) makereke makumi mapfumbambwe neina (94) akarongedzwa, unganano dzinosvika zana nemakumi manomwe anepfumbambwe (179) dzakatangiswa uye nzvimbo dzekuparidzira dzinosvika mazana matatu dzine makumi masere ne mhatu (383) dzakatanagiswa mudunhu reMinas Gerais, muBrazil.

Mabasa ose aya aive mukuvhangeri kwekuvamba basa zvakare hwiwandu hwevanhu hwai iswa pasi nevatsvakurudzi. Mugore ra 1999, vanhu ve muBrazil vanodarika zviuru gumi nezvishanu (15,000) vakadzidziswa muvanhu vose uye nzvimbo itsva dzinga darika chiuru (1000) dzakatangiswa muBrazil mose. Nhasi mazana akati kuti ezvikwata zvevavhangeri vekuvamba basa zvirikuvambwa gore rimwe nerimwe kuti vadyare mabasa matsva munyika yose.

Bhuku rino rekudzidzisa nemaitiro acho zvinobva pabasa remazana evarume nemadzimai vakaisa hurongwa hwuno mukushanda. Vakashandiswa naMwari kusvikira zviuru zvemweya yakarasika uye zvakare nekudzidzisa zviuru zvevafundisi, mamishinari, nevaparidzi kutangisa makereke matsva. Donzvo muBrazil ndero kudzidzisa zviuru zve vaFundisi nevaparidzi kutanga makereke matsva. Vose vanodzidza zvitevedzwa chaizo zvinopiwa mubhuku rino, zvinowanikwa pose pose uye zvingashandiswa mutsika ipi zvayo kana rudzi rwe pasi pose. Kuisa izvi mukutaura kwakareruka, HWUVHANGERI HWEKUVAMBA, MAITIRO AHWO ANOSANGANISA KUDZIDZISA VAVHANGERI VANONGOVA VAPARIDZI KUTI VAENDE KUNZVIMBO DZISINA MAKEREKE (NZVIMBO DZINGATANGWA BASA) VACHIBATA MWEYA YAKARASIKA, NEKUTANGA MABASA MATSVA.

Mubvunzo mukuru nhasi ndewokuti, “Tingasunde sei nekukasira vhangeri kuti titangise makereke matsva?” Mhinduro, mukufunga kwangu, ndeyekuti kubudikidza nekudzidzisa vaparidzi vavhangeri munyika yose kuti vangatanga sei nekukudza basa idzva. Ngatimbotarisai kumatambudziko akasiyana-siyana ayo vatungamiriri vanosangana nawo munzvimbo yanhasi:

1. Kusava nechiono
2. Vatungamiriri vasina kudzidziswa
3. Kusava nechido
4. Kurasikirwa nenhengo dzekereke
5. Kusabatana pakati pemakereke
6. Kuoma kwekupinda mudzimba dzingawanikwa mumaguta makuru.
7. Kudhura kwekuvaka uye nzvimbo yekuvakira

Tingakunde matambudziko awa here? Zvakanyanya!! Muzvokwadi, Kristu vakatikundira nechekare. Zvakadaro, tinofanirwa kudzikorora kudzidza nzira chaidzo dzemuBhaibheri, uye zvakajeka, nzira dzakashandiswa nemuapostora Paulo uyo ano mucherekedzo wedu weumishinari.

Dr. Dennis Blackmon, vaimbova mumishinari kuBrazil, vakaona hwaro huna hunokosha hwekuvamba makereke matsva.

1. MAITIRO MUTSIKA DZEVANHU “NE” VATENDI VAKASIMBA

Gungano remamishinari kana kereke vanotsanangura nzvimbo yebasa. Vochidaidza zvino mushandi, haafanire zvake kungova muFundisi chete kuti azoshanda. Mushandi achatsvaga nzvimbo yekusanganira yeboka idzva uye gungano remamishinari kanakereke vachatora tsigiro yevaKristu vashanu kana gumi kana kupfuura vanogara munharaunda imomo. Vatendi vashoma ava ne mushandi vachatangisa ungano nerutsigiro rwe mari runobva kugungano remamishinari kana kereke, pamwechete zvakare Asosiyesheni yenharaunda kana Convention mune zimwe zviitiko. Gungano remamishinari kana kereke kazhinji ndivo vanoita kana kupa sarudzo dzinokosha.

2. MAITIRO MUTSIKA DZEVANHU “PASINA” VATENDI VAKASIMBA

Gungano remamishinari kana kereke rinotonga zvinhu zvose,

sezvarinoita mumaitiro atabva kuona kusvikira basa idzva rarongedzwa zviri pamutemo mukuva KEREKE ITSVA. Mutsauko OGA Kusavapo Kwe boka rekutsigira remo rinoubwa nevatendi vemunharaunda.

3. BASA RINOKOSHA REKURATIDZIRA

Gungano remamishinari kana KEREKE inoona nzvimbo nekusarudza basa ringaitwa ringabata zvikuru moyo yevanhu. Imwe ingava semicherekedzo yebasa ringava munzimbo ingava yezvidzidzo zvebhaibheri kana hushumiri munzimbo ine vanhu vakarasika. Mabasa aya anosarudzwa zvichibva mukuona chimiro chehomwe yegungano kana vanhu varingashandisa. Semuenzaniso, kwakamboitika mafashamo makuru emvura mudunhu reMinas Gerais, muBrazil.. Mazana avanhu akarasikirwa nemisha yawo. Barbara Akins akakwanisa kuwana mari kubva kugungano rake remamishinari ye kubatsira vanhu kuvakurudza misha yawo. Mubati weguta akapa rubatsiro rwe nzvimbo nzvimbo itsva yeuvakidzani inonze, BETHEL - GUTA raMWARI. Vakavaka dzimba makumi manomwe mugore rimwe vakava nenguva yekudzidza Bhaibheri mudzimba. Vanhu vakaponeswa kereke ikavambwa. Izvi zvaisanganisa Kushandiswa kweBasa rinokosha uye kuvhangera kwekuvamba basa nekuti kudzidza kwaive kwaitwa mudzimba dzevanhu vakarasika. Kazhinji, kushandisa maitiro ebasa rinokosha mushandi anodaidzwa kuzoita basa, gungano kana kereke yopawo nzvimbo yekusanganira vozarura zviripamutemo basa rinoenderera mberi. Gungano remamishinari kana kereke ingasarudza kuita sarudzo dzose.

4. MAITIRO EKUVHANGERA KUNOVAMBA BASA

Gungano remamishinari kana KEREKE inotsanangudza nzvimbo inofanira kusvikirwa vosarudza “VAPARIDZI VAKURA MUBASA” kuti vaite basa. Vaparidzi ava vove vakadzidziswa zvizere nekushongedzwa nevanoziva chose zvebasa rekufambisa evhangeri. Chikonzero chebhuku rino ndechokuvadzidzisa. Chinotevera ndechokuti muparidzi anotangisa basa asina boka

remaKristu kana nemaKristu mashoma achimutsigira. Donzvo ravo ndero kutanga kereke itsva inozvimiririra, inozvitsigira uye nekuzviwanza pasi pehutungamiriri hwaMwari. Muvangeri wekuvamba basa achatungamirira boka idzva kupawo sarudzo dzavo kubva kumavambo pachinzvimbo chokuti vaitirwe negungano remamishinari kana KEREKE.

II. BHAIBHERI NE TSIKA

Zvinokosha chose kuti titaure izvo zviru zve muBhaibheri ne izvo zviru zvetsika. Ndingangova muAmirika asi Mwari vakandidaidza kuti ndishande semumishinari muASIA (Vietnam), muUnited States (Washington, DC) Africa, (ZIMBABWE) ne muBrazil.

Nzvimbo imwe neimwe munyika ine maitiro ayo akasiyana nedzimwe nyika. Tino nzwisisa kuti basa raShe rinofanira kuti riitwe sezvinozve Bhaibheri uye zvinoenderana netsika nemagariro enyika iyoyo. Hatifanire kuzendamira kumaitiro etsika dzekunze. Semuenzaniso, muUnited States makereke mazhinji anoita shumiro dzawo mangwanani nenguva dza11:00 AM. Izvi zvinozve here kuti shumiro dzose munyika dzinofanira kutanga nenguva dze gumi neimwe 11:00 AM? Kwete! MuUnited States, makereke mazhinji anoshandisa mabahuku enziyo mukuimba. Izvi zvinozve here kuti kereke dze dzimwe ndudzi dze munyika dzinofanira kushandisa nziyo dzemumabhuku pakuimba? KWETE! Vanokwanisa kana vasarudza kuita izvozvi, asi vanofanira kuimba nziyo dzinoenderana netsika dzavo nekushandisa zviridzwa zvenyika dzavo. Kereke inokwanisa kushandisa, semunzaniso, maghatare emagetsi, hwamanda, ngoma nezvimwewo zviridzwa chero.

YAMBIRO! Kuimba hakusi rumbidzo, kuimba inzira yekurumbidza. Inzira yekuratidza zvatinozve mufungwa dzedu kuna Mwari. Nechikonzero ichi, zvinokosha kuti nziyo dzinoshandiswa kuratidze tsika dzevanhu kwete tsika dzeaka tanga

basa. Hazvikwanisike kuti uve mumishinari kana muvambi webasa chaiye kunze kwekunge tanzwisisa tsika dzenharaunda.

Kune tsika dzakawanda netutsika murudzi rumwenerumwe. Zvinokosha kuti muvambi webasa azive nekunzwisisa tsika dzevanhu ve munharaunda yaanotarisa kuvamba basa idzva. Zvinokoshawo zvakare kuti haafanire kuedza kushandura tsika asi kuti ape hushumiri hunotendera kuti Kristu ahandure mwoyo yevanhu. Zvinhu zvoga zvinofanira kushandurwa mutsika ndeizvo zvinopikisana nezvitevedzwa zve Bhaibheri. Semuenzaniso, mumasango edzimwe nzvimbo munyika, vanhu vangangoita tsika iya yekupisira vana sechibayiro. Chitiko chakadai nechekare chinopikisana ne dzidziso yeBhaibheri. Mumaitiro akadai, muvambi webasa anofanira kuyedza kushandura kubudikidza nekuparidza zvokwadi ye ivhangeri.

CHINHU CHIKURU NDECHOKUTI DUNHU RIMWE NE RIMWE RENYIKA RINE TSIKA YARO, UYE ZVINOKOSHA KUTI BASA REMUVAMBI RIVE RINO ENDERANA NETSIKA YENHARAUNDA IYOYO, ASAVE ANOKWEZVIWA NETSIKA DZERIMWE DUNHU KANA NYIKA. MUVAMBI ANOFANIRA KUNGOPARIDZA EVHANGERI BEDZI, NOKUTI IRO VHANGERI PACHARO RICHASHANDURA ZVINOWANIKWA MUTSIKA ZVISINGAENDERANE NE BHAIBHERI.

III. BHAIBHERI NECHIKURIRI CHARO

Munhu mumwe ne mumwe munyika anekunobva simba rake. Dr. Ralph Neighbor, mubhuku ravo, "SURVIVAL KIT" (Broadman Press), vanotsanangudza nzira ina dzinowanikwa masimba ekugona kuona kuti zvakanza kanzvipi uye zvakaipa ndezvipi.

1 NJERE: Kana munhu akada kuti zvokwadi ndeyipi kubudikidza neunjere nemafungiro ake kuti apatsanure pakati peicho

chakanaka kana chakaipa, chakanaka kana chakaipa, chinokwanisika kana chisingakwanisike, zvichiyenda zvakadaro. Semunzaniso, munhu uyu anenge achiramba minana yaJesu nokuti haainzwisise kuti aitende achishandisa njere dzenyika.

2. RUZIVO: Kana munhu akada kuziva kuti chii chakanaka kana kuipa kubudikidza nezvaanonzwa, zvaunonzwisisa kana zvinonyandura muviri wako. Semuenzaniso, rimwe zuva ndakapinda muTekisi muguta re Rio de Janeiro, muBrazil ndikatangisa kutaura nezve ivhangeri kumutyairi. Akandizivisa kuti mumusangano wechitendero chake mumwe murume aive bofu akasvinudzwa akakwanisa kuona zvakare. Pandakavhunza zita rekereke yake, Akandiudza kuti akanga asiri muKristu, uye akati chokwadi chiripo ndechokuti chitendero chake chakanga chisina hukama nechikristu.

Satan anesimba rekuita minana, asi haakwanise kuponesa ani zvake kana kuparugare chairwo nekanganwiwo yezvivi izere. Dzimwe nguva anoshandisa minana kunyengedza vanhu. Bhaibheri rinoti, Muna II Vatesaronika 2:9-12, “KUVUYA KWAKE IYE KWAKAITA SE BASA RA SATANI NESIMBA ROSE, NEZVIRATIDZO NEZVINOSHAMISA ZVENHEMA, NOKUNYENGERA KWOSE KWOKUSARURAMA KUNAVANORASHIKA, NOKUTI HAVANA KUGAMUCHIRA RUDO RWAZOVKWADI, KUTI VAPONISWE. SAKA MWARI UNOVATUMIRA SIMBA ROKUKANGANISA, KUTI VATENDE NHEMA, KUTI VOSE VASINA KUTENDA ZVOKWADI, ASI VAKAFARIRA ZVISAKARURAMA VATONGWE.”

Vamwe vanotaura zvinotevera: “ Ndinotenda munezvinodhaka nezvinwiwa zvedoro nokuti ndinonzwa zvakana kana ndazvishandisa”. Kunobva simba rake munhu uyu ndezvaanonzwa mumuviri wake. Inzira inengozi chose yekuvaka nayo rutendo rwako.

Muiti wemunana anotosvikira pakuparidza evhangeri kuti awane mari yakawanda nekuzviwanira mbiri anokwanisa kunyebera vamwe.

Hatingavakire rutendo rwedu paminana, zvatintonzwa kana zvatakamboona, asi kuti tinofanira kuruvakira paunhu waJesu Kristu, anova ndiye uye zviimbiso zvake zviri mushoko raMwari.

3. TSIKA DZEMAGARIRO: Iri ndiro rimwe rematambudziko makuru iro Kristu akasangana naro. Akarwisa tsika dze majutanekuti vaingogara vakaisa tsika dzavo pamusoro pezvaishaikwa nevanhu. Muna Marko 3:1-6, Tinoverenga zvinyorwa zvaJesu achiporesa munhu aiva neruoko rwakaonyana ne musi wesbata. Akatyora imwe yetsika dzechijuta nokuti raiva sabata, kubva pachitiko ichi vaFarise vakatsvaka kumuuraya.

Tikaisa tsika dzedu pamusoro peshoko raMwari tinoshaisa simba shoko rake. Jesu vakati, muna Mateo 15:6-9 vanhu vakaita saivava vanyengeri. “Ndizvo zvamushaisa shoko raMwari nazvo nokuda kwe tsika dzenyu. Imi vanyengeri! Isaya wakareva zvakana zvaakaporofita pamusoro penyu, “Vanhu ava vanondikudza nemiromo yavo asi moyo yavo iri kure neni. Vanondishumira pasina; dzidziso dzavo inongova mirawo inopiwa nevanhu.”

4. GWARO: Shoko raMwari roga ndiro rinongova nzira yekuwana nayo simba chairo. Mwari vanoratidza zvokwadi kubudikidza nemushoko ravo rakanyorwa. Haashanduke mashoko achouye ane ruzivo rezere.

Jesu vakati muna Johane 8:32 “Muchaziva zvokwadi nezvokwadi ichakusunungurai.”

Isaya 40:8 inoti; “vuswa vunoona, ruvarinosvava; asi shoko raMwari wedu richagara nekusingaperi.

Mapisarema 119: 140 inoti: “Shoko renyu rakaisvonatswa; saka muranda wenyu unorida.”

Mapisarema 119: 160 inoti “Mashoko enyu ose ndeyezvokwadi, zvose zvakamatonga zvakarurama, zvinogara nokusingaperi.

Pauro aive muapostora. Vara rekuti “apostora” rinoreva “munhu akatumwa”.

Boka rechipiri ndere “VAPOROFITA”. Vaporofita vaiva vaparidzi. Vara rekuti “muporofita: Rinooneka kamazana mavairi namakumi mana nekaviri (242) muBhaibheri. Deuteronomio 18:18 inotsangangura mashandiro avo. “Ndichavamutsiro muporofita, unobva pakati pehama, dvavo, wakafanana newe; ndichaisa mashoko angu mumuromo make, iye uchavavudzai zvo zvandinomuraira.”

Vamwe vevaporofita veTestamente Tsaru vaiva Aroni (EK:7:1), Moses, Erisha, Isaya, Jeremia, Danieri nevamwe vakawanda. Zvakare, mudzimai waIsaya aive muporofitakadzi (Isaya 8:3). MuTestamente Itsva mienzaniso yevaporofita ndi Jesu Kristu, Akabo (Mabasa 21:10) uye mhandara ina dza Firipo (Mabasa 21:9).

Boka rechitatu vaiva “Vavhangeri.” Ava vanhu vaiva vava vaiparidza nyaya yakanaka yaJesu Kristu vaine chinangwa chekubata mweya yakarasika (AVA NDIVO VANHU VATIRI KUDAIDZA KUTI “VAVAMBI” MUUSHUMIRI HWEUVHANGERI HWEKUVAMBA BASA). Mutestamente Itsva, Firipo waiva muparidzi, mudhikoni uye muvhangeri. Mabasa 21:8 inoti FUME MANGWANA TIKABVAPO, TIKASVIKA KESARIA, IPAPO TIKAPINDA MUMBA MAFIRIPO, MUEVHANGERI, MUMWE WEVANOMWE: AIVE MUPARIDZI AKAPARIDZA IVHANGERI KUVANHU VAKARASIKA NEKUVAOMBEKA. Mabasa 8:12 inoti, “ASI PAVAKTENDA FIRIPO APO AKAPARIDZA NYAYA YAKANAKA YEUMAMBO HWA MWARI UYE NE ZITA RAJESU KRISTU VAKAOMBEKWA VOSE VARUME NE VAKADZI.”

Nhasi uno munyika yose, tinavo varume ne vanhukadzi vari kuzadzisa basa remamishinari mukuvamba makereke matsva.

Ushumiri hwe china ndeuho hwe “MUFUNDZI-MUDZIDZISI.” Vafundisi kana kuti vafudzi vaive vanhu avo vaingova vadzidzisi

vebasa. MuFudzi mutungamiriri we vatungamiriri. Mutungamiriri wezvomweya, mutendi anotungamirira vanhu vake munzira yaMwari. Anofanira kuva nechipo chokuva mudzidzisi ne “mushongedzi.”

MuKristu oga-oga munaKristu anogamuchira chipo chemweya kana mweya mutsvene apinda mumwoyo make panguva yekutendeuka. I Petro 4:10 inoti: “Umwe neumwe anofanira kushandisa chero chipo chaakagamuchira kushandira vamwe. Mukutendeka muchiratidza nyasha dza Mwari zhinji. Takatarisa vaEfeso 4:11-12, kune nhengo dzekereke idzo dzine chipo chemweya chekuvhangeri.

Ndiani angava muvambi akatangisa makereke matsva? Mufudzi angave muvambi here? Muparidzi angava muvambi here? Mutungamiriri wemunharaunda angava muvambi here? Ko Gweta ringava muvambi here? Ko mudzidzisi angave muvambi here? Ko mumishinari angave muvambi here?

Munhu wese anogona kuva muvambi anonzwa achidai dzwa so muEvhangeri nokuzadzisa zvinodikanwa neBhaibheri. ASI zvii zvinodikanwa kuti munhu ave muvambi, zvisinei nekuti munhu uyu mufundisi kana kuti muparidzi?

1. Poneswa (Mabasa 9)
2. Gamuchira kudzidziswa (Vagaratia 1:15-16).
3. Zadzwa naMweya mutsvene (VaGaritia 5:16)
4. Ziva kuti unoshandisa sei shoko raMwari (II Timotio 2:15)
5. Tsvaka kufadza nekuteerera Mwari (I VaTesaronika 2:4)
6. Ida vatendi vatsva nekuvachengeta (Ivatesaronika 2:7 na Tito 1:9)
7. Ziva kuti unonamata sei I Vatesaronika 1:2, Vakorosi 4:2-6).
8. Rarama upenyu hwakachena (I Timotio 5:22, Tito 1:7-8).
9. Mira wakasimba murutendo (Tito 1:9).

TINGAUNZE SEI VANHU KUNA KRISTU NEKUTANGA KEREKE ITSVA MUGUTA ROGA-ROGA, MUDHOROBHA ROGA-ROGA NEMUMA VIREJI KANATISINGADZIDZISE VAPARIDZI VAKURA MUFUNGWA AVO VANE CHIPO NE BASA REEVHANGERI KUTI VAITE ZVE CHIPO CHAVO? HAKUNA VAFUDZI VAKAKWANA MUNYIKA KUTI VASVIKIRE NYIKA YOSE NESHOKO RAKRISTU. VANHU VAMWARI VANOFANIRA KUDZIDZISWA KUTI VAITE BASA.

Kana vaparidzi-vadzidzisi vakadzidzisa basa hondo yakakura yevaparidzi vane zvinodiwa neBhaiBheri, tingazadzise donzvo rekutanga makereke mumaguta ose, vavakidzani, nemunzvimbo dzenyika yose.

Ndiyani angava muvambi webasa? Chero ani zvake anodaidzwa naMweya mutsvene kutaura nyaya yakanaka yaKristu neKutanga makereke matsva.

ZVINYORWA (Notes)

V. BASA REMUTUNGAMIRIRI PAKUTANGA BASA REMUFUDZI NDEREI, KO MUEVHANGERI, MUVAMBI WEBASA KANA MUPARIDZI? ANOITA ZVOSE HERE? KWETE!!!! MUTUNGAMIRIRI WEMWEYA ANOSHANDIRA VANHU VOKWAKE.

VaEfeso 4:11-12 inotsangangura zviripachena basa rekutanga remufudzi. Bhaibheri rinoti iro Mwari akapa kereke mufudzi-mudzidzisi kuti “AGADZIRIRE vanhu vaMwari basa reushumiri kuti muviri waKristu uvakwe.” MUNE MAMWE MANZWI, BASA REKUTANGA REMUFUDZI UYE NYANGE NE MUTUNGAMIRIRI NDEROKUDZIDZISA NEKURONGEDZA VAPARIDZI KUTI VAITE HUSHUMIRI UHWO WAVAKAPIWA NAMWARI. JESU VAKAPARADZA MAKORE MATATU VACHIDZIDZISA VADZIDZI GUMI NEVAVIRI. Mupi wemuenzaniso wakanaka wekuti tingawana nyika sei. AKASHANDISA ZVITEVEDZWA CHAIZVO ZVEKUWANZA.

MUVHANGERI WEKUVAMBA BASA ACHAVAKA BOKA REKUVAKA VADZIDZI REVA PARIDZI OBVA ADZIDZISA BOKA IRI KUITA BASA REUVHANGERI. NEKUVAKA VADZIDZI UYE NEKUDYARA MAKEREKE. BHUKU RINO RICHAKUDZIDZISA MAITIRO AUNGAVIITA IZVI. ASI NHANHO YEKUTANGA NDEYE KUKUDZA BOKA RAKO. KANA USINA VATENDI VEKUVAMBA NAVO KUDZIDZISA NEKUDARO UCHAVAWANA. KANA WAITA KUTI VAUYE KUNA KRISTU. UCHAVADZIDZISA UYE NEKUUMBA BOKA REKUVAKA VADZIDZI. ZVICHIDARO TARISIRO YAKO INENGE IRI YEKUUMBA. BOKA REVADZIDZI AVO VAUCHADZIDZISA BASA. BOKA IRI NDIRO RATINODAIDZA KUTI VAVAMBI VEBASA MUBHUKU RINO IRI.

Muushumiri weuvhangeri hwekuvamba basa, mutungamiriri anemabasa maviri anofanira kuva pamavambo ebasa rake:

1. BASA RAKE REPAMAVAMBO NDEROKUDZIDZISA
BASA VAVAMBI VEBASA MUMWECHETE NEUMWECHETE
KANA KUTI MUMAPOKA MADIKI.

Kudzidzisa basa uku haisi mhando yekudzidzisa basa ingaitwa mumhomho yevanhu kana mumapoka makuru anofanira kuvadzidzisa mumapoka madiki. Saka, vafudzivose uye/kunyange nevatungamiriri vanokumbirwa kuti vaumbe boka. Tinopa zano rekuti ungave nevanhu muboka rako vanobvira pamumwechete kusvikira pavanhu gumi nevaviri. Ava ndivo vachava vadzidzi vako vauchadzidzisa basa. Kana usina vanhu vekushanda navo kuumba boka wototanga wakadaro usina chinhu, wotozviwanira nekudzidzisa boka rako. Chinhu chikuru ndechekuti uve netarisiro yekuumba boka revavambi vebasa kana kuti vadzidzi. Uchasangana neboka rako svondo rimwe nerimwe muchinamata, muchipa zvisumo, nekuona zvinonetsa uye nekudzidzisa basa.

Dr. Waylon Moore mubhuku ravo, kuwanza vadzidzi, vanotaura zvinotevera:

A. Kuvaka vadzidzi ndeimwe nzira yemaitiro akatwasuka kuti uve ne hushumiri pachako husina mugano.

B. Kuvaka vadzidzi hushumiri husina kugozha, kunyanya kana pane zvamunoda kushandura.

C. Kuvaka vadzidzi inzira inokurumidzisa nekuwanisa mukana wekukurudzira muviri waKristu muuevhangeri.

D. Kuvaka vadzidzi kune nguva huru yakareba inemukana wakanaka wokubereka zvibereko kupfuura chero hushumiri hupi.

E. Kuvaka vadzidzi kunoburitsira kereke vaparidzi vakakura mufungwa avo vana Kristu mukati meupenyu hwavo uye nekudzidza kwakadzamiswa mushoko raMwari.

2. BASA RECHIPIRI REMUTUNGAMIRIRI
WEZVEKUFAMBISA BASA NDEREKUTI ARAMBE AINE
KUFAMBIDZANA NEMUVAMBI WEBASA SVONDO RIMWE
NERIMWE. Mutungamiriri wezvekufambisa basa anofanira

kupedza nguva ingango svika ku awa svondo rimwe nerimwe aine vavambi vebasa. Chii chaanoita mumusangano uyu?

A. Anofanira kutangisa nemunamato. Tirimukati me hondo yemweya. Chidziviriro chedu choga kumadhimoni munamato.

B. Kumbira muvambi webasa rekuvhangeri kuti ataure zvavakwanisa kukunda musvondo iroro.

C. Kumbira muvhangeri wekuvamba basa kuti azivise matambudziko avakasangana nawo musvondo iroro uye ave ano ratidza rimwe nerimwe.

D. Batsira vavambi vebasa ava zvichienda nedambudziko rimwe nerimwe.

E. Dzidzisa basa boka iri uchishandisa chikamu chekuita basa chebhuku reKUVHANGERA KWEKUVAMBA BASA.

Somuenzaniso, dzokorora kudzidza chitsauko chakanzi

“Unopa sei uchapupu hwako,” kana “kuvhangeri,” kuti uve nechokwadi chekuti muvambi anoziva kubata mweya

yakarasika. Kana kuti zvingakwa nisike kuti mudzokorore zvidzidzo zvinodaidzwa kuti “munamato,” “Dzimwe nzira dzema-itiro,”

Kana “Madzidzisiro ebasa kuvatungamiriri vemunharaunda,” zvichienda zvakadaro. Shandisa nguva iyo kudzidzisa basa vashandi.

F. Vadzidzise maitiro ekuita basa rehushumiri sekuti munhu anganyore mharidzo sei, munhu angabatsira vamwe sei, zvichienda zvakadaro. Ibaso remutungamiriri wezvokufambiswa kweshoko kuti adzidzise basa vavambi vebasa ava zvakanaka.

G. Ipa muvambi webasa nguva yekudzidza kwekuona basa mobva mapedza musangano nemunamato. (Tarisai kune mamwe mazano ekuita basa muchitsauko, “Kutevera basa remuvambi svondo rimwe nerimwe.”)

Kana muvhangeri wekuvamba basa achigara kure newe, mutunamiriri anofanira kuva nemusangano wakati rebei kamwe

chete pamwedzi kana pamwedzi miviri yoga-yoga. Angaitao urongwa hwakanaka hwokunyorerana matsamba. Izvi ndizvo zvakaitwa nemupositora Pauro. Zvinokosha chose kuti mufudzi uye kana mutungamiriri nguva ne nguva ashanyire vavambi vebasa vake nekuita misangano yake yeboka.

Zvinyorwa (Notes)

VI. ZVITARISIRWA ZVEMUVHANGERI WEKUVAMBA BASA

Basa remutungamiriri nderekudzidzisa basa nhengo dzeboka kuti vazadzikise hushumiri hwavo. Pakereke imwe neimwe, Mwari vakaisapo vaparaidzi vanezvipo zvakasarudzika pabasa reuevhangeri nekudyara makereke matsva. Mutungamiri wevavambi vebasa achasarudza vanhu vakura mufungwa vane zvipo izvi. Basa remutungamiriri wevavambi ndere kuchidzidzisa basa vari voga achishandisa bhuku reKUVHANGERA KWEKUVAMBA BASA nemamweo mabhuku akanaka. Vavambi ava vanofanira kuzii kanwa seva fambisi vevhangeri nekereke yenharaunda. Kereke yenharaunda iyi ichazvipira mukuva namatira, kuvapa rutsigiro, nekuva tumira kuti vanotanga basa idzva.

Ndezvipi zvitarisirwa nezvitarisiro zvemuvambi weBasa?

1. BATA MWEYA YAKARASIKA.
2. OMBEKA VATENDI VATSVA.
3. TEVERA NEKUDZIDZISA VATENDI VATSVA.

4. DZIDZISA BASA VATUNGAMIRIRI VEMUNHARAUNDA POSE PANOTANGA BASA IDZVA (MWARI VACHAMUTSA VATUNGAMIRIRI VATSVA AVO VAEVHANGERI VEKUVAMBA BASA VACHADA KUDZIDZISA BASA.)

5. RONGEDZA KEREKE ITSVA IYO YAVE KUGONA KUZVIMIRIRIRA, KUZVITONGA, UYE NEKUZVIWANZA PASI PE HUTUNGAMIRIRI HWEMWEYA MUTSVENE WAMWARI.

6. TANGISA KUWANZWA KWEMAMWE MABASA MATSVA.

ZVINYORWA (NOTES)

VII. ZVINHANHO ZVIPFUMBAMWE ZVINOKOSHA SEHWARO HWEBUDIRIRO MUKUVAMBA MAKEREKE

Mubhuku rava Donald A. McGavran, rakanzi “Kunzwisisa Kukura Kwekereke” zvakare nemubhuku rava Howard Snyder, rakanzi “Kudzidziswa Kwekuvambwa KweMakereke EmuGuta”, mabhuku aya anotsanangura nzira kwadzo dzebudiro yekudyara makereke.

Zvitevedzwa izvi zvinobata pose uye zvinoshanda chero munyika ipi zvayo pasi pano. Zvino shanda mumaguta makuru kana madiki.

1 KWANISA KUONA VANHU VANE CHIPO CHOMWEYA CHEKUTANGA MABASA MATSVA.

Kereke imwe neimwe ine vaparidzi nevaevhangeri vane zvipo zvemweya zvekuvhangeri nekutanga mabasa matsva. SEKUNA VAEFESO 4:11-12, BASA REMUTUNGAMIRI WEVA FAMBISI

VESHOKO NEVAFAMBISI VE SHOKO NDERO KUKWANISIRA VATSVENE (VAPARIDZI) KUZADZIKISA BASA RAVO.

2. KUKUDZIRIDZA UTUNGAMIRIRI WE NHENGO DZINOTUNGAMIRIRA

Kukudziridza hutungamiriri hwevaparidzi hwaro hwekutangisa hwekuvamba nahwo kereke itsva munzvimbo isina kereke. Hakuna vashumiri vakawanda vakazodzwa kuzadzikisa chitarisirwa ichi kana pasina ushingi hwe vaparidzi. Basa repakutanga remutungamiriri wezvokufambisa shoko ndero kukwanisira vaparidzi muhushumiri. VAEFESO 4:11-12 inoti iyo Mwari wakapa kereke,”Vamwe kuti vave vaAPOSITORA (vafambisi veshoko), uye vamwe kuti vave vaPOROFITA, vamwe kuti vave vaEVHANGERI uye kuti vamwe vave vaFUDZI NEVA DZIDZISI kugadzirira vanhu vaMWARI basa reushandiri kuti muviri waKristu uvakike.”

Mufudzi wepakereke imwe nguva akati, “Kana ndikatendera vaparidzi vangu kuti vaombeke nezvimweo. Ko ini ndichaitei?” Mufudzi uyu aive nekunzwisisa kushoma kwe basa remufudzi sezvimoreva BhaiBheri. VaFudzi, vafambisi veshoko nevatungamiriri vanofanira kuva mumabasa makuru maviri anokosha.

A. DZIDZISA BASA NHENGO INOTUNGAMIRIRA KUTI IVE MUEVHANGERI. Vaevangen ava vachakura mumweya kuti vave vavambi vebasa.

B. DZIDZISA BASA VATUNGAMIRIRI KANA KUTI VA EVHANGERI avo vachatora basa reitungamiriri we munharaunda nekukurumidza nepaanokwanisa napo. Chinhu chinokosha kuti vatungamiriri ava vadzidziswe basa mudzidziso dzebhaibheri sekuti vangava nenguva yekunamata voga sei, vangakura sei mukutenda kwavo, uye kuti vangabata sei muitungamiriri hwekereke.

3. IVA NEKUNZWISISA KWAKASIMBA KWEBHAIBHERI KWEBASA REKEREKE

Hazvigoni kutanga chimwe chinhu kana usingazivi kuti chii chauri kutanga. Chii Chinonzi kereke? KEREKE IBOKA REMAKRISTU AKAOMBEKWA AVO VAKABATANA KUTI VAZADZIKISE ZVIKONZERO ZVINOTEVERA:

- A. Kurumbidza - Izvi zvinosanganisira chiiitiko chevitevedzwa (“ordinances”)
- B. Kuvhanagera
- C. Kuvaka vadzidzi
- D. Hushumiri kune zvinoshaikwa nevanhu
- E. Kuwadzana

NDECHIPI CHIMIRO CHEKEREKE? NDEZVIPI ZVINOWANIKWA MAIRI?

- A. Kuzvitonga pasi peitungamiriri hwaMwari.
- B. Kuzvimirira pasi peitungamiriri hwaMwari.
- C. Kuzviwanza pasi peitungamiriri hwaMwari.

4. TSVAGAI NZVIMBO DZINOKURUMIDZA KUGAMUCHIRA

Nzira imwechete yekuona nayo nzvimbo dzingakurumidza kugamuchira ndeye kuongorora nzvimbo idzo dzine shanduko huru mumagariro avo. Munzvimbo idzi, muvhangeri wekuvamba basa anozokwanisa kuwana vanhu vanogamuchira evhangeri.

Imwe nzira yekuwana nayo vanhu vanokurumidza kugamuchira ndeye kutsvaka avo vanonzwa vanekutsvaka ishe zvakananyanya nokuda kwe dambudziko chairo. Izvi zvinoitika kunani zvake zvisinei nekuti akakwirira , kana kuva akaderera zvakadini. Dzimwe nguva vakapfuma vane dambudziko guru rokurwisana nevana vavo nekuda kwezvinodhaka kana mamweo matambudziko. Evhangeri rine mhinduro kune zvinoshaikwa nevanhu vemapato ose

mumagariro evanhu munyika yose. Basa redu ndero kutsvaka vanhu ava nekugoverana Kristu navo.

5. RATIDZA RUTENDO MUNAKRISTU ZVAKADZAMA

Hapana chinokosha kupfuura ichi. Vaapositora vaiva neshoko rukutendeuka nekugamuchira Kristu kuti uwane reponeso. Vakaparidza shoko iri neudzamu. Hwohwo zvekuti vakasvikira nyika yose. Nhasi uno tinoda kuita zvimwechetezvo! MAPISAREMA 126:6 INOTI IYO, “UNOFAMBA-FAMBA, ACHICHEMA, AKATAKURA TSAMA YEMBEU, UCHADZOKA NOMUFARO AKATAKURA ZVISOTE ZVAKE.” Kana usiri kukohwa muhushumiri hwako, zvingangova nechikonzero chekuti hausi kudyara zvakanaka, zvbvunze pachako kuti vanhu vangani vakanzwa uchapupu hwako nezva Kristu svondo rakapera, nekugamuchira kukokwa kuti aponeswe. KUVHANGERA KWEKUNVAPO (kungovapo koga) hazvino kukwana. KUVHANGERA KWEKUPARIDZIRA (kungogobera nyaya yakanaka koga) hazvina kukwana. Panofanira kuva ne KUVHANGERA KWEKUGWAVARIRA. KUVHANGERA KWEKUGWAVARIRA kuri apo paunenge uchiedza kugwaririra munhu kuti ape upenyu hwake kuna Jesu saShe na Muponesi.

Ndeipi nguva yawakapedzisira kunamata nekunatso chemera ruponeso rweakararika?

6. SIMBISISA KUVAMBA KWKEREKE MUMUSHA

Pauro akaparidza ivhangeri kuvaJuta nekuva hedheni. Mushure mekunge aparidza vhangeri muGuta, vatendi vatsva vakava nekuwadzana panzvimo yavanokwanisa kusangana. Dzimwe dzenguva vaiva nekuwadzana uku mudzimba dzemaKristu matsva. Dzimwe dzenguva vaishandisa kusangana pazvimo yeve ruzhinji yakaita semba kana chikoro.

DZINOTEVERA IMHANDO YENZVIMBO
DZAVAISANGANIRA:

1. Mabasa 16:40 IMBA yaLYDIA- paFIRIPO.
2. Mabasa 17:5,6 IMBA yaJASON - paTESARONIKA
3. Mabasa 18:7 IMBA yaTITO, MUTSVENE, - paKORINTE
4. Mabasa 19:9 CHIKORO chaTIRANO , paEFESO
5. Mabasa 20:20 Pauro Akadzidzisa PACHENA UYE ZVAKARE MUIIMBA neIMBA.

Pauro akaparidza muTesaronika moga kwemasvondo mashomanene; zvakadaro akasiya atanga kereke muguta imomo ndekuisiya mumaoko evaparidzi veTesaronika.

Akagara muEfeso kwemakore maviri achidzidzisa muimba yekudzidzisa yaTirano (Mabasa 19:9) ZVII ZVAKABVA MUBASA IRI? VOSE VEVANHU VEMUDUNHU ROSE IRI RE ASIA MINOR VAKANZWA SHOKO RAMWARI (Mabasa 19:10,20). Pauro haana kuita izvi oga! AINGOGARA NGUVA DZOSE ACHIDZIDZISA VAPARIDZI KUTI AZADZIKISE BASA RAISHE. II TIMOTIO 2:3 INOTI, “Izvo zvawakanzwa kwandiri pamberi pezvapupu zvizhinji, uzvipe vanhu vakatendeka, vanogonavo kudzidzisa vamwe.”

NDIMA IYI INONYATSO KUTSANANGURIRA CHAKAVA NZIKA CHEKUBHURIRIRA KWAPAURO. AKAZADZIKISA HURONGWA HWA JESU APO PAAKATI RAIRA KUTI “ TIITE VADZIDZI”.

Mumagariro enzvimbo dzedu dzanhasi, uye kunyanya mumaguta ati kurei, zvinonyanya kukosha kusimbisa kukosha kwekutanga makereke mumba zvichibva mukukura kwemitengo yenzvimbo. MaKristu pose-pose vanonzwa vachida kubatana mukurumbidza uye nekuwadzana nevamwe. Izvi hazvidi imba kana panonzi apa ndepokushumirira, kunyanya mukutanga. Nekushandisa misha, kereke inokwanisa kukura pasina mutoro wekuterera kana kutenga imba.

Dambudziko riripo richibva mukuterera kana kutenga nzvimbo yekuvakira kudhura kwenzvimbo dzacho. Mumaguta madiki nzvimbo yekusanganira inokwanisika. Zvichidaro zvazvo, mumaGuta makuru handiro ringava dambudziko. Pachikonzero ichi, zvakanaka chose kushandisa misha, kuseri kwedzimba, kana dzimwe nzvimbo dzakaita saidzodzo mukutangisa.

Zvatakamboona zvinotiudza kana kutiratidza kuti vanotendeuka vanowanwira kana kereke iri panzvimbo inozivikanwa nemunhu wose apo vanouya vanonyatso kupindawo muzvirongwa vasinganzwi kutya. Zvinokoshao zvakare kuona kuti mukushandisa maitiro aya zvinenge zvavanyore kupinda muvavakidzani nemumaguta.

Rimwe rematambudziko makuru, takatarisa zvedu, nemakereke anosanganira mudzimba, ndizvokuti izvi zvinofanira kududzirwa sechiitiko chenguva pfupi. Asi boka idzva iri rinogona kutora mukana wekutangisa uyu kuti vachengetedze mari kuti vagozokwanisa kubhadhara imba yavanoshandisa kana kutenga nzvimbo yekuvakira.

Tarisiro yedu ndeye kugadzirira mabasa matsva kuti vashandise zvavanogona kuwana vasingataririre rubatsviro runobva kunze.

7. IPA SHUMIRO INE MUKANA WEKUFARA APO VATENDI VACHAFARA.

Kana tichisvika pamberi paMwari, tinovika pedo naye nekurevesa. Muna Mateo 6:9-13, Mwari vanotidzidzisa kuti tinofanira kusvika pachigaro chake nekurumbidza. Kurumbidza imhinduro yedu kuukuru nekunaka kwaMwari. Tinotaridza zvose zvatiri kuzvinhu zvinokosha zvinowanikwa kuna Mwari, Pane izvo zvatinowana maari (kutenda imhinduro kune zvakaitwa naMwari kwatiri.) Anogara nekusingaperi, anemasimba ose, ariposepose, anoziva zvose. NdiMwari weukuru hwemasimba ose (EL=Ukuru ,

SHADDAI=Masimba Ose). NdiJehova Jire, (zvichireva kuti ndiMwari wekupa.) NdiJehova Rofe,(Zvichireva kuti Mwari anoporesa.)

Pane zvimwe zvakawanda zvinotsanangudza Mwari. Kurumbidza kupa rukudzo kuna Mwari kune zvavari. Izvi Ndezvinowikwa mumwoyo wemunhu uye zvino kwanisa kuonekwa mumaitiro akasiyana-siyana.

8. USAISA MUTORO WE “NZVIMBO” KUVANHU

Zvirinani kuti boka rakasimba revatendi chaivo ritangiswe musati maudza vanhu nezvezvinhu zvakaita semuhoro wemuparidzi, zvinhu zve kuva nazvo, nebase rekuva nenzvimbo yepokupindira.

9. IVA SECHIKAMU CHEDANHO RECHINANGWA ZVICHIBVA MUKUVAMBWA KWEBASA, SAKUWANZWA KWEKEREKRE, UCHITANGISA NEZVITEVEDZWA ZVIVIRI IZVI:

A. Tangisa makereke anehuwandu hwakati nakei kubudikidza nekudzidzisa basa vaparidzi.

B. Dzidzisa basa vatendi vebasa idzva kuti vave nechiono chukuvhura makereke matsva. Izvi vangadzidziswe nokushandisa dzimwe nzira dzinozembera mukudzidwa kweBhaibheri mukuvamba vatungamiriri vatsva, kana kuvadzidzisa vari muzvivakwa kana dzimwe nzira dzingashandiswa.

VIII. NHANHO NHANHATU DZINOBATSIRA KUKUDZA MAKEREKE MUSHURE MEKUNGE ATANGISWA

Kana kereke yangotangiswa, unoikudza sei? Mabhuku mazhinji akanyorwa nezve nyaya iyi, uye kudzidza kwanyanya kwakaitwa. Zvisinei zvazvo, kuti kereke ikure pazvinhu zvitanzhatu zvinokosha zvikuru pakuvamba. Zvinhu zvacho zviri izvi:

1. SHUMIRO YEMUNAMATO

Kereke inofanira kuva nehwaro hwemunamato. Vafudzi nevatungamiriri havafanire kungoudza vanhu vavo chete kuti vanofanira kunamata, asi vanofanira kuvadzidzisa kuti vanonamata sei. Dambudziko remaKristu mazhinji nderokuti havazivi kuti vanova nenguva sei naMwari vari voga. Haano mazano mashoma:

A. Isa muupenya hwako mazano anowanikwa muchikamu chekuita basa mubhuku rino “muvambi webasa nemunamato”.

B. Dzidza “Kunzwa inzwi raIshe,” uye nekuronga zvekunamatira zuva rimwe nerimwe revhiki. Zvinokoshao zvakare kuita kana kunyora hurongwa hwe zverumbidzo nezvimweo. Izvi zvinowanika muchikamu chebasa mubhuku rino.

C. Tangisa kudzidzisa vanhu kunamata, uye nekuisa munamato muupenyu. Ichi ndicho chimwe chezvikonzero zvizhinji sei maKristu mazhinji vachiparadza nguva shomanene mumunamato nyangwe zvazvo vachigaronzwa mharidzo yekukosha kwemunamato. Havazivi kuti vangava nenguva sei vari voga naMwari.

D. Umba mapoka ekunamata mudzimba. Basa rekunamata harifanire kungomisirwa nguva yeshumiro bedzi.

E. Dzimwenguva pedzisai nguva dzeshumiro mumwe nemumwe aipinda mumapoka madiki vave pamabvi vachinamata. Izvi zvinokosha chose mukuva nekereke yemunamato.

2. SHUMIRO YEKURUMBIDZA

VaHoward Snyder vanoti ivo mubhuku ravo, NHUNGAMIRO MUKUDYARA MAKEREKE MUGUTA (Guidelines for Urban Church Planting) kuti kukudza kereke

zvinokodzera kuti pave ne hushumiri unofadza uhwo hunowanika vanhu vachifara mahuri. Ichi chitevedzwa chinowanikwa pose-pose. Hapana ani zvake anoda kuva mushumiro inomurangeridza rufu. Kutenda kusina mufaro namafaro hukusi kutenda chaiko. Shumiro inemafaro inekuimba kwakanaka inopararira. Izvi hazvirevi kuti tinofanira kuva neshumiro isino kurongwa. Wongororo inobva munyika yose inoratidza. kuti kereke murudzi rwoga-gwogwa dzinoratidza kukura ikereke dzine shumiro ine mafaro.

Rangarira kuti kuimba inzira yekurumbidza. tinorumbidza Mwari, kwete kuimba kwedu. Kuimba inzira yetsika yekurumbidza. Hazvikodzeri kuparadza tsika kuti tiunze vhangeri.

Kurumbidza chaiko kupa rukudzo kuna Mwari pane zvaari. Kurumbidza chinhu chino itika mukati memwoyo we munhu uye choonekwa munzira dzakasiyana-siyana. Mamwe makereke anofarira kushandisa mabhuku ezviimburo se tsika. Vamweo vanofarira makorasi ekurumbidza. Tinotenda kuti tinofanira kuremekedza tsika kana tsika dzepamusoro dzevanhuve munharaunda, uye zvakare tinofanira kuremekedza kusununguka kwekereke yoga-yoga. Asi kusununguka mumaimburo ayo kereke ingasarudza kushandisa, zvinokosha kuti nguva yavo yekushumira ive nemafaro uye ne upenyu. Imhemberero inoitirwa Mwari wedu.

Dzimwe kereke dzavatema chinoshandisa zviridzwa kana kutamba varimberu kwekereke nguva yechikamu chekurumbidza munguva yeshumiro. Zvakaipa kuti uti, “hamufanire kuita izvi nokuti haasiriwo maitiri atinoita nawo shumiro kuAmerica, Brazil, India kana kupi zvako.”

Sechikamu chehushumiri kereke inofanira kugara ichibhabhatidza nekuva nechidyochashe. Dr. Charles Brock, mubhuku ravo rakanzi, “Indigenous Church Planting”, vakatarisisa pane zvinotevera takatarisa pazvitevedzwa zviviri izvi.

Kuti ubhabhatidze unofanira kuva nezvino tevera:

A. MUNHU AKAKODZERA KUOMBWEKWA - Munhu akatendeuka kubva kuzvivi zvake akaisa rutendo rwaker kuna Jesu Kristu saiye oga Ishe, Muponesi, uye Mumiririri wake. Hakuna ndima kana imwe muBhaibheri inoti mwana mucheche anofanira kubhabhatidzwa. Inoisa zviripachana kuti tinofanira kubhabhatidza avo chete vakatendeuka. Mucheche haakwanise kuwana mukana wekugamuchira Kristu saiye oga Ishe, Muponesi, uye Mumiririri wake.

B. SIMBA RECHIKURIRI CHAIRO - Kereke iyo inozvitonga inokwanisa kusarudza kuti ndeupi wavanga bhabhatidza kana kusabhabhatidza.

C. HUTUNGAMIRIRI HWUNE UTONGO HWAKAKODZERA - Kereke yoga-yoga yakasunguka kusarudza uyo ainoda kuti aombeke.

D. MAITIRO CHAIWO Kunyudza mumvura muzita raBABA, reMWANAKOMANA ne raMWEYA Mutsvene.

E. CHIKONZERO CHAICHO Kupa mucherechedzo wekuti Kristu akafira zvivi zvedu, akavigwa, uye nekumuka Kubva kuvavakafa. Mucherechedzo wekuti isu takafa kuzvivi zvedu tikagamuchira upenyu hutsva muna Kristu Jesu.

KUVA NENGUVA YEMHEMBERERO YECHIRAIRO CHASHE MUNHU ANOFANIRA KUVA NEZVINOTEVERA:

A. VATORI CHAIWO VAKAKODZERA – Vadzidzi vaKristu

B. SIMBA RECHIKURIRI CHAIRO - Jesu Kristu.

Anoraira vatendi kuti vatore chirairo chashe kuti varangarire kufa kwake.

C. HUTUNGAMIRIRI HWEUTONGO CHAIHWO – Kereke yakasunguka uye inokwanisa kusarudza munhu wainoda kuti atungamiririre chirairo chashe. Uyu anogona kunge ari muvambi kana mutungamiriri we mudunhu kana kuti kereke inogona kusarudza umwe wenhengo dzayo kuti atungamirire chikamu ichi che shumiro.

C. CHIKONZERO CHAICHO - Kurangarira nekuzivisa\ rufu rwa Kristu kusvikira achidzoka.

PAMUSORO PAZVO ZVOSE, mushumiro yedu, kuparidzwa kweshoko raMwari kunofanira kuva pashoko raMwari. KANA MUVAMBI ASINA RUZIVO RWEKUPARIDZA ANOFANIRA KUSARUDZA CHITSAUKO KUBVA MUBHAIBHERI OBVAAITA NACHO ZVINHU ZVITANHATU ZVINOTEVERA:

A. Verenga Ndimba

B. Tsanangura zvokwadi yemweya iri mundima

D. Tsanangura kuti zvokwadi imwe neimwe ingashandiswa sei muupenyu hweavo vakateerera.

D. Ipa muenzaniso nezve zvokwadi imwe neimwe.

E. Ita izvi ne ndima yoga-yoga kana chikamu chechitsauko kana chitsauko.

F. Pedzisa mharidzo nekukoka.

Kunze kwekunge muvambi ambenge ari munhu angaachita izvi nechekare, uye muparidzi chaiye, zvirinani kuti azvimisire nguva ingasvika maminiti makumi maviri.

YAMBIRO: Zvirinani kuparidza maminiti makumi maviri svondo roga-roga kuboka iro riri kukura pakuparidza maminiti makumi matatu kana mashanu kuvanhu vasina tarisiro yekudzoka uye vasinga ita kereke kuti ive shamwari yavo.

Anogona kushandisawo kudzidzwa kweBhaibheri kana ngano. Dzidza zvitsvauko zvinotaura nekuti ungangamirira sei kudzidzwa kweBhaiBheri mudzimba mubhuku rino nezvitsauko zvinotaurao nezve madzidziro atinaita ku paridza mharidzo dzakanaka nekutungamirira kudzidzwa kweBhaibheri.

3. SHUMIRO YEKUVHANGERA

Kereke inofanira kuva nehushumiri hwakasarudzika hwokusvikira vanhu mukuvhanga kuti ikure. Ungashandise horongwa huri mubhuku rino kana humweo. Chinhu chinonyanya kukosha ndechokuti kereke inofanira kutora iri iyo nhanho mukusangana nevanhu vanoda kunzwisisa evhangeri avo vari kunze munyika, zvichipikisana nokungovamirira kuti vauye kushumiro yesvondo iyo yamunaita panzvimbo yenyu. Muvambi webasa anofanira kuva nehushumiri hwekushanyira huno dzidzisa basa nhengo kune vakarasika varikunze kwekereke kuti sevarasiki vaparidzirwe nechinangwa chekuti vaunzwe kuna Kristu vari munzvimbo dzavo pakungomirira kuti vauye panosanganira kereke.

4. HUSHUMIRI HWEKUVAKA VADZIDZI

Kuti kereke ikure zvinokodzera kuti ive nehurongwa hunosanganisira vatendi vatsva uye nekudzidzisa basa vatungamiriri vemudunhu umwe na umwe kana mumapoka maduku. Muvambi webasa achadzidzisa basa vatungamiriri ava murutendo nekuvakwanisira zvikamu zvebasa sezvinoti: Munamoto, kupa huchapupu hwavo, kuunza mweya kuna Kristu, kutungamirira nguva yekudzidza BhaiBheri mudzimba, nekudzidzisa Bhaibheri, nezvimweo.

Chinhu Chinokosha mukudzidzisa umwe ndechokuti muvangeri wekuvamba basa atore munhu uyu ari kudzidza ayende naye apo anoenda mubasa. Semuenzaniso, vatungamiriri vatsva vanofanira kubatana nevanhu vebasa apo paanenge achitungamirira kudzidzwa kwebhaibheri mudzimba dzevanhu vasina kugamuchira Kristu saIShe. Mutungamiriri wemudunhu anofanira kubatana ne

muvambi webasa nekumutarisa mukuita apo paanenge achipa huchapupu hwake, nekuunza vanhu kuna Jesu nezvimweo. Hapana angakwanisa kuita umwe kuti ave mudzidzi muri mukirasi chete.

Pane zvakananzika zviviri pakuvaka vadzidzi kwakanaka. Chekutanga, dzidzisa basa vanhu uchivaita umwe ne umwe kana mumapoka madiki. Chechipiri, zvinokosha kutora vanhu kuenda navo kunze kubasa wova navo apo paunenge uchiparadzira evhangeri.

5. HUSHUMIRI HWEKUWADZANA

Kuti kereke ikure zvinokosha kuti ivene ruwadzano urwo rune rudo chairwo pakati pe nhengo. Kana vaenzi vakapinda mukereke vanofanira kukwanisa kunzwa rudo rwaMwari zvimwechete ne rudo pakati penhengo. Kana pane huipi, kuvenga, nekupesana hazvigoni kuti kereke ikure. Kunzwana nerudo zvinokosha vaenzi kuti vanzwe kuwadzana kuri mukereke uye nekunzwa vachigamuchirika mairi.

6. KUTUNGAMIRIRA KUNEHUTONGO CHAIHWO

Mufudzi we kereke ine nhengo zviuru zvina iri kuAmerika akabvunzwa kuti “Musiyano uripapi pakati pekuve mufudzi ane kereke ine nhengo makumi mana ne kuve mufudzi ane kereke ine nhengo zviuru zvina? Mhinduro yake yakaati “utongo hweku tungamirira?”

Zvinokosha kuti muvambi webasa avene pfungwa yekudzidzisa basa nhengo dzake kuti dziite basa raMwari kwete kuti aedze kungoita zvose oga. Mufudzi anokwanisa kufambisa zvinhu zvose mukereke ine vanhu makumi matatu kana masere, zvakanadaro, inozosvika panguva yekuti kukura kunenge, kusisa kwanisike kunze kwekunge atodzidzisa basa vanhu ne nzira yeutongo hwekutungamirira. Anofanira kugovera mabasa kuvanhu vakura mupfungwa uye vakanatso dzidziswa basa. Basa guru remuvambi webasa zvino rinobva rave rekuva mudzidzisi webasa.

ZVINYORWA:

IX. ZVINHU ZVITATU ZVINOWANIKWA MUKEREKE YETESTAMENTE ITSVA

Zvinotarisirwa ne muvhangeri wekuvamba basa ndezvokuvamba kereke inozvigutsa pasi pehutungamiriri hwe mweya mutsvene, uyo une zvinhu zvitatu zvemutestamente itsva zvinowanikwa kwauri:

1. Kuzvitonga pasi pehutungamiriri hwaMwari
2. Kuzviriritira pasi pehutungamiriri hwaMwari
3. Kuzviwanza pasi pehutungamiriri hwaMwari

Muchidimbu tichambotarisisa kune chimwe nechimwe che zvitevedzwa zvitatu izvi:

I. KUZVITONGA PASI PEHUTUNGAMIRIRI HWAMWARI

Chitevedzwa chekuzvitonga chinokosha zvikurusa kune avo vanotenda muGutsa ruzhinji. Makereke edu akabatana nekuda kwe dzidziso dzedu uye nekuti tinoda kushanda pamwechete munharaunda dze zve kuvhangeri nekufambiswa kwebasa rehushumiri. Zvinobuda muchitevedzwa ichi muupenyu hwemweya hwekereke hwakakorera chose zvokuti kana paine kukundikana munharaunda iyi, basa rose guru rekutangisa kereke itsva inozvigutsa rototsvagirwa zvimwe zvekupamhidzira.

Kuzvitonga kunoburitsa basa remweya munharaunda dze kuzviriritira neknopwiritira. Kukundikana kuisa basa rekuzvitonga mumaoko avatendi kunopisa tirusa mabasa esimba ekuvamba kereke itsva.

Zvingada kusvika pakusakwanisika kuti muvhangeri wekuvamba basa adzivirire muedzo wekuyedza kutonga kereke itsva. Zvinongova chete kubudikidza naMweya Mutsvene kuti muvambi webasa asiyire mabasa ekuparidza, kudzidzisa, uye nekutungamirira kuneutongo kunhengo dzekereke iyoyo. Kubva pamavambo ehupenyu hwayo, kereke itsva iyi ichararama sezvainowana kubva kumuvhangeri wekuvamba basa. Zvisinei, kereke inogona kuva iyo inozopa sarudzo dzayo pakuitirwa sarudza negungano rekuvhangeri nemuvambi waro webasa. Izvi zvingakwanisika sei? Zvinokwanisika nekuti muvambi webasa anenge achikudza kereke inozvitonga kubva pakuvamba chaiko.

Vamwe vangati kereke ichiridiki haisati yava nekudzidziswa kwakakwana, uye haina ruzivo rakakwana zve kuti ingazvitira sarudzo. Zvisinei, zvisinei zvazvokuti zvokwadi yekuti kereke yave ne masvondo matatu yatanga haina ruzivo seurwo rwune kereke yave ne makore gumi, inokwanisa kunge ichipa sarudzo dzayo dzakawanda painokwanisira ichi tungamirirwa ne mutunga miriri azere ne uMwari neungwaru hweMweya. Basa remuvhangeri wekuvamba rinozova iro rekubatsira kwete rekuva uyo anoita sarudza. Achapa dzidziso nenhungamiro, uye achidzivirira kereke itsva kuti isakanganisa, anofanira kupa utungamiriri hwakasimba kuti avaite kuti varambe vari munzira, zvakadaro, muvhangeri wekuvamba basa anofanira kutendera kereke kuitao sarudzo duku.

Tinofanira kutarisa nhanho dze basa:

- A. Muvhangeri wekuvamba basa achapinda muguta ounza vanhu kuna Kristu..
- B. Achadzidzisa zvidzidzo zveBhaibheri, nehwaro chaiwo

hwedzidziso achishandisa dzimwe nzira dzaangashandisa dzakarongwa nava Charles Brock, kuvaunganidza kana dzimweo nzira.

C. Vatendi vatsva vachabhabhatidzwa.

D. Mweya Mutsvene achamutsa vatungamiriri vemudunhu muzvinhu zvose, kana muvambi webasa akautendera. Muna Mabasa 14:23 tinoona kuti Pauro akaratidzira sei maitiro awa. Vatungamiriri avo vakasarudzwa naPauro naBarnabas vekereke imwe neimwe vaiva vemudunhu iro. Pauro akatangisa makereke mu kupro (Mabasa 13:4-12), muAntiokia (MaBasa 13:13-52), muikonio (MaBasa 14:1-7), muRistra neDerbe (Mabasa 14:8-20). Muguta rimwe nerimwe, Pauro naBarnabas, vakabata mweya, vakatanga makereke, vakasarudza vatungamiriri vemudunhu ndokubva. Kana tikava nevimbo imwe chete iyoyi muMweya Mutsvene sezvavakaita, tichabuda nezvavakabuda nazvo.

E. Vatendi vatsva vachadzidza dzidziso dze Bhaibheri.

F. Vatendi vanenge vawirirana padzidziso vacharonga kurongedza kereke.

G. Boka iroto richasarudza mutungamiriri waro.

1. Mufudzi
2. Madhikoni kana kuti vakuru
3. Vamweo kana zvichiita

Muapostora Pauro akapa kuchengetedzwa nekudzidziswa kwevatendi vatsva kuMweya Mutsvene nekunyasha dzaMwari. Haana kufunga kuti zvaikodzera kuti agare navo kuti avadzivirire mukukundikana.

Kukereke kuti izvitonge, muvambi webasa haafanire kuitira boka idzva iri sarudzo. Vangadzidzisa zvinoitwa, asi vanofanira kutendera boka idzva iri kuti rizviitire sarudza raro. Izvi zvinozopa vatungamiriri varokutora mukana weutungamiriri nekukurumidza. **ASI ANOFANIRA KUVA NECHOKWADI CHEKUTI KEREKE IRI-KUNYATSO TEVEVEDZA DZIDZISO ZVAKAJEKA.**

Kunyangwe muapostora akanyorera tsamba makereke avavakatanga kuti makereke aya arwise dzidziso dzenhema.

Muvhanageri wekuvamba basa anofanira kusarudza asati atombotangisa basa idzva kuti chinangwa chake chichazova chekukudza kereke inozvitonga, inozvimiririra, uye inozviwanza pasi peutungamiriri hwaMwari, uye anofanira kuramba achingodzokorora kudzidzisa izvi kuvatendi vatsva.

2. KUZVIRIRITIRA PASI PEHUTUNGAMIRIRI HWAMWARI

Kereke yemuTestamente Itsva ikereke inozvimiririra. Izvi zvinofanira kutariswa kubva pakutangisa chaipo peupenyu hwayo. Tinotenda kuti kereke inofanira kuriritira mamishinari nevafundisi. Vafundisi vanofanira kubhadharwa nekereke dzavo. Mamishinari anotora muhoro wavo mumubatanidzwa wemakereke edzidziso yekuvhangeri. Vaparidzi vanowana muripo wavo kubva kumabasa avo. Zvisinei, vanhu vose, vaFundisi, mamishinari, nevaparidzi, vanorarama nokuda kwashe. Mumamiriro ezvinhu ose, zvisinei nekuti ndiyani atanga kereke, tinofanira kutanga kereke ino zvitsigira nekuzvimiririra.

Kereke itsva haisati yazvigadzirira kutiive nemamwe mabasa anowanikwa mumakereke masharu, asi kereke ipi zvayo ine mari yakakwana yekutsigira zvinokosha mubasa ravo uye nekuita zvinhu zvose izvo Mwari vanoda kereke iyi kuti iite pachinguva ichocho.

Saka, muvhangeri wekuvamba basa anofanira kudyara kereke ye mhando iyi: Iyo inodzidza kuti vangazviriritire sei zvizere mumabasa avo zvichibva muzvegumi nemipiro yavo. Muvambi webasa anofanira kudzidzisa zvinhu izvi kubudikidza nemaitiro ake nemabasa ake kereke isati yatomborongedzwa.

Nekuverenga bhuku ramabasa, munhu anokwanisa kuona kuti ndiwo maitiro akashandiswa naPauro. Hapana ndima kana imwe inoratidza

kuti vahedheni vakatsigirwa nemaJuta eku Jerusarema kana nekereke yemuantokia. ungava muBatanidzwa wemakereke kana kereke inobatsira samai, hapana akava nezvinhu zvekubatsira kereke itsva.

Va Melvin Hodges vanoti ivo mubhuku ravo rakanzi “The Indigenous Church” vanoti kana sangano riine mhuri gumi dzinopa zvegumi rinokwanisa kutsigira mufudzi ano vashandira zvizere kana ari angararama mararamiro mamwechete anoitiwa nevanhu vesangano iri.

Kukura mumweya kwe kereke kunoda kuti pakuti ive inozvitsigira kana muvambi webasa kana kereke inobatsira inova ndiyo mai vakadzvinyirira vatendi vatsva ava mukuti vawane mukana wekupa uye nemukana wekuti vave ivo vanozvipira pakuti basa rienderere mberi zvinobuda apa kurukutika kwebasa. Kereke iyi inenge isina paingatanga kuparadzira evhangeri. Pachinzimbo chekuti vatarire kuna Mwari kuti avape zvose zvavanoshaiwa, kereke ichatarira kumubatanidzwa wemakereke kana kukereke inova ndiyomai.

Kana kereke itsva ichitambura nekurwisana nenhamo dzayo, inokura. Mumishinari vaCharles Brock vanotsanangu ra mubhuku ravo rakanzi “Indigenous Church Planting” vanoti zvinobuda apa zvakangofanana nekuti munhu anenge achida kubatsira chipembenene kuti chibude muimbayacho. Chipembenene kuti chibude muimba yacho. Chipembenene chinorwisa kuti chibude mumba macho munhu anofanira kuti angotarisa chete. kana akarasikirwa nemoyo murefu wokuramba akatarisa uye oyedza kubatsira gonye nekucheka shinda iya nebanga, kurwisa kunopera. Zvino zowanikwa zvino ndezvokuti panozobuda chipembenene chisina simba chisingabatsire icho chinongozo rarama kwemaminiti mashoma. Mubatasiri uyo anga akamirira parutivi akatyora imwe yemirawo wowupenyu. Deno munhu uyu akangotendera chete kuti chipembenene chirwise, zvazobuda po ndezokuti paiwanikwa chipembenene chakasimba, chinerunako, uye chakanatso kudzwa.

Nzimbo yekusanganira yakavakwa nemari yevanhu vemudunhu iroro vachitambudzika yakakura kudarika nzimbo huru, inerunako yakavakwa nemari yekunze kana mari inobva mumubatanidzwa wemakereke. Izvi hazvirevi kuti chinhu chakaipa kuti munhu abatsire kereke itsva. Semuenzaniso, kana kereke iya inova ndiyo mai ichida kubatsira mukuvakwa kweimba, kubatsira uku kunofanira kutsanangudzwa sebasa rerubatsiro rinongoitwa kamwechete. Izvi zvinemusiyano nezvirongwa zvenguva yakareba kana rubatsiro rwunoramba rwuripo, zvakadzro, zvakanyanya kunaka kuti boka iri ritambure richizvivakira nzvimbo yaro, kana izvi zviri izvo zvavangada kuita.

Dambudziko rinomuka nekuti vatungamiriri vazhinji vanofunga kuti masangano avo ane vanhu vakanyanya kuita varombo zvekuti havakanise kupa chegumi. Naivoo vanhu vanobva vakurumidza kuzvitenda wozvakare. Muzvokwadi, vanhu ivava chaivo vane zvinhu zvose izvo Mwari vanoronga pakereke yavo. tarisiro yedu ndiMwari! Chitevedzwa ichi chinofanira kudzidziswa kubva pakuvamba chaiko.

Mubunzo ndewokuti “ungazviita sei” kuti uite kereke inozvitsigira? Kana muvhangeri wekuvamba basa achironga kudyara kereke inozvitsigira, zvinokoshaka kuti aivakire pahwaro chaihwo kubva pakutangisa. Vatendi vekutanga vachavaka muenzaniso wemaitiro evanovatevera. Maitiro iwawa achava hwaro uhwo kereke ichakura pahuri zvichibva kuvatendi. Saka, inofanira kudzidziswa kuti zvose zvinoda mari zvinodiwa zvinobva kunhengo dzekereke uye nekuti vanofanira kupa chikamu chezvegumi zvavo kubasa rezvokufambisa shoko kubudikidza nemukereke yavo uye mubatanidzwa wemakereke.

Zvirinyore kudzidzisa nezvekuriritirwa kwebasa raMwari kumutendi mutsva, uyo akaponeswa mumasvondo mashoma, pakudzidzisa chitevedzwa ichi kune uyo adarika gore aponeswa. Zvokushandisa mukutevera nhengo zvinofanira kushandiswa pakudzidzisa

chidzidzo chino. Vatendi vatsva vanofanira kutora basa ravo rehuriritiri kubva pakuvamba chaiko.

Munzvimbo zhinji dzemunyika makereke haarongedzwi kusvikira apo pavanenge vave namufundisi akazodzwa, nzvimbo uye chivakwa. Iyi inodzidzwa setsika chaiyo yemaitiro. Zvichidaro, kereke idzi dzirikuisa zvidziviro zvinoitwa navanhu pachavo izvo zvisinga dikanwi naMwari. Yedza chose kucherekedza zvinotevera uchiedza kuti uwone kuti izvi zvinotorei kuti kereke imwechete irongedzwe.

1. Muhoro wamufundisi pamwedzi _____ mumwedzi gumi nemiviri _____ Mumakore manomwe _____ mari yose inoita _____. (Zvinotora nguva inoita makore manomwe kuti kereke irongedzwe nemaitiro awa.)

2. Mubhadharo weimba yamufundisi _____ mumwedzi gumi nemiviri _____ mumakore manomwe _____ mari yose inoita _____.

3. Nzvimbo yekuvakira _____.

4. Imba yekupindira _____.

Sanganisa zvole izvi ugoona kuti kereke yako inokwanisa here kutangisa basa idzva ichishandisa maitiro etsika.

Hatina mamwe maitiro asi kuti tidzokere kuBhaibheri nokuita izvo zvakare hwa naJesu kuti zviitwe muapostora Pauro akazviita. Muapostora Pauro akatangisa mabasa matsva mudzimba, muzvikoro ne munzvimbo dzinowanikwa veruzhinji achishandisa vaparidzi. Uhu hurongwa hwaMwari kuti aunze vanhu kuna Kristu.

3. KUZVIWANZA PASI PEHUTUNGAMIRIRI HWAMWARI

Kereke yeTestamente itsva inozviwanza. Nemaitiro ayo chaiwo inofanira kugoverana upenyu hwayo nevamwe. Kereke yemhando iyi inehuvhangeri uye ine chido chekuvamba makereke matsva.

Nekuda kwekukura kwakanyanya kwenyika tinofanira kuti tivambe makereke eTestamente Itsva ayo achadyara mamwe makereke. Kereke imwe neimwe ichatangwa kubudikidza nezvitivedzwa zve Testamente itsva ichaona kuti ichava nezvibereko nekukurumbidza kudarika kereke yakarongedzwa kubudikidza nemamwe maitiro saka kureva kuti ibasa remuvambi kudya makererke eTestamente Itsva.

Kereke imwe neimwe inofanira kumiririra dunhu rayo. Inofanira kukumbira muparidzi munerimwe guta kuti azarure mushawake kwemwedzi mitanhatu. Musure menguva iyi, inofanira kutangisa kurongedza nzvimbo kuti ive imwe kereke. Nemune mamwe manzwi, kereke itsva inofanira kuvambwa panzvimbo inofambika nemunhu wose munyika. Kereke imwe neimwe inofanira kuva nemutungamiriri wayo uye muvambi achiichengeta. Basa remuvambi panhanho iyi nderokudzidzisa basa vatungamiriri vemakereke. Zvakare murairo weRubatsiro unofanira kuva wekutanga kereke imwechete itsva pavanhu chiuru vari munzvimbo dzine vanhu vakanyanya kuwanda.

Mukuvamba, muvambi muvhangeri. Anobata mweya musure odzidzisa vatendi vatsva ava hwaro chaihwo hwe dzidziso yerutendo. Zvakadaro, danho rinotevera nderekusimudzira vatungamiriri venzvimbo idzi, nekusiya basa mumaoko avo, kuitira kuti iye awane mukana wekutanga basa idzva muvavakidzani kana mune rimwe guta. Muvhangeri wekuvamba basa anofanira kuenderera mberi nekudzidzisa basa vatungamiriri vatsva ava nekurongedza mapoka akasiyana=siyana kuti ave kereke. Ochisiya zvino mabasa mumaoko evatungamiriri venzvimbo dzacho, nekupota achivashanyira achivabatsira nekuvakurudzira.

Basa remuvhangeri wekuvamba basa nderekudzidzisa basa boka rimwe nerimwe kuti rizonongedze kuva kereke itsva uye nekudzidzisa basa vatungamiriri vatsva kuti vatangise rimwe basa nekukurumidza nepavanokwanisa napo mune imwe nzvimbo. Kereke itsva iyi zvino ichava kereke inozviwanza.

ZVINYORWA _____

X. MHEDZISIRO:

Muvhanageri wekuvamba basa anoda kuti ave anobudirira, anofanira kuita zvinotevera:

1. Anofanira kuva akanyatso kudzidziswa basa nekugadzirirwa.
2. Anofanira kubata mweya yakarasika kuna Kristu mumisha yevanhu vakarasika kana munedzimwe nzvimbo dzirikunze munyika dzakaita semumahofisi, nzvimbo dzinogara vemabasa nedzimweo pachinzvimbo chekungovamba chete nguva dzekushumira tirimu horo tichishandisa pfungwa ye”Uyai Kwandiri.”
3. Anofanira kutangisa shumiro inofadza nekupa chido chekushumira mumisha yevatendi vatsva.
4. Anofanira kuziva kuti anotevera sei vatendi vatsva ava murutendo nemumuviri waKristu.
5. Anofanira kuziva kuti anodzidzisa basa sei nekuita vadzidzi muvatunga miriri venzvimbo.
6. Anofanira kutendera vatendi vatsva kuti vaunze mari yekuripira kana vachida kushandisa horo kuti vave nehushumiri hwakasununguka.
7. Anofanira kudzidziswa kuti anoBhabhatidza sei vatendi vatsva nekupa chirairo chashe.
8. Anofanira kudzidzisa vanhu vemudunhu kuti vanobata sei Mweya yakarasika uye nekutungamirira kudzidzwa kweBhaibheri kunovhangera.

9. Anofanira kutendera vanhu vemunzvimbo kuti vasarudze nekupa nzvimbo yakavasunungukira kusangana.

10. Anofanira kudzidzisa basa vatungamiriri venzvimbo kuti vanotungamirira sei kereke yavo. Vanofanira kudzidziswa kuti vanotungamirira sei kudzidzwa kweBhaibheri nguvayeshumiro, nekutungamira musangano webasa, kuparidza, kubata mweya yakarasika, kubhabhatidza vatendi vatsva, kupa Chairairo Chashe, kutora zvegumi, nekusimudzira mipiro yekufambisa basa.

11. Anofanira kurongedza kereke itsva inowanikwa iri inozvitonga, inozviriritira, nekuzviwanza pasi peutungamiriri hwaMwari.

12. Anofanira kuratidza nzira kereke itsva maitiro awa mamwechete ekuzviwanza kuti vave nemakereke matsva munzvimbo dzakavapoteredza. Kereke dzinozviwanza ndidzo dzinobatsira mukuunza nyika yose kuna Kristu. Funga kuwanza-tingatanga kereke itsva kupi.

MAITIRO EKUITA BASA CHAIWO

Chikamu chino chebhuku rino chichatsana ngura kuti muvhangeri wekuvamba basa achaita basa rake sei rehumiri munzira chaidzo. Nzira idzi dzinoshanda kana dzashandiswa pasi pehutungamiriri hwemweya mutsvene waMwari. Chikonzero chekuti sei vachishanda ndechokuti vakafemerwa neMweya Mutsvene nekunyorwa muTestamente Itsva. Muvhangeri wekuvamba basa arikuita maitiro emuTestamente Itsva ekuvhangeri mumaitiro ezuva redu ranhasi kana achishandisa masvikiriro aya.

- I. MUVHANGERI WEKUVAMBA BASA NEMWEYA MUTSVENE
- II. MUVHANGERI WEKUVAMBA BASA NEMUNAMATO
- III. MUVHANGERI WEKUVAMBA BASA neRUPONISO
- IV. MUVHANGERI WEKUVAMBA BASA neUCHAPUPU HWAKE PACHAKE
- V. MUVHANGERI WEKUVAMBA BASA neKUVHANGERA KWAKE PACHAKE
- VI. MUVHANGERI WEKUVAMBA BASA NEKUTI ANOTUNGAMIRIRA SEI KUDZIDZWA KWEBHAIBHERI MUDZIMBA ASINA ZVEKUSHANDISA KUDZIDZA BHAIBHERI.
- VII. MUVHANGERI WEKUVAMBA BASA NEKUTI ANOTUNGAMIRIRA SEI KUDZIDZWA KWEBHAIBHERI KUBUDIKIDZA NENZIRA IYO YEKUSHANDISA MAMWE MABHUKU MUKUDZIDZA BHAIBHERI

- VIII. MUVHANGERI WEKUVAMBA BASA NEKUTI ANOTUNGAMIRIRA SEI NYAYA YAKANAKA MUKUDZIDZA BHAIBHERI.
- IX. MUVHANGERI WEKUVAMBA BASA NEKUTI ANOSHANDISA SEI KUDZIDZWA KWEBHAIBHERI KWEKUTEVERA VATENDI.
- X. MADZIDZISIRO EBHAIBHERI AVA J.O. TERRY
- XI. MADZIDZISIRO EBHAIBHERI AVA JACKSON DAY.
- XII. MUVHANGERI WEKUVAMBA BASA NENHANHO DZEMAITIRO EHUVHANGERI HWOKUVAMBA BASA.
- XIII. MUVHANGERI WEKUVAMBA BASA NEKUTI ANOTANGISA SEI KEREKE ITSVA.

TARISISA: Chikamu chino chinopa nzira nhanhatu dzakasiyana-siyana dzekupa nadzo ivangeri: uchapupu hwako pachako, kugovera nzira yeruponiso zvakananga, kudzidzwa kwebhaibheri musingadzidze, kudzidzwa kwebhaibheri muchishandisa mamwe maiatiro, madzidzisi ro ava J.O. Terry uye nava Jackson Day. UHU HAUSI HURONGWA. IZVI ZVITEVEDZWA ZVEKUTOITA IZVO UNGASHANDISE WAKATSAMIRA MUZVINOWANIKWA MUTSIKA YAKO.

1. MUVHANGERI WEKUVAMBA BASA NEMWEYA MUTSVENE

Muapostora Pauro waivimba zvizere nemweya mutsvene. Kwaiva kubudikidza neMweya Mutsvene kuti akava nesimba rekuparidza shoko reruponiso nekuwana zvinhu zvikuru zvaibuda, nekuita minana mikuru, nekuvamba nakereke matsva. Kana muvhangeri wekuvamba basa achida kubudz nezvakanaka muhumiri hwake,

anofanira kutsamirana namweya mutsvene nguva dzose.

KANA MUCHIPINDA MUGUTA NEKUSANGANA NEVANHU VANE CHIDO

Mweya mutsvene anozarura magonhi kuburikidza nemaitiro akasiyana-siyana, kubudikidza nevanhu, kana nezvimweo zviitiko kuti akwanise kutangisa basa idzva. Muguta roga-roga munevanhu vanechido muEvhangeri. Mwari vari mubasa kwose Kwose. Mweya mutsvene anozarura moyo yevakarasiya, avovaabaya pamoyo kuti vaone zvivi zvavo, nokuvapa kuzvarwa patsva mukubwinya kwaJesu Kristu, Mweya mutsvene anokosha mukutangisa basa idzva.

KANA UCHITUNGAMIRIRA KUDZIDZWA KWEBHAIBHERI MUDZIMBA

Munguva dzekusangana muvambi webasa achava nemukana wokuona wevatungamiriri vanonyuka nekuvadzidzisa basa. Muapostora Paulo akapinda muguta, ndokugaramo kwesvondo mbiri kana nhatu, ndokubata vakarasiya, nekuwana vatunga-miriri venzvimbo kuti vatungamirire kereke itsva. Muvambi webasa anofanira kuvimba namweya mutsvene kuti vasimudzire vatungamiriri venzvimbo.

KANA UCHIRONGEDZA KEREKE ITSVA

Kereke Ndeya mweya mutsvene. Ndiko kwayakabva. Kana Kereke iri inobva musimba ramweya-mutsvene, achapa nhengo zvipo zvemweya zvakakoshera upenyu hwekereke. Zvipo zvinowanikwa muna I Vakorinde 12, Varoma 12:6-12, Nemuna I PEtro.

KANA UCHIBUDA MUGUTA

Muvambi anofanira kuvimba naMweya Mutsvene kuti arambe achiita basa mushure mekunge asiya guta. Muapostora Paulo apo paakasiya maguta, aikwanisa kusiya basa rave mumaoko

evatungamiriri venzvimbo nokuti muzvokwadi aisiya basa mumaoko amweya mutsvene.

Mukuita basa raKristu zvinokodzera kumuvambi webasa kuti ave nekushinga nekuzadzwa naMweya Mutsvene. Verenga VaEfeso 5:18 “Regai kubatwa newaini nokuti ndipo panobva kuzazvidzora, asi muzadzwe nomweya.”

1. ZVINOWANIKWA MU MWEYA MUTSVENE

Mweya mutsvene anogara nekusingaperi - VaHebero 9:14
Mweya mutsvene ari pose-pose - Mapisarema 139:7-10
Mweya Mutsvene ane masimba ose - Ruka 1:35
Mweya Mutsvene anoziva zvose - Johane 14:12,26

Zvinowanikwa mumweya zvina izvi ndizvo zvinoratidza huMwari. Mwari vanogara nokusingaperi, vari pose-pose, vanemasimba ose, uye vanoziva zvose.

2. BASA RAMWEYA MUTSVENE MUKATI MEMUNHU AKARASIKA

Mweya Mutsvene unopupura kuti Jesu izvokwadi – Johane 15:26-27
Mweya Mutsvene anobaya nyika pamoyo kuti ione chivi chayo, kururamisirwa, nekutongwa - Johane 16:8-11

3. BASA RAMWEYA MUTSVENE MUKATI MEMUKRISTU

Mweya Mutsvene anopa zvokwadi yeupenyu husingperi – II Vakorinte 1:22, VaEfeso 1:13,14.
Mweya Mutsvene anovandudza muKristu. - Tito 3:5.
Mweya Mutsvene anosunungura muKristu Kubva kumurawo we Zvivi nerufu. - VaRoma 8:2.
Mweya Mutsvene anosimbisa muKristu nesimba rinobva kumunhu womukati - VaEfeso 3:16
Mweya Mutsvene anovandudza nekusunungura muKristu kuti apupure - MaBasa 1:8